

64

# YOGINI



# Smythe Sewn Tantric Yoginis And Devis Natya Lined

**Ajit Kumar**



## **Smythe Sewn Tantric Yoginis And Devis Natya Lined:**

*Natya* Paperblanks Book Co,2005-03 Yoga originates from the word yuj meaning to unite or bind A yogini is a female practitioner of yoga for the attainment of oneness with cosmic energy The ancient yoga tradition of Tantra identifies Tantric Yoginis as forms of the goddess Kali each one associated with a particular yogic technique kriya sacred sound mantra and mystic symbol mudra Indian temples such as those in Khajuraho and Belur built as early as 900 AD are devoted to her forms ad divine guardian temple dancer goddess devi and celestial consort As portrayed on our journals sculptures from these temples are both graceful and seductive chiseled to display the traditional art of Indian dance Each journal is endowed with a satin ribbon marker and long lasting memento pouch      The Heart of the Yogini Andre Padoux,2013-12 Though many practitioners of yoga and meditation are familiar with the Shri Chakra a sacred diagram few fully understand the depth of meaning in this representation of the cosmos The Yoginihrdaya a Hindu tantric text dating back to the tenth or eleventh century CE discloses to initiates the secret of the Heart of the Yogini or the supreme Reality the divine plane where the Goddess Tripurasundari or Consciousness itself manifests her power and glory through her yantra mantra and worship Andr Padoux with Roger Orphe Jeanty offers the first English translation of this seminal text Padoux demonstrates that the Yoginihrdaya is not a philosophical treatise aimed at expounding particular metaphysical tenets Rather it aims to show a way towards liberation or more precisely to a tantric form of liberation in this life jivanmukti which grants both liberation from the fetters of the world and domination over it      **Kiss of the Yogini** David Gordon White,2006-08-15 For those who wonder what relation actual Tantric practices bear to the Tantric sex currently being marketed so successfully in the West David Gordon White has a simple answer there is none Sweeping away centuries of misunderstandings and misrepresentations White returns to original texts images and ritual practices to reconstruct the history of South Asian Tantra from the medieval period to the present day Kiss of the Yogini focuses on what White identifies as the sole truly distinctive feature of South Asian Tantra sexualized ritual practices especially as expressed in the medieval Kaula rites Such practices centered on the exchange of powerful transformative sexual fluids between male practitioners and wild female bird and animal spirits known as Yoginis It was only by drinking the sexual fluids of the Yoginis that men could enter the family of the supreme godhead and thereby obtain supernatural powers and transform themselves into gods By focusing on sexual rituals White resituates South Asian Tantra in its precolonial form at the center of religious social and political life arguing that Tantra was the mainstream and that in many ways it continues to influence contemporary Hinduism even if reformist misunderstandings relegate it to a marginal position Kiss of the Yogini contains White s own translations from over a dozen Tantras that have never before been translated into any European language It will prove to be the definitive work for persons seeking to understand Tantra and the crucial role it has played in South Asian history society culture and religion      *Yogini* Shambhavi L. Chopra,2010-04-28 Yogini Unfolding the Goddess Within is a unique record of personal experiences that

portray in its various fascinating episode the secrets of the magical world of Tantra It shows how the gods and goddesses can manifest themselves within our daily lives taking us from the mundane to the sublime and making our days and nights a dance of wonder and delight      Ashta Maha Yogini Tantra Ajit Kumar,2020-12-03 Yogini tantra is capable of giving everything desired in the world and a practitioner enlightened with it Being rare for even Gods this great esoteric wisdom is practiced by the Lord Kubera Lord of Treasuries prosperity luxury money and luck by virtue of which he is able to become the lord of three worlds Heaven Earth and Underworld In very ancient days eight great Female Shaktis emerged from the cosmic soul of the Principle Deities and formed Kali or Durga the Universal Shakti Power these were the grand Mothers Ashta Matrikas of all subsequent Yoginis According to Kaula Tantra these eight manifested each in turn into eight Divine Shaktis thus resulting in the 64 Tantric Yoginis These 64 powerful Goddesses have unique personas and powers to fulfill your desires drive away negativity and fear prevent misfortunes and give you knowledge peace all around prosperity good progeny and auspiciousness of all kinds The goal of Yogini worship as described in both Purana and Tantras was the acquisition of occult powers or siddhis The Sri Matottara Tantra describes 8 major powers as named in the Yoga Sutras of Patanjali namely Anima becoming microscopically small giving knowledge of how the world works Mahima becoming huge able to view the whole solar system and the universe Laghima becoming weightless allowing levitation and astral travel away from the body Garima becoming very heavy and powerful Prakamya having an irresistible willpower able to control the minds of others Ishitva controlling both body and mind and all living things Vashitva controlling the natural elements such as rain drought volcanoes and earthquakes Prakamaya gaining all one's desires and any treasure      The Heart of the Yogini ,2013 This is the first English translation of the Yogin h daya The Heart of the Yogin an important twelfth century Sanskrit ritual and religious text of the r vidy one of the main schools of the tantric tradition of Kashmir shaivism With explanatory commentary notes a glossary and an index it details the teaching and ritual of the r vidy whose main deity is the fair and benevolent goddess Tripurasundar the supreme Yogin This ancient tradition is still active in Nepal and India      Tantra the Science and Nātya the Art Padmaja Suresh,2013

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