

THE HERDSMAN'S DAUGHTER



EAEP

Bernard Chabitu

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KJ Lindholm-Leary



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The Minister's Daughter Mwangi Ruheni, 2002 The Strange Bride Grace Ogot, 1989 An interpretation of a Luo myth The people of GotOwaga lead a placid almost idyllic life style until the glamorous and mysterious Nyawir suddenly appears from an unknown world **My Heart on Trial** F. M. Genga-Idowu, 1997 A novel from a woman writer set against a backdrop of a rich but dying Kenyan culture The story tells of secret burdens moral decay and political callousness both a work of fiction and a challenge to society to face up to itself *Street Life* Marjorie Oludhe Macgoye, 1987 In *Street Life* Simon Oluoch a Standard Six pupil of promise in Nyakach in West Kenya loses his legs in a road accident in Nairobi He is henceforth condemned to a life of penury in a bustling city street with a flute as his only asset You ll meet familiar street characters with their varied often conflicting cares but with at least one common goal trying to live decently on the pavement Marjorie makes an incisive visit into the minds lives and times of the desolate of our society in their dire strife for survival in a callous world *Clan of Warriors* Ken N. Kamoche, 2024-11-02 Chege grows up in the shadow of his illustrious brother and has little of the clan s fighting spirit This makes his father doubt his paternity and treat him with spite Matters come to a head when the family is kicked out of their land after his brother s conviction for treason following the 1982 coup attempt Going to the UK for further studies brings its own surprises for Chege and after being implicated in Kenya s biggest financial scandal he opts to return to the politically troubled country to clear his name and sort out his funding He finds the dreaded Special Branch hot on his heels He is in danger of joining his brother in jail and is quite unprepared for the discovery that he too must become a warrior in keeping with the family tradition *A Journey Within* Florence Mbaya, 2008 After completing her undergraduate studies Monika Saliku anxiously waits to see what shape her career will take For her it is a foregone conclusion that she will get an appointment in the city and savour the familiar throb of urban life However she receives a setback when she is appointed to a bucolic outpost settling for a career she loathes As she journeys to the small dusty town her struggle to self realisation has just begun **The Promised Land** Grace Ogot, 1991-06-15 A young farmer and his wife who have migrated to Tanzania from Kenya become embroiled in issues of personal jealousy and materialism and a melodramatic tale of tribal hatreds ensues The novel explores Ogot s concept of the ideal African wife obedient and submissive to her husband family and community orientated and committed to non materialist goals The style is distinctively ironic giving the story power and relevance Grace Ogot has been employed in diverse occupations as a novelist short story writer scriptwriter politician and representative to the UN Some of her other works include *The Island of Tears* 1980 the short story collection *Land Without Thunder* 1988 *The Strange Bride* 1989 and *The Other Woman* 1992 *The Promised Land* was originally published in 1966 and has since been reprinted five times **Black Ghosts** Ken N. Kamoche, 2024-11-02 Dan Chiponda earns a scholarship to study in China and reluctantly leaves his native Zimbabwe for an uncertain future Learning to take racial abuse in his stride he dates a fellow student Lai Ying who is attracted to his easy going manner He remains

haunted by the weight of his mother's expectations encapsulated by the image of the African fish eagle. Things take a dramatic turn when Chinese students pour into the streets in an orgy of violence to drive Africans out of town. The situation in Nanjing only stabilises when attention turns to the mayhem that is unraveling in Tiananmen Square, Beijing. But that is only the beginning of Dan's troubles with the Campus Gestapo, loan sharks in Hong Kong, and the shock of his family getting caught up in the violence by Mugabe's war vets. Black Ghosts was inspired by stories of Africans living in China in the 1980s and in particular by the little known incident in Nanjing where African and Chinese students engaged each other in a violent battle just months before the Tiananmen Square massacre. *Land Without Thunder* Grace Ogot, 1988-06-15. The first collection of short stories from Kenya's foremost woman novelist. Twelve stories bring alive the author's feeling for the macabre and fantastic reminiscent of the tragedy in *The Promised Land*. *Igereka and Other African Narratives* John Ruganda, 2002. One day the king's men are out hunting and find Igeraka starving and neglected to such a degree that they are unsure whether he is human or animal. Igeraka soon falls in love with the king's daughter Nyangunga who according to some marries a beast. The author's concern is how to present the story telling it from three different perspectives. First Nyangunga's father the king gives an account, the middle part of the story is told by Bubi a second daughter who lets events speak for themselves concealing herself her age and gender as narrator. Finally Nyangunga's mother describes her daughter's fate from a less compromising feminist perspective. *A Nose for Money* Francis B. Nyamnjoh, 2006. Set in the fictional and reluctantly bilingual land of Mimbo in contemporary Africa, this story revolves around the tragedy of the haunting Prospero a semi-literate Mimbolander who is searching for the finer things in life. The novel presents a graphic picture of the frustrations engendered by a society that values wealth over love. **The Travail of Dieudonné** Francis B. Nyamnjoh, 2008. Dieudonné's life is spun from the threads of one of Africa's grand moral dilemmas in which personal responsibility is intertwined with the social catharsis occasioned by ambitions of dominance and ever diminishing circles. We encounter Dieudonné at the tail end of his service as houseboy to the Toubaabys a patronising expatriate couple. In the company of a lively assortment of characters and luring music at the Grand Canari Bar Dieudonné recounts his life. As he peels layer after layer of his vicissitudes he depicts the everyday resilience of the African on a continent caught in the web of predatory forces. Yet this enchanting failure also celebrates the infinite capacity of the African to find happiness and challenge victimhood. **Before the Rooster Crows** Kimani, Peter, 2007-06-06. This is the story of Muriuki a young man from a Kenyan village who leaves home and back-breaking job on a coffee plantation for the city to pursue wealth and happiness with his childhood sweetheart Mumbi. But life is not straightforward for the young lovers who become steeped in the quagmire of Kenyan politics and are confronted with the sophistication of a new world its economic hardships and brutality and the racism and persistent inequities of the post-colonial and global society. Then Mumbi is murdered on account of her activism and race in lineage with so many of her country's historical and fictional female activists. Muriuki avenges her death in a controversial act which

reverberates historically and throughout the society in which he lives But then he experiences betrayal by his own people which changes him irrevocably *The Other Woman* Grace Ogot,1992 *The Other Woman* comprises a collection of stories in which Grace Ogot explores themes of social cultural and spiritual importance She uses adroit imagery to unveil some of the evils which bedevil modern society such as brutal violence lust for power and wealth and family turmoil Her grasp of social and the cultural conflict in her society is most vivid in these trenchant writings *No Longer at Ease* Chinua Achebe,1961 Obi som efter studietiden i England vender hjem til Nigeria og får ansættelse i administrationen anklages for korrupsion og færes for retten **A Season of Waiting** David Omowale, David Livingstone: The Wayward Vagabond in Africa N. Kahende,2019-06-25 David Livingstone *The Wayward Vagabond in Africa* is an expression of doubt about the reason deterring concerning the 19th Century explorers and missionaries in Africa Led by David Livingstone the Scottish explorer and missionary they are said to have come to civilise backward Africans which the author creatively reimagines arguing that it is far from the truth Instead their actions gave impetus to colonialism proper In this book the omniscient narrator Everywhere is God's special envoy mandated to witness history with far reaching consequences for humanity His investigation is to help nail David Livingstone on Judgment Day much the same way St Peter chronicles events in the Book of Life Read about how Everywhere the spirit rides on wind walks on water enters into his characters stream of consciousness and even discerns how they interpret the world around them The novel retraces Livingstone's early life from his deprived childhood in Blantyre Scotland his ideological evolution and training in London and his dramatic sojourn in Monomotapa kingdom which he half believes is his destiny The satirical tone in the novel aptly captures that delusional aspect of Livingstone's God ordained mission to the world *Kosiyia Kifefe* Arthur Gakwandi,1997 This is the first novel from an academic critic of African literature It is a chequered account of growing up in post independence Africa as profiled in the life and times of Kosiyia Kifefe Through Kosiyia the author traverses the years of the African youth with its dreams uncertainties and escapades while at the same time projecting the images of a changing society that is rapidly disintegrating The story is full of political intrigues facades in high places and lust for power and wealth **I Shall Walk Alone** Paul Nakitare,2002 *A Farm Called Kishinev* Marjorie Oludhe Macgoye,2005 In 1903 the British offered Uasin Gishu as a sanctuary and national home for Jews escaping persecution in Eastern Europe But in the event this was never put into effect and instead of refugees Afrikaner and British officers established themselves in the area This novel explores the experiences and feelings of an ordinary Jewish settler family in twentieth century East Africa considering the complex interplay between international politics colonial dominance and anti Semitic and anti African racist ideologies

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