



# Song Meiling Yu Zhongguo

**Yihong Pan**



## **Song Meiling Yu Zhongguo:**

The Chinese People at War Diana Lary, 2010-07-26 Diana Lary one of the foremost historians of the period tells the tragic history of China's War of Resistance and its consequences from the perspective of those who went through it Using archival evidence only recently made available interviews with survivors and extracts from literature she creates a vivid and highly disturbing picture of the havoc created by the war the destruction of towns and villages the displacement of peoples and the accompanying economic and social disintegration As the author suggests in a new interpretation of modern Chinese history far from stemming the spread of communism from the USSR which was the Japanese pretext for invasion the horrors of the war and the damage it created nurtured the Chinese Communist Party and helped it to win power in 1949 Soong Mayling and Wartime China, 1937-1945 Esther T. Hu, 2024-12-15 Soong Mayling and Wartime China 1937 1945 Deploying Words as Weapons focuses on the First Lady of China's timely and critical contributions in the areas of war women's work and diplomacy during China's War of Resistance as inflected through gender This book explores Soong Mayling through her own words by examining her speeches essays letters telegrams and news reports during the war period How did Madame Chiang Kai shek's gender identity shape her interactions with other Chinese women the male military and political leadership in the Republic of China and the broader global public How did Confucianism's cardinal virtues and Chinese Christianity converge in Soong Mayling's work and worldview What were her main contributions as Secretary General of the Chinese Air Force Drawing on Chinese archival materials such as Chiang Kai shek's diaries and other records around the world Esther Hu provides a historically informed perspective of the First Lady's legacy within the context of World War II history international cultural and military affairs and transnational geopolitics **New Narratives of Urban Space in Republican Chinese Cities**, 2013-03-27 The nine empirical studies in **New Narratives of Urban Space in Republican Chinese Cities** organized under the general framework of urban space examine three critical dimensions of the great urban transformation in Republican China social legal and governance orders Together these narratives suggest a new perception of this historical urbanism While modern economic development was a major drive for Chinese urban transformation this volume highlights the dimension of the multilayered forces that shape urban space by looking into that less quantifiable but equally important cultural realm and by exposing the ways in which these forces created new urban narratives which became themselves shapers of urban space and of our perception of the Republican urbanity **Echoes of Chongqing** Danke Li, 2010 The voices of ordinary women in China's War of Resistance against Japan **Keeping the Nation's House** Helen M. Schneider, 2011-03-01 The term home economics often conjures images of sterile classrooms where girls learn to cook dinner and swaddle dolls far removed from the seats of power Helen Schneider unsettles this assumption by revealing how Chinese women helped to build a nation one family at a time From the 1920s to the early 1950s home economists transformed the most fundamental of political spaces the home by teaching women to nurture ideal families and manage projects of social

reform Although their discipline came undone after 1949 it created a legacy of gendered professionalism and reinforced the idea that leaders should shape domestic rituals of the people      **Women and Their Warlords** Kate

