



Somerset Monasteries

Joyce Youings



Somerset Monasteries:

Somerset Monasteries Robert William Dunning, 2001 There were 28 regular religious foundations in the diocese of Bath and Wells dating from the 6th century onwards This study begins with early foundations such as Glastonbury and Muchelney and moves on chronologically Reconstructing the Development of Somerset's Early Medieval Church Carole Lomas, 2024-05-09 This book uses Somerset as a case study to contribute to a broader understanding of how the Church developed across the British Isles during the transition from the post Roman Church to the 11th century It collates and cross references all earlier research and offers the most up to date study of Somerset's post Roman churches Monasteries and Society in the British Isles in the Later Middle Ages Janet E. Burton, Karen Stöber, 2008 New essays on the monastic life in the later middle ages show that far from being in decline it remained rich and vibrant In recent years there has been an increasing interest in the history of the numerous houses of monks canons and nuns which existed in the medieval British Isles considering them in their wider socio cultural economic context historians are now questioning some of the older assumptions about monastic life in the later Middle Ages and setting new approaches and new agenda The present volume reflects these new trends Its fifteen chapters assess diverse aspects of monastic history focusing on the wide range of contacts which existed between religious communities and the laity in the later medieval British Isles covering a range of different religious orders and houses This period has often been considered to represent a general decline of the regular life but on the contrary the essays here demonstrate that there remained a rich monastic culture which although different from that of earlier centuries remained vibrant CONTRIBUTORS KAREN STÖBER JULIE KERR EMILIA JAMROZIAK MARTIN HEALE COLMAN O CLABAIGH ANDREW ABRAM MICHAEL HICKS JANET BURTON KIMM PERKINS CURRAN JAMES CLARK GLYN COPPACK JENS ROHRKASTEN SHEILA SWEETINBURGH NICHOLAS ORME CLAIRE CROSS *Monasteries in the Landscape* Mick Aston, 2009-09-15 The beginnings and development of Monasteries in the Landscape *Proceedings of the Somersetshire Archaeological and Natural History Society* Somersetshire Archaeological and Natural History Society, 1925 **A General Account of West Somerset** Edward Jeboult, 1873 *The Dissolution of the Monasteries* Joyce Youings, 2021-07-25 Originally published in 1971 this book begins with the assumption that the Dissolution of the Monasteries was neither an integral nor an essential part of the English reformation This book pursues the story chronologically and thus helps students re discover what contemporaries knew was happening at each successive stage An important part of this process consists in watching with the help of a selection of surviving records how the Court of Augmentation went to work not only centrally but in the field The part played by Thomas Cromwell in both the devising and the carrying out of the Dissolution is reassessed and particular attention is paid to the chronological relation between his career and the early stages of the dispersal of the crown's new resources among the King's subjects The Dissolution of the Monasteries James G. Clark, 2021-11-02 The first account of the dissolution of the monasteries for fifty years exploring its

profound impact on the people of Tudor England This is a book about people though not ideas and as a detailed account of an extraordinary human drama with a cast of thousands it is an exceptional piece of historical writing Lucy Wooding Times Literary Supplement Shortly before Easter 1540 saw the end of almost a millennium of monastic life in England Until then religious houses had acted as a focus for education literary and artistic expression and even the creation of regional and national identity Their closure carried out in just four years between 1536 and 1540 caused a dislocation of people and a disruption of life not seen in England since the Norman Conquest Drawing on the records of national and regional archives as well as archaeological remains James Clark explores the little known lives of the last men and women who lived in England s monasteries before the Reformation Clark challenges received wisdom showing that buildings were not immediately demolished and Henry VIII s subjects were so attached to the religious houses that they kept fixtures and fittings as souvenirs This rich vivid history brings back into focus the prominent place of abbeys priories and friaries in the lives of the English people **Annual Report of the Deputy Keeper of the Public Records** Great Britain. Public Record Office,1849

Monasticon Anglicanum ; Or The History of the Abbies, and Other Monasteries, Hospitals, Frieries and Cathedral and Collegiate Churches with Their Dependencies in England and Wales William Dugdale,1817 *The 1st- Annual Report of the Deputy Keeper of the Public Records ...* Great Britain. Public Record Office,1849 Making Domesday Stephen Baxter,Julia Crick,C. P. Lewis,2025-04-12 Making Domesday presents a fresh interpretation of William the Conqueror s survey of England made possible by a major collaborative study and a new online edition of Exon Domesday the earliest of the three original manuscripts to survive from the Domesday survey The book addresses big questions about pre modern government written records and the use of intelligence in both senses the minds behind the planning and execution of Domesday and the information about England that Domesday gathered It characterizes Exon as the surviving part of the working papers of one of the writing offices that over a period of ten weeks in summer 1086 dealt with all seven circuits regional groupings of shires of the Domesday survey The circuit offices had the task of recasting the manorial descriptions assembled in an earlier stage of the survey into an interim form intended for further redaction as Great Domesday Book by rearrangement rewording and abbreviation A new deep understanding of the codicology and palaeography of Exon underpins every part of the analysis and offers a model of documentary production for royal government at an exceptionally early period in western Europe Part I describes and analyses each Exon text in unprecedented detail Part II places Domesday in context and in broad comparative perspective ranging across and beyond the Latin West The dual approach provides a new interpretation of Domesday and a deeper understanding of both the Domesday survey and Domesday Book It emerges that the survey was even more complex than we had dared to imagine involving the production of different kinds of text intended to meet a range of fiscal and political needs It is also clear that the survey was immediately effective transforming the politics of land in a newly conquered society Domesday has always

been thought awesome as its very name shows Making Domesday contends that it was also a feat of intelligent government deployed by an aggressive and ambitious regime As such it speaks to broader concerns with the colonial domination of conquered societies through the purposeful collection of systematic statistical information

Monasticon Anglicanum...a History of the Abbies and Other Monasteries...and Cathedral and Collegiate Churches...in England and Wales William Dugdale,1846 **Reports from Commissioners** Great Britain. Parliament. House of Lords,1849 The History and Antiquities of Somersetshire ... Rev. William Phelps (F.S.A.),1836 **Report of the Deputy Keeper of the Public Records** Great Britain. Public Record Office,1849 The Use of Hereford William Smith,2017-05-15

The Use of Hereford a local variation of the Roman rite was one of the diocesan liturgies of medieval England before their abolition and replacement by the Book of Common Prayer in 1549 Unlike the widespread Use of Sarum the Use of Hereford was confined principally to its diocese which helped to maintain its individuality until the Reformation This study seeks to catalogue and evaluate all the known surviving sources of the Use of Hereford with particular reference to the missals and gradual which so far have received little attention In addition to these a variety of other material has been examined including a number of little known or unknown important fragments of early Hereford service books dismembered at the Reformation and now hidden away as binding or other scrap in libraries and record offices This is the fullest examination of Hereford liturgical sources ever undertaken and may stimulate similar and much needed studies of other diocesan uses in particular Sarum and York As well as describing in detail the various manuscript sources the rare single edition printed Hereford texts the missals and breviaries are also discussed Unlike books of the Sarum and York rites these one offs were never revised and reissued In addition to the examination of these sources William Smith discusses the possible origins of the rite and provides an analysis of the Hereford liturgical calendar of the festa including those of the cathedral s patron St Ethelbert and the no less famous St Thomas Cantilupe that helped to make Hereford use so distinctive

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