

SMALL TOWN MEM- ORIALS

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Smalltown Memorials

Anthony S. Fauci



Smalltown Memorials:

Smalltown Memorials Geoff Page, 1975 A Memorial of the Town of Hampstead, New Hampshire Harriette Eliza Noyes, 1899 **The prime minister's potato and other essays** Anne-Marie Condé, 2025-06-03 A curator's journey to uncover the stories behind everyday objects and preserve history for the common good After thirty years confined within museum walls a restless history curator steps out for air In this book of essays Anne Marie Cond grants herself freedom to ask fresh questions about the significance of objects and places within the lives of ordinary people Cemeteries junk shops war memorials Stones and scraps and scrawls These are where this author goes for inspiration Whether it's a wet greasy pavement in Hobart or a message in chalk in Sydney Cond can coax a historical narrative out of the most meagre sources Along the way she asks why anyone would offer a potato as a gift to a prime minister How could this humble vegetable help us think about Australia's past Throughout Cond casts a patient and gently curious gaze over her subjects Many writers are fascinated by unrecorded lives but where there are records Cond is sure to find them Town & County Edition of The American City, 1916 **Living Memorials Project** Erika S. Svendsen, 2005 Reviews the public spaces that have been created used or enhanced in memory lives lost from terrorists attacks of September 11 2001 Reports the results of a national registry that serves as an online inventory of living memorial sites and social motivations Through the first year of research more than 200 living memorials were located in every state in the U S This publication includes findings associated with research conducted in the first year of the multi year study One of the findings was that after September 11 2001 communities needed space space to create space to teach space to restore space to create a locus of control These social motivations formed the basis of patterned human responses observed throughout the nation A site typology emerged adhering to specific forms and functions that often reflected a variance in attitudes beliefs and social networks **New Hampshire War Monuments** Kathleen D. Bailey, 2022-08-08 A father's grief for his son A daughter's grief for her father And a love story that crossed continents and an ocean coming to rest in a tiny New Hampshire town This small state has more than enough heart sending men and women to fight for freedom around the world New Hampshire military personnel have distinguished themselves in every war from the French and Indian War to the dusty mountains of Afghanistan The Granite State continues to honor their sacrifices memorializing their stories in statues bridges buildings and highways Join Kathleen and Sheila Bailey as they recount the stories behind the stones Massachusetts Town Greens Eric Hurwitz, 2016-05-01 The state of Massachusetts still has and continues to celebrate its town or village greens These greens date back to Colonial times where they served as the physical and spiritual centers for these early towns Today many town greens continue to be the center of town events fairs and other gatherings Massachusetts Town Greens explores the history of these remarkable greens and provide a guide to current events Monuments, Tablets and Other Memorials Erected in Massachusetts to Commemorate the Service of Her Sons in the War of the Rebellion, 1861-1865 ... Alfred Seelye Roe, 1910

Sacred Places K. S. Inglis, Jan Brazier, 2008 Memorials to Australian participation in wars abound in our landscape From Melbourne's huge Shrine of Remembrance to the modest marble soldier obelisk or memorial hall in suburb and country town they mourn and honour Australians who have served and died for their country Surprisingly they have largely escaped scrutiny Ken Inglis argues that the imagery rituals and rhetoric generated around memorials constitute a civil religion a cult of ANZAC Sacred Places traces three elements which converged to create the cult the special place of war in the European mind when nationalism was at its zenith the colonial condition and the death of so many young men in distant battle which impelled the bereaved to make substitutes for the graves of which history had deprived them The war memorial movement attracted conflict as well as commitment Inglis looks at uneasy acceptance even rejection of the cult by socialists pacifists feminists and some Christians and at its virtual exclusion of Aborigines He suggests that between 1918 and 1939 the making dedication and use of memorials enhanced the power of the right in Australian public life Finally he examines a paradox Why as Australia's wars recede in public and private memory and as a once British Australia becomes multicultural have the memorials and what they stand for become more cherished than ever Sacred Places spans war religion politics language and the visual arts Ken Inglis has distilled new cultural understandings from a familiar landscape *The Moment Made Marvellous* Thomas W. Shapcott, University of Queensland Press, 1998 With poems by 70 of Australia's finest contemporary poets this incomparable selection provides a delectable tour of our poetry from 1968 to 1998

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