Merkel-Hess,2024-08-19 Explores the complex history and legacy of elite wives concubines and daughters of warlords in twentieth century China In *Women and Their Warlords* historian Kate Merkel Hess examines the lives and personalities of the female relatives of the military rulers who governed regions of China from 1916 to 1949 Posing for candid photographs and sitting for interviews these women did not merely advance male rulers agendas They advocated for social and political changes gave voice to feminist ideas and shaped how the public perceived them As the first publicly political partners in modern China the wives and concubines of Republican era warlords changed how people viewed elite women s engagement in politics Drawing on popular media sources including magazine profiles and gossip column items Merkel Hess draws unexpected connections between militarism domestic life and state power in this insightful new account of gender and authority in twentieth century China      **Intimate Communities** Nicole Elizabeth Barnes,2018-10-23 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more When China s War of Resistance against Japan began in July 1937 it sparked an immediate health crisis throughout China In the end China not only survived the war but emerged from the trauma with a more cohesive population *Intimate Communities* argues that women who worked as military and civilian nurses doctors and midwives during this turbulent period built the national community one relationship at a time In a country with a majority illiterate agricultural population that could not relate to urban elites conceptualization of nationalism these women used their work of healing to create emotional bonds with soldiers and civilians from across the country These bonds transcended the divides of social class region gender and language      **Chinese Folklore Studies Today** Lijun Zhang,Ziying You,2019-09-13 Chinese folklorists are well acquainted with the work of their English language colleagues but until recently the same could not be said about American scholars knowledge of Chinese folkloristics *Chinese Folklore Studies Today* aims to address this knowledge gap by illustrating the dynamics of contemporary folklore studies in China as seen through the eyes of the up and coming generation of scholars Contributors to this volume focuses on topics that have long been the dominant areas of folklore studies in China including myth folk song and cultural heritage as well as topics that are new to the field such as urban folklore and women s folklore The ethnographic case studies presented here represent a broad range of geographic areas within mainland China and also introduce English language readers to relevant Chinese literature on each topic creating the foundation for further cross cultural collaborations between English language and Chinese folkloristics      *Big Sister, Little Sister, Red Sister* Jung Chang,2019 The most famous sisters in China the three Soong sisters from Shanghai were at the center of power during a time of wars revolutions and seismic transformations Red Sister Ching ling married Sun Yat sen Little Sister May ling became Madame Chiang Kai shek Big Sister Ei Ling became Chiang s unofficial main adviser

and made herself one of China's richest women      **Wuhan, 1938** Stephen R. MacKinnon, 2008-05-21 MacKinnon's study of Wuhan during its service as China's wartime capital not only fills an important gap in the history of China's war with Japan but enriches this history through an artful combination of military political social and cultural perspectives Edward McCord author of *The Power of the Gun: The Emergence of Chinese Warlordism*      **Women and Politics in Wartime China** Vivienne Xiangwei Guo, 2018-12-07 Focusing on Chinese elite women as a special socio-political group this book places the sophisticated networks they formed in the shifting geographical social cultural and political spaces of wartime China where their political engagement knowledge making and network building in support of national resistance and reconstruction kangzhan jianguo unfolded By examining the emergence development integration and transformation of these networks as an unsettled fragmented process a process that lasted through the extended wars and upheavals in China from the 1930s to the 1950s and that moves beyond party ideologies and geopolitical borders the book seeks to explore the dynamics of war politics and gender in the broader context of the Second World War      **Lin Yutang and China's Search for Modern Rebirth** Suoqiao Qian, 2017-10-20 This book provides a comprehensive examination of the socio-cultural and political context of modern China in terms of its interaction with America and the West focusing on the influence of the well-known Chinese writer and intellectual Lin Yutang 1895-1976 Offering a unique study of the life and works of Lin Yutang it highlights his intellectual legacy in modern China and considers how his cross-cultural life and ideas embodied the modern Chinese cultural experience It notably focuses on Lin's reputation as an outspoken critic of the infringement of human rights during the rise of the Communist regime in China but also on his rediscovery of Chinese cultural resources At a time when China's cultural contributions are increasingly relevant worldwide this book contributes to ongoing critical reflections of Chinese modernity particularly in terms of its intellectual legacies but also to a renewed understanding of the cross-cultural interactions between China and America and a re-opening the dialogue and search for a new cultural understanding      **The Changing Face of Women's Education in China** Xiaoyan Liu, 2017 This book offers a critical study on the history of Shanghai No. 3 Girls Middle School from its missionary predecessors St Mary's Hall and McTear's School to its present form as a public school By bringing together three historical periods late imperial the Republic of China and the People's Republic of China and their respective political regimes into one project and tracing continuities and discontinuities in terms of education between the Nationalists and Communists the book argues that education in Chinese modern history affords another example of continuous revolution Dissertation Series Sinologie Vol. 5 Subject Education Chinese Studies Asian Studies Gender Studies History Politics      **Not Just a Man's War** Yihong Pan, 2024-09-01 In 1931 Japan began a brutal occupation of Manchuria and in 1937 China and Japan entered a full-scale war that ended with Japan's defeat in 1945 The War of Resistance became the Chinese experience of the Second World War Yet women scarcely get a mention in most accounts of the fourteen-year conflict Through interviews published reminiscences and oral histories *Not Just a Man's War*

