

SCHOLARS, SAINTS AND SULTANS: SOME ASPECTS OF RELIGION AND POLITICS IN THE DELHI SULTANATE*

Raziuddin Aquil

When first appeared in 1961, Khaliq Ahmad Nizami's *Some Aspects of Religion and Politics in India During the Thirteenth Century* was hailed as a valuable contribution to the debate on the emergence of the Delhi Sultanate.¹ Four decades later, it is still considered to be a major text for the history of the period. This also means that not much research has been done in the field since then. However, one major theme – the study of Sufism – has attracted a lot of attention. Nizami himself worked with his mentor Mohammad Habib to bring Chishti Sufism of the Sultanate period to the centre-stage of medieval Indian scholarship, even though the scope of their research was limited by their rather narrow assumptions.²

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- * Based on Khaliq Ahmad Nizami, *Religion and Politics in India During the Thirteenth Century* (Oxford University Press, New Delhi, 2002). Pp. xxxviii + 440. Rs 575.00. I am grateful to Rimi Chatterjee and Janaki Nair for reading an earlier version of the article. Thanks are also due to Prabir Basu for his support and encouragement.
1. For the history of the Sultanate period, see Mohammad Habib and K.A. Nizami, ed., *A Comprehensive History of India, Vol. V, Part One, The Delhi Sultanate*, first published 1970 (Delhi, reprint, 1992). Also see, A.B.M. Habibullah, *The Foundation of the Muslim Rule in India* (Lahore, 1945); K.S. Lal, *History of the Khaljis* (Delhi, 1967); Agha Mahdi Husain, *Tughluq Dynasty* (Calcutta, 1963); Abdul Halim, *History of the Lodi Sultans of Delhi and Agra* (Delhi, reprint, 1974); and I.H. Siddiqui, *Some Aspects of Afghan Despotism in India* (Aligarh, 1961). For a review of existing literature on the later Sultanate period, see Raziuddin Aquil, "Reconsidering Sovereignty and Governance under the Afghans: North India in the Late Fifteenth and Early Sixteenth Centuries", *South Asia*, Vol. 26, No. 1, 2003, pp. 5-21; idem, "Salvaging a Fractured Past: Reflections on Norms of Governance and Afghan-Rajput Relations in North India in the Late Fifteenth and Early Sixteenth Centuries", *Studies in History*, Vol. 20, No. 1, 2004, pp. 1-29.
 2. For representative writings of the two scholars, see Mohammad Habib, *Politics and Society During the Early Medieval Period, Collected Works of Mohammad Habib*, Vol. 1, edited by K.A. Nizami (Delhi, 1974); K.A. Nizami, *The Life and Times of Shaikh Fariduddin Gaur-i-Shakar* (Aligarh, 1955); idem, *The Life and Times of Shaikh Nizamuddin Auliya* (Delhi, 1991); idem, *The Life and Times of Shaikh Nasiruddin Chiragh* (Delhi, 1991).

Some Aspects Of Religion Politics In I

Hoshang Noraiee



Some Aspects Of Religion Politics In I:

Some Aspects of Religion and Politics in India During the Thirteenth Century Khaliq Ahmad Nizami, 1974 **Religion, Politics and Nation-Building in Post-Communist Countries** Greg Simons, David Westerlund, 2016-03-03 The increasing significance and visibility of relationships between religion and public arenas and institutions following the fall of communism in Europe provide the core focus of this fascinating book. Leading international scholars consider the religious and political role of Christian Orthodoxy in the Russian Federation, Romania, Georgia, and Ukraine, alongside the revival of old indigenous religions often referred to as shamanistic, and look at how, despite Islam's long history and many adherents in the south, Islamophobic attitudes have increasingly been added to traditional anti-Semitic, anti-Western, or anti-liberal elements of Russian nationalism. Contrasts between the church's position in the post-communist nation-building process of secular Estonia with its role in predominantly Catholic Poland are also explored. *Religion, Politics and Nation Building in Post Communist Countries* gives a broad overview of the political importance of religion in the Post Soviet space, but its interest and relevance extends far beyond the geographical focus, providing examples of the challenges in the spheres of public religious and social policy for all transitional countries. **Biographical Encyclopaedia of Sufis** N. Hanif, 2000 *Essays on Secularism and Multiculturalism* Tariq Modood, 2019-04-25 Whether the recently settled religious minorities, Muslims in particular, can be accommodated as religious groups in European countries has become a central political question and threatens to create long-term fault lines. In this collection of essays, Tariq Modood argues that to grasp the nature of the problem, we have to see how Muslims have become a target of a cultural racism, Islamophobia. Yet the problem is not just one of anti-racism but of an understanding of multicultural citizenship: of how minority identities, including those formed by race, ethnicity, and religion, can be incorporated into national identities so all can have a sense of belonging together. This means that the tendency amongst some to exclude religious identities from public institutions and the re-making of national identities has to be challenged. Modood suggests that this can be done in a principled yet pragmatic way by drawing on Western Europe's moderate political secularism and eschewing forms of secularism that offer religious groups a second-class citizenship. Concepts of the Other in Near Eastern Religions Ilai Alon, Ithamar Gruenwald, Itamar Singer, 2023-08-14 This text examines the philosophical concept of 'other' in the Near Eastern religions. It contains essays that are divided into three sections: the Ancient Near East, Judaism and Christianity, and Islam and India. *Religion, politics and ethnicity in Iran: investigating the case of the sunni deobandis* Hoshang Noraiee, 2022-06-30 This project evolved out of my research on several other topics concerning militant Islam among Sunnis in Iran: Deobandis and female Deobandi madaras. Since then, several more informants have sincerely come forward to help me update my information on the current research. *Sufism, Culture, and Politics* Raziuddin Aquil, 2012-09-24 This book provides a political history of north India under Afghan rulers in the late fifteenth and early sixteenth centuries. Focusing on interconnections between religion and politics, it also raises

questions of paramount concern to an understanding of Islam in medieval north India The book is divided into three sections The first section explores the Afghan attempts at empire building under the leadership of Sher Shah Sur Discussing the incorporation of the Rajputs in the Afghan imperial project the second part deals with the prevalent ideals and institutions of governance The last segment investigates the social and political role of the Sufis Questioning the overemphasis on the Sultanate and Mughal periods in Indian history writing Aquil projects a dynamic view of the Afghan period *Religion, Politics, and Society in Sixteenth-Century England* Ian W. Archer, 2003 Publishes valuable primary sources on the religious political and social history of sixteenth century England **Religion, Politics, and Globalization** Galina Lindquist, Don Handelmann, 2012-11 While social scientists beginning with Weber envisioned a secularized world religion today is forthrightly becoming a defining feature of life all around the globe The complex connections between religion and politics and the ways in which globalization shapes these processes are central themes explored in this volume by leading scholars in the field of religion Does the holism of numerous past and present day cosmologies mean that religions with their holistic orientations are integral to human existence What happens when political ideologies and projects are framed as transcendental truths and justified by Divine authority How are individual and collective identities shaped by religious rhetoric and what are the consequences Can mass murder deemed terrorism be understood as a form of ritual sacrifice and if so what are the implications for our sensibilities and practices as scholars and citizens Using empirical material from historical analyses of established religions to the everyday strife of marginalized groups such as migrants and dissident movements this volume deepens the understanding of processes that shape the contemporary world Instructional Design Frameworks and Intercultural Models Young, Patricia A., 2009-01-31 Provides frameworks for integrating culture into design Offers practical applications for the construction of user interfaces products services and other online environments useful in the development of culture based designs The Routledge Handbook of Religion, Politics and Ideology Jeffrey Haynes, 2021-08-14 This comprehensive handbook examines relationships between religion politics and ideology with a focus on several world religions Christianity Islam Buddhism Hinduism and Judaism in a variety of contexts regions and countries Relationships between religion politics and ideology help mould people s attitudes about the way that political systems both domestically and internationally are organised and operate While conceptually separate religion politics and ideology often become intertwined and as a result their relationships evolve over time This volume brings together a number of expert contributors who explore a wide range of topical and controversial issues including gender nationalism communism fascism populism and Islamism Such topics inform the overall aim of the handbook to provide a comprehensive summary of the relationships between religion politics and ideology including basic issues and new approaches This handbook is a major research resource for students researchers and professionals from various disciplinary backgrounds including religious studies political science international relations and sociology **Handbook of Religion and Society** David

Yamane,2016-07-15 The Handbook of Religion and Society is the most comprehensive and up to date treatment of a vital force in the world today It is an indispensable resource for scholars students policy makers and other professionals seeking to understand the role of religion in society This includes both the social forces that shape religion and the social consequences of religion This handbook captures the breadth and depth of contemporary work in the field and shows readers important future directions for scholarship Among the emerging topics covered in the handbook are biological functioning organizational innovation digital religion spirituality atheism and transnationalism The relationship of religion to other significant social institutions like work and entrepreneurship science and sport is also analyzed Specific attention is paid where appropriate to international issues as well as to race class sexuality and gender differences This handbook includes 27 chapters by a distinguished diverse and international collection of experts organized into 6 major sections religion and social institutions religious organization family life course and individual change difference and inequality political and legal processes and globalization and transnationalism *Pitmen Preachers and Politics* Robert Samuel Moore,Robert Moore,1974-07-11 A study of four Durham mining villages in the period 1870 to 1926 which examines the effects of Methodism on the political life of the villages during an especially important phase of trade union and political history Professor Moore s research is both vivid and scholarly He lived in the community he can report first hand on the villagers he talked with and at the same time he produces an ambitious contribution to the social sciences A History of The Sadarat in Medieval India VOLUME- II (THE GREAT MUGHALS) A. D. KHAN,2021-08-04 Volume 2nd Abbreviations viii Preface ix I Introductory 1 II Akbar 21 III Jahangir 90 IV Shah Jahan 108 IV Aurangzeb 120 V Conclusion 150 Bibliography 154 Bibliography of Volume i 162 Index 174 Index of Volume I 176 Book Summary Foreword The administrative machinery of the Delhi Sultanate was run mainly by three ministries the Diwan i Wizarat the Diwan i Arz and the Diwan i Risalat While some work has been done on the first two an in depth study of the Diwan i Risalat which dealt with religious matters stipends and pious foundations has largely remained a desideratum Mr A D Khan s work goes a long way in filling this gap in our historical literature With his extensive knowledge of the contemporary and modern literature he has tried to put the institution of sadarat in its proper historical perspective His contribution deserves approbation by all those interested in medieval Indian history and culture Discussing the origin of the office of sadr Khwandmir observes in his Nama i Nami that Malik Shah Seljuqi had established this office as he was desirous of having a learned man at the court to represent the cases of Syeds and ulama and to manage pensions stipends and endowments In course of time the office of sadr became the chief authority dealing with all religious matters and provided institutional liaison between State and Religion Mr Khan has very ably traced the evolution of sadarat in medieval India and has shown how the scope and conspectus of its work differed from period to period The Diwan i Riyasat was headed by two important officers the Qazi ul Quzat and the Sadr us Sudur During the Sultanate period these two offices were entrusted to the same person who thus came to exercise great authority in judicial

matters while his patronage to scholars religious men and the indigent people enhanced his prestige The muhtasib Censor of public morals who functioned under the aegis of this department enjoyed some economic powers also pertaining to the market Thus the institution of sadarat became a very influential wing of the administrative machinery and both the pulpit and the chair came to be controlled by the sadr Notwithstanding all this authority it would be wrong to think that the sadarat or the ulama bound to the state chariot regulated or influenced the policies of the State Beyond creating a lashkar i du a and providing state help to khanqahs and madrasahs the sadarat had no say in administrative matters as such It enjoyed religious prestige but wielded no political power The Sultans were guided by exigencies of the political situation and formulated zawabit state laws which had nothing to do with shari at laws to administer the country The advice of Syed Nuruddin Mubarak Ghaznavi Qazi Mughis and others was never heeded by the Sultans Barani s political realism made him appreciate that in matters of government the Sultans looked to the precepts of the legendary heroes of Iran rather than the religious precepts and principles of the jurists The Delhi Sultanate maintained the Diwan i Sadarat with all enthusiasm and extended all patronage to its functionaries but the strings of administration were entirely in the hands of secular authorities The function of the institution of ihtasab was to check immoral behaviour at public places Under rulers who were themselves sunk in debauchery like Kaiqubad Mubarak Khalji and others the muhtasib had to watch helplessly rapid deterioration in public morality Under Alauddin Khalji the institution of ihtasab gained unprecedented prestige The Sultan s strong measures against drinking prostitution etc strengthened the functioning of the Department Maulana Ziauddin Sunnami s Nisab al Ihtasab gives a very good idea of the matters dealt with by the Department during this time His book became popular in Muslim lands also Mr Khan s work will be read with interest as it does not merely deal with the theoretical aspect of the institution of sadarat but gives a very lively account of the actual role of individuals involved in its functioning at different levels He attempts an analysis of the different approaches of the ulama and sufis of the period and traces its interaction in the broader framework of medieval history It is hoped that Mr Khan s work will be read with keen interest by all students and scholars of the history of medieval India K A Nizami Nizami Villa Aligarh

Sufism in Punjab Surinder Singh, Ishwar Dayal Gaur, 2023-12-01 This anthology is a collective endeavor of scholars from India and Pakistan devoted to Sufi mystics literature and shrines with a detailed introduction The essays explore the methods adopted by the Punjab Sufis to popularize the mystic ideology and praxis in the medieval socio cultural milieu These writings also delve into the different genres of Sufi literature both in the elite and vernacular languages intending to appreciate the nuances of Punjab Sufism Apart from the architectural features of the Sufi shrines the anthology attempts to illumine the organic linkages between these institutions and the Punjabis and thus underscore the Sufi non communitarian devotion as a primary ingredient of the Punjabi cultural fusion This title is co published with Aakar Books Print editions not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan

Religion, Identity and Politics in Northern Ireland Claire Mitchell, 2017-03-02 Has conflict in

Northern Ireland kept political dimensions of religion alive and has religion played a role in fuelling conflict Conflict in Northern Ireland is not and never will be a holy war Yet religion is more socially and politically significant than many commentators presume In fact religion has remained a central feature of social identity and politics throughout conflict as well as recent change There has been an acceleration of interest in the relationship between religion identity and politics in modern societies Building on this debate Claire Mitchell presents a challenging analysis of religion in contemporary Northern Ireland arguing that religion is not merely a marker of ethnicity and that it continues to provide many of the meanings of identity community and politics In light of the multifaceted nature of the conflict in Northern Ireland Mitchell explains that for Catholics religion is primarily important in its social and institutional forms whereas for many Protestants its theological and ideological dimensions are more pressing Even those who no longer go to church tend to reproduce religious stereotypes of them and us Drawing on a range of unique interview material this book traces how individuals and groups in Northern Ireland have absorbed religious types of cultural knowledge belonging and morality and how they reproduce these as they go about their daily lives Despite recent religious and political changes the author concludes that perceptions of religious difference help keep communities in Northern Ireland socially separate and often in conflict with one another

Hermeneutics, Politics, and the History of Religions Christian K. Wedemeyer, Wendy Doniger, 2010 This volume comprises papers presented at a conference marking the 50th anniversary of Joachim Wach's death and the centennial of Mircea Eliade's birth Its purpose is to reconsider both the problematic separate legacies of these two major twentieth century historians of religions and the bearing of these two legacies upon each other Shortly after Wach's death in 1955 Eliade succeeded him as the premiere historian of religions at the University of Chicago As a result the two have been associated with each other in many people's minds as the successive leaders of the so called Chicago School in the history of religions In fact as this volume makes clear there never was a monolithic Chicago School Although Wach reportedly referred to Eliade as the most astute historian of religions of the day the two never met and their approaches to the study of religions differed significantly Several dominant issues run through the essays collected here the relationship between the two men's writings and their lives and in Eliade's case the relationship between his political commitments and his writings in fiction history of religions and autobiography Both men's contributions to the field continue to provoke controversy and debate and this volume sheds new light on these controversies and what they reveal about these two scholars legacies

Religion, Politics and Good Governance Mahmood Bin Muhammad, 2011-12-22 This second US edition of *Religion Politics and Good Governance* expands on the first edition and explores further the author's varied experience in the field of public administration as a senior police officer trainer and researcher bureaucrat UN expert and a diplomat The manner in which he deals with a whole range of burning issues specifically religion politics good governance and criminal justice administration is truly remarkable in its breadth of subjects addressed This edition has eleven new essays that extend the scope of the

authors deliberations captured in the first edition Given the international relevance of the topics he covers there would likely be wide interest in the US in such a book especially in view of Indias emergence as a growing global power Talking Politics Ramin Jahanbegloo,2011-01-05 One of the most distinguished political philosophers of our time British Indian academic and peer Lord Bhikhu Parekh s work continues to deeply influence our understanding of identity politics and multiculturalism Based on a series of interviews of Bhikhu Parekh by Iranian philosopher Ramin Jahanbegloo Talking Politics is a journey into the life and work of the acclaimed political thinker From cultural diversity and global ethics to universal moral rights and duties liberalism multiculturalism Marxism Islam and Europe and Gandhi in the twenty first century Parekh addresses issues which India and nations across the world are grappling with in a changed and changing global order Moving from the public to the personal domain this engaging conversation affords rare glimpses of Parekh s world from early life struggle and sacrifice to the joys of success and finally his entry into the House of Lords *Spatial Politics* David Featherstone,Joe Painter,2013-01-22 This critical engagement with Doreen Massey s ground breaking work in geographic theory and its relationship to politics features specially commissioned essays from former students and colleagues as well as the artists political figures and activists whose thinking she has helped to shape It seeks to mark and take forward her compelling contributions to geographical theorizing and political debate High profile contributors include Lawrence Grossberg Chantal Mouffe Jamie Peck and Jane Wills The global reach and significance of Massey s work recommends this volume to a diverse readership Provides an agenda for work on spatial politics and critical geography Sets out the contours of a human geography informed by Doreen Massey s work

Some Aspects Of Religion Politics In I Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Some Aspects Of Religion Politics In I**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://archive.kdd.org/public/publication/fetch.php/tao%20of%20personal%20leadership.pdf>

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