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long been recognized that the Greek of the Lukan infancy narrative chapters 1-2 displays numerous Semitic features. Although the majority of recent scholarship assumes that such features stem from an imitation of the Septuagint, imitation theory the issue has not been settled satisfactorily. Others argue that Luke probably relied on a written source for the infancy narrative or at least for some parts of it and that this source material was composed in imitation of the Septuagint. Luke was not however merely the reviser or compiler of his source; rather he rewrote the source employing his own style and language for his own purpose. Here Chang Wook Jung examines the arguments most commonly put forward by both sides and considers their merits.

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chapter 2 and appendix a and in the 4th edition it is chapter 2 and appendix b 2 1 instructions and instruction set the language to command a computer architecture is comprised of instructions and the

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