uncovers the extraordinary stories of ordinary Chinese women during the war Communist women speak of fighting as soldiers for a good war and contributing to the party's rise to power Nationalist women attribute their survival to the strength of the human spirit while acknowledging tremendous suffering Women from the working poor and the middle classes describe the hardships of Japanese aggression and in their narratives refuse to be ignored as passive beings In speaking up the victims of sexual violence become survivor activists demanding justice These women demonstrate a striking autonomy regardless of political association socioeconomic status or education By attending to their insights Not Just a Man's War produces a multi faceted inclusive narrative of China's War of Resistance China's Relations with Japan, 1945-83 Kurt Werner Radtke,1990 *The Chinese Historical Review* ,2009 *Finding Women in the State* Zheng Wang,2017 Feminist contentions in socialist state formation a case study of the Shanghai Women's Federation The political perils in 1957 struggles over women's liberation Creating a socialist feminist cultural front women of China When a Maoist class intersected gender Chen Bo'er and the feminist paradigm of socialist film Fashioning socialist visual culture Xia Yan and the new culture heritage The cultural origins of the Cultural Revolution The Iron Girls gender and class in cultural representations Conclusion socialist state feminism and its legacies in capitalist China A Protestant Church in Communist China John Craig William Keating,2012-02-16 Freedom of religious belief is guaranteed under the constitution of the People's Republic of China but the degree to which this freedom is able to be exercised remains a highly controversial issue Much scholarly attention has been given to persecuted underground groups such as Falun but one area that remains largely unexplored is the relationship between officially registered churches and the communist government This study investigates the history of one such official church Moore Memorial Church in Shanghai This church was founded by American Methodist missionaries By the time of the 1949 revolution it was the largest Protestant church in East Asia running seven day a week programs As a case study of one individual church operating from an historical rather than theological perspective this study examines the experience of people at this church against the backdrop of the turbulent politics of the Mao and Deng eras It asks and seeks to answer questions such as were the people at the church pleased to see the foreign missionaries leave Were people forced to sign the so called Christian manifesto Once the church doors were closed in 1966 did worshippers go underground Why was this particular church especially chosen to be the first re opened in Shanghai in 1979 What explanations are there for its phenomenal growth since then A considerable proportion of the data for this study is drawn from Chinese language sources including interviews personal correspondence statistics internal church documents and archives many of which have never previously been published or accessed by foreign researchers The main focus of this study is on the period from 1949 to 1989 a period in which the church experienced many ups and downs restrictions and limitations The Mao era in particular remains one of the least understood and seldom written about periods in the history of Christianity in China This study therefore makes a significant contribution to our evolving understanding of the delicate

balancing act between compromise co operation and compliance that categorizes church state relations in modern China

**Gender, Politics, and Democracy** ,2008 This is the first exploration of women s campaigns to gain equal rights to political participation in China The dynamic and successful struggle for suffrage rights waged by Chinese women activists through the first half of the twentieth century challenged fundamental and centuries old principles of political power By demanding a public political voice for women the activists promoted new conceptions of democratic representation for the entire political structure not simply for women Their movement created the space in which gendered codes of virtue would be radically transformed for both men and women

**Gutenberg in Shanghai** Christopher A. Reed,2011-11-01 In the mid 1910s what historians call the Golden Age of Chinese Capitalism began accompanied by a technological transformation that included the drastic expansion of China s Gutenberg revolution Gutenberg in Shanghai examines this process It finds the origins of that revolution in the country s printing industries of the late imperial period and analyzes their subsequent development in the Republican era This book which relies on documents previously unavailable to both Western and Chinese researchers demonstrates how Western technology and evolving traditional values resulted in the birth of a unique form of print capitalism whose influence on Chinese culture was far reaching and irreversible Its conclusion contests scholarly arguments that view China s technological development as slowed by culture or that interpret Chinese modernity as mere cultural continuity A vital reevaluation of Chinese modernity Gutenberg in Shanghai will be enthusiastically received by scholars of Chinese history and by specialists in cultural studies political science sociology the history of the book and the anthropology of science and technology

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