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The Imperial Intellect



A. DWIGHT CULLER

A Study of Cardinal Newman's Educational Ideal

The Imperial Intellect A Study Of Newmans Educational Ideal

Sabine Zange



The Imperial Intellect A Study Of Newmans Educational Ideal:

The Imperial Intellect ,1955 The Imperial Intellect A. Dwight Culler,2003-01-01 **The Imperial Intellect**
Culler, Arnold Swight Culler,1965 **The Imperial Intellect, a Study of Newman's Educational Ideal, by A. Dwight**
Culler A. Dwight Culler,1955 **The Educated Person** Donal G. Mulcahy,2008

Liberal education has long been a fascination for scholars in a variety of disciplines and is closely associated with the idea of the educated person Seen at one time as a matter for colleges and universities over the years it has become central to the debate surrounding general education in high school and even the earlier grades Yet so many and varied are the uses of the term liberal education that the question arises of whether and how the idea is any longer a useful or helpful construct In what way might it speak helpfully to educational challenges we face today In what ways does it still speak helpfully to educational challenges we face today In what ways might it be a guide as we search for a better way forward These are the central questions that are addressed in this book In doing so the positions of three theorists John Henry Newman Mortimer J Adler and Jane Roland Martin who have written about liberal education in a compelling way and from different perspectives are selected for close analysis The analysis is built upon to fashion a new ideal of the educated person and a new theory of liberal education

Hebrew and Hellene in Victorian England David DeLaura,2014-08-01 Hebrew and Hellene explores the intellectual and personal relations among John Henry Newman Matthew Arnold and Walter Pater three figures important in the development of nineteenth century English thought and culture Fundamentally concerned with the humanistic vision of Arnold and Pater especially as they adapted the traditional religious culture to the needs of their generation David DeLaura also recognizes Newman s central role To a far greater degree than has been realized Newman assumed a commanding position in the thought of the two younger men DeLaura seeks to define the mechanics of the process by which the conservative religious humanism of Newman could be exploited in the fluid relativistic and aesthetic humanism of Pater The careers of Arnold and Pater are viewed as a continuing effort to reconcile the opposing forces of one of the central modern myths the great cultural struggle between religious and secular values Arnold s Hebraism and Hellenism DeLaura traces this important movement in nineteenth century culture by studying the development of key phrases and ideas in the writings of the three men the secularization of Newman s ideal of inwardness in Arnold s criticism and culture and in Pater s impassioned contemplation the shared emphasis on an elite culture the growing tendency to identify culture with the functions of traditional religion Newman as the supreme apologist of both religious orthodoxy and the older Oxonian tradition offered a rich arsenal to the defenders of a literary culture increasingly threatened by the utilitarian spirit nd by a rising scientific naturalism Moreover with the appearance of his Apologia in 1864 the mystery and the miracle of Newman s personality intrigued a new literary generation In Hebrew and Hellene DeLaura looks beyond the debates of the Late Victorians the immediate inheritors of this legacy to the continuing twentieth century discussion of the nature of literature its place in the humanizing process and its

role in a science dominated civilization He finds the problems faced by Pater Arnold and Newman and some of their solutions surprisingly relevant to unfinished contemporary debate Philosophical Habit of Mind Angelo Bottone,2010 Cambridge Handbook of Engineering Education Research Aditya Johri,Barbara M. Olds,2014-02-10 The Cambridge Handbook of Engineering Education Research is the critical reference source for the growing field of engineering education research featuring the work of world luminaries writing to define and inform this emerging field The Handbook draws extensively on contemporary research in the learning sciences examining how technology affects learners and learning environments and the role of social context in learning Since a landmark issue of the Journal of Engineering Education 2005 in which senior scholars argued for a stronger theoretical and empirically driven agenda engineering education has quickly emerged as a research driven field increasing in both theoretical and empirical work drawing on many social science disciplines disciplinary engineering knowledge and computing The Handbook is based on the research agenda from a series of interdisciplinary colloquia funded by the US National Science Foundation and published in the Journal of Engineering Education in October 2006 **Religious Morality in John Henry Newman** Gerard Magill,2014-09-24 This book is a systematic study of religious morality in the works of John Henry Newman 1801 1890 The work considers Newman s widely discussed views on conscience and assent analyzing his understanding of moral law and its relation to the development of moral doctrine in Church tradition By integrating Newman s religious epistemology and theological method the author explores the hermeneutics of the imagination in moral decision making the imagination enables us to interpret complex reality in a practical manner to relate belief with action The analysis bridges philosophical and religious discourse discussing three related categories The first deals with Newman s commitment to truth and holiness whereby he connects the realm of doctrine with the realm of salvation The second category considers theoretical foundations of religious morality and the third category explores Newman s hermeneutics of the imagination to clarify his view of moral law moral conscience and Church tradition as practical foundations of religious morality The author explains how secular reason in moral discernment can elicit religious significance As a result Church tradition should develop doctrine and foster holiness by being receptive to emerging experiences and cultural change John Henry Newman was a highly controversial figure and his insightful writings continue to challenge and influence scholarship today This book is a significant contribution to that scholarship and the analysis and literature comprise a detailed research guide for graduates and scholars The Oxford Handbook of John Henry Newman Frederick D. Aquino,Benjamin J. King,2018-10-18 John Henry Newman 1801 1890 has always inspired devotion Newman has made disciples as leader of the Catholic revival in the Church of England an inspiration to fellow converts to Roman Catholicism a nationally admired preacher and prose writer and an internationally recognized saint of the Catholic Church Nevertheless he has also provoked criticism The church authorities both Anglican and Catholic were often troubled by his words and deeds and scholars have disputed his arguments and his honesty Written by a range of

international experts The Oxford Handbook of John Henry Newman shows how Newman remains important to the fields of education history literature philosophy and theology Divided into four parts part one grounds Newman s works in the places cultures and networks of relationships in which he lived Part two looks at the thinkers who shaped his own thought while the third part engages critically and appreciatively with themes in his writings Part four examines how those themes have shaped conversations in the churches and the academy This Handbook will serve as an important resource to critical and appreciative exploration of the person writings controversies and legacy of Newman **John Henry Newman Sermons**

1824-1843 John Henry Newman,2012-09-20 Volume V completes this series of John Henry Newman s previously unpublished Anglican sermons written between 1824 1843 It contains 51 sermons and 62 sermon abstracts all but 2 of which belong to the 20 months when he was Curate of St Clement s Oxford from June 1824 until April 1826 **Newman the**

Oratorian John Henry Newman,2004 The unpublished Oratory Papers of Blessed John Henry Cardinal Newman edited with an Introductory Study on the Continuity between his Anglican and his Catholic Ministry These are Newman s Chapter Addresses and other writings on the purpose and characteristics of Oratorian life As Superior Newman wanted his community to consist of responsible persons bound together by tact and discretion obeying an unwritten law of love He exercised endless patience in his desire to preserve this weaponless state of the Oratory in spite of tensions dissensions opposition and even separation Each paper has been transcribed from the original manuscripts in the Birmingham Oratory Archives and has been provided with a succinct introduction and notes The editor has moreover furnished a full length introductory study on Newman s spirituality as a priest against the background of the Anglican Ministry 1824 45 since it is true to say that Newman learned to live as a priest while still an Anglican Four major areas of his Anglican ministry the Care of Souls Preaching the Eucharistic Ministry and Prayer have been closely examined both in themselves and in their renewed appearance in Newman s life as a Catholic priest The editor Fr Placid Murray is a Benedictine monