

Historical examples

- James on "some metaphysical problems pragmatically considered" (*Pragmatism*, 1975 [1907], chs. 3-4).
 - Substance (material & spiritual)?
 - Materialism vs. theism (spiritualism)?
 - Design in nature?
 - Free will vs. determinism?
 - Monism vs. pluralism?
- Peirce vs. James on realism, nominalism, and the reality of "generals" – ethical (not just epistemological or metaphysical) relevance!

Some Metaphysical Problems Pragmatically Considered

R Barnett



Some Metaphysical Problems Pragmatically Considered:

William James Pragmatism in Focus Doris Olin, 2020-07-24 This book presents William James's Pragmatism together with critical commentary and focuses on the theories of meaning and truth central to Pragmatism. It includes several articles three of which were roughly contemporaneous with the publication of *Pragmatism*. William James, 1981-06-15

Contents Introduction Bibliography and Textual Note Lecture I The Present Dilemma in Philosophy Lecture II What Pragmatism Means Lecture III Some Metaphysical Problems Pragmatically Considered Lecture IV The One and the Many Lecture V Pragmatism and Common Sense Lecture VI Pragmatism's Conception of Truth Lecture VII Pragmatism and Humanism Lecture VIII Pragmatism and Religion Pragmatism; A New Name for Some Old Ways of Thinking William James, 2025-08-15

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Part of the Longman Library of Primary Sources in Philosophy this edition of the William James Selected Essays is framed by a pedagogical structure designed to make this important work of philosophy more accessible and meaningful for undergraduates.

Pragmatism and American Experience Joan Richardson, 2014-06-09 Pragmatism and American Experience provides a lucid and elegant introduction to America's defining philosophy. Joan Richardson charts the nineteenth century origins of pragmatist thought and its development through the twentieth and twenty-first centuries focusing on the major first and second generation figures and how their contributions continue to influence philosophical discourse today. At the same time Richardson casts pragmatism as the method it was designed to be a way of making ideas clear examining beliefs and breaking old habits and reinforcing new and useful ones in the interest of maintaining healthy communities through ongoing conversation. Through this practice we come to perceive as William James did that thinking is

as natural as breathing and that the essential work of pragmatism is to open channels essential to all experience

Pragmatism, a New Name for Some Old Ways of Thinking William James, 1907 *Henry James and Pragmatistic Thought* Richard A. Hocks, 2017-12-10 This brilliant new study is the first comprehensive and penetrating exploration of the complex and important aesthetic and intellectual relationship between the Jameses Hocks relates organically what William thought to how Henry thought and his convincing argument becomes a profound examination of Henry's mind and the way in which his work dramatized a particular philosophical attitude through its unique and felicitous style Originally published in 1974 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value No Professor's Lectures Can Save Us John J. Stuhr, 2023 In *No Professor's Lectures Can Save Us* John J. Stuhr utilizes the thought of American philosopher and psychologist William James to develop an original world view that addresses both enduring philosophical problems and contemporary cultural issues Drawing on and illuminating the entirety of James's work Stuhr explores James's psychology his account of religious experience and his will to believe thesis his pragmatism his radical empiricism his pluralism and his writing on politics democracy and imperialism Throughout Stuhr engages the wide ranging scholarship on James's philosophy and explores connections between James and the work of Bergson Deleuze Dewey Peirce Rorty and Whitehead as well as intellectual movements including contemporary democratic theory positive psychology and philosophical naturalism After establishing the need to approach James's writings as intimately interwoven Stuhr turns to each of James's major texts including *The Will to Believe* *Principles of Psychology* *Varieties of Religious Experience* *Pragmatism* *The Meaning of Truth* and *Essays in Radical Empiricism* His focus throughout is practical showing the concrete differences it makes in one's life should one take up a broadly Jamesian perspective across the ever not quite endeavors of our finite lives From this unsparing practical ordeal James noted no professor's lectures and no array of books can save us In this spirit this book does not by itself promise salvation Instead it is a master class not only in the philosophy of William James but in a new philosophy through James's thought *What Pragmatism Was* F. Thomas Burke, 2013-06-14 A history and exploration of this quintessentially American philosophy F. Thomas Burke shows how the original maxim of pragmatism was understood differently by the two earliest American pragmatists William James and Charles S. Peirce Burke reconciles these differences by casting pragmatism as a philosophical stance that endorses distinctive conceptions of belief and meaning In particular on Burke's view a pragmatist conception of meaning as encapsulated in the pragmatic maxim should be understood as both inferentialist and operationalist in character Burke unravels a complex early history of this philosophical tradition discusses contemporary conceptions of pragmatism found in current US political discourse and explores what this quintessentially American philosophy means today **Pragmatism - A New Name for Some Old Ways**

of Thinking by William James William James, 2019-04-18 This new release of the classic text *Pragmatism* is absolutely timely James seminal statement of pragmatism s underpinnings and its treatment of essential philosophical questions the nature of truth the one and the many free will etc could not come at a more appropriate time In a post truth era of fake news alternative facts and a belief that truth isn t truth James presentation of pragmatism as a method of adjudicating truth claims is a must read Perfect for courses in Philosophy of Education Graduate Level American Philosophy Graduate and Upper Level Undergraduate American Studies Special topics class on William James or Pragmatism Sociology of Education Graduate Level Religious Studies

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Pragmatism William James, 1907

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Dialogue on the Internet Richard Holt, 2004-07-30 Richard Holt draws on his extensive experience in discourse analysis and Web design to present a picture of the Internet as a potentially powerful tool of civic discourse in the third millennium Beginning with background on two of the Internet s most prevalent communication forms email discussion messages and Web pages sites the book introduces the concepts of monologism and dialogism Holt advocates a method of discursive analysis called dual reading in which Internet utterance is analyzed first monologically and then dialogically This method is demonstrated by analyzing email discussions that deal with such varied topics as media espionage sexual identity presidential politics hate speech and hate crimes This volume contains a multidisciplinary approach involving a wide range of specializations from computer science to philosophy It will appeal to students teachers practitioners and lay readers who are interested in Internet communication politics and popular culture In contrast to many of the doom and gloom accounts of the deficiencies of the Internet it offers a hopeful vision of the Internet as a means of civic discourse

Pragmatic Realism, Religious Truth, and Antitheodicy Sami Pihlström, 2020-02-03 As a traditional theological issue and in its broader secular varieties theodicy remains a problem in the philosophy of religion In this remarkable book Sami Pihlstr m provides a novel critical reassessment of the theodicy discourse addressing the problem of evil and suffering He develops and defends an antitheodicist view arguing that theodicies seeking to render apparently meaningless suffering meaningful or justified from a God s Eye View ultimately rely on metaphysical realism failing to recognize the individual perspective of the sufferer Pihlstr m thus shows that a pragmatist approach to the realism issue in

the philosophy of religion is a vital starting point for a re evaluation of the problem of theodicy With its strong positions and precise arguments the volume provides a new approach which is likely to stimulate discussion in the wider academic world of philosophy of religion

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