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C. F. Beckingham and G. W. B. Huntingford



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and indigenous practices and sacrifices to the river are still conducted The most important celebration in the Ethiopian Orthodox Church is the Timkat festival which is an annual commemoration of the importance of baptism Despite the importance of the River Nile from antiquity to present day practices and beliefs in Ethiopian Orthodox Christianity very little research has been conducted on the cultural and religious aspects of the Blue Nile in general and its source Gish Abay and Lake Tana in Ethiopia in particular This book combines historic sources and new empirical ethnography presenting parts of this cultural heritage and the traditions of water along the Blue Nile The Central Ethiopians, Amhara, Tigriňa and Related Peoples William A. Shack, 2017-02-10 Routledge is proud to be re issuing this landmark series in association with the International African Institute The series published between 1950 and 1977 brings together a wealth of previously un co ordinated material on the ethnic groupings and social conditions of African peoples Concise critical and for its time accurate the Ethnographic Survey contains sections as follows Physical Environment Linguistic Data Demography History Traditions of Origin Nomenclature Grouping Cultural Features Religion Witchcraft Birth Initiation Burial Social Political Organization Kinship Marriage Inheritance Slavery Land Tenure Warfare Justice Economy Trade Domestic Architecture Each of the 50 volumes will be available to buy individually and these are organized into regional sub groups East Central Africa North Eastern Africa Southern Africa West Central Africa Western Africa and Central Africa Belgian Congo The volumes are supplemented with maps available to view on routledge com or available as a pdf from the publishers Handbook of Historical Ecology and Applied Archaeology Christian Isendahl, Daryl Stump, 2019-01-10 The Oxford Handbook of Historical Ecology and Applied Archaeology presents theoretical discussions methodological outlines and case studies describing the field of overlap between historical ecology and the emerging sub discipline of applied archaeology to highlight how modern environments and landscapes have been shaped by humans Historical ecology is based on the recognition that humans are not only capable of modifying their environments but that all environments on earth have already been directly or indirectly modified This includes anthropogenic climate change widespread deforestations and species extinctions but also very local alterations the effects of which may last a few years or may have legacies lasting centuries or more With contributions from anthropologists archaeologists human geographers and historians this volume focuses not just on defining human impacts in the past but on the ways that understanding these changes can help inform contemporary practices and development policies Some chapters present examples of how ancient or current societies have modified their environments in sustainable ways while others highlight practices that had unintended long term consequences. The possibilities of learning from these practices are discussed as is the potential of using the long history of human resource exploitation as a method for building or testing models of future change The volume offers overviews for students researchers and professionals with an interest in conservation or development projects who want to understand what practical insights can be drawn from history and who seek to apply their work to contemporary issues Traditional Institutions in Contemporary African

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