THE KONJAKU KANJAKU TALES

JAPANESE SECTION (Honcho-Hen) (I) from a Medieval Japanese Collection

英訳今昔物語集 本朝編(一)

Translated by Yoshiko K. Dykstra

関西外国語大学 Kansai Galdai University Publication JAPAN

<u>The Konjaku Tales Intercultural Research Institute</u> <u>Monograph</u>

Yoshiko Kurata Dykstra

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The Konjaku Tales Yoshiko Kurata Dykstra, 1986 The Konjaku Tales contains translations from the Konjaku monogatarish the largest Japanese story collection which dates from the early twelfth century The original work contains more than one thousand tales from India China and Japan The Konjaku Tales ,1998 The Konjaku Tales contains translations from the Konjaku monogatarish the largest Japanese story collection which dates from the early twelfth century The original work contains more than one thousand tales from India China and Japan Koniaku Tales Yoshiko Kurata Dykstra, 2003 The Konjaku Tales contains translations from the Konjaku monogatarish the largest Japanese story collection which dates from the early twelfth century The original work contains more than one thousand tales from India China and Authorizing the Shogunate Vyjayanthi R. Selinger, 2013-07-11 The Genpei War of 1180 1185 signaled a crucial shift in Japanese history because it gave birth to the shogunate or government run by warriors How was the emergence of this new polity following a contentious civil war explained in literary texts This book argues that political authority is made visible in the variant texts of the Heike monogatari corpus through rituals that map the ideal social cosmic order overwriting untidy historical realities Artifacts of material culture likewise provide the social and political codes to authenticate warrior power and manage its violence Through its focus on ritual and material practices this book offers a new perspective on how texts from fourteenth century Japan harnessed symbolic understandings of authority to evoke order and contain rupture Equally significant is its analysis of the Genpei j suiki a Heike monogatari variant that played a critical role in the retrospection of **The Konjaku Tales** Yoshiko Kurata Dykstra,1986 The Konjaku Tales medieval Japan through the early modern period contains translations from the Konjaku monogatarish the largest Japanese story collection which dates from the early twelfth century The original work contains more than one thousand tales from India China and Japan The Konjaku Tales Yoshiko K. Dykstra, 2004-12-31 The Konjaku Tales contains translations from the Konjaku monogatarish the largest Japanese story collection which dates from the early twelfth century The original work contains more than one thousand tales from The Journal of Intercultural Studies ,2013 India China and Japan The Konjaku Tales ,2003 **Ambiguous Bodies** Michelle Osterfeld Li,2009-03-10 Ambiguous Bodies draws from theories of the grotesque to examine many of the strange and extraordinary creatures and phenomena in the premodern Japanese tales called setsuwa Grotesque representations in general typically direct our attention to unfinished and unrefined things they are marked by an earthy sense of the body and an interest in the physical Because they have many meanings they can both sustain and undermine authority This book aims to make sense of grotesque representations in setsuwa animated detached body parts unusual sexual encounters demons and shape shifting or otherwise wondrous animals and in a broader sense to show what this type of critical focus can reveal about the mentality of Japanese people in the ancient classical and early medieval periods It is the first study to place Japanese tales of this nature which have received little critical attention in English within a sophisticated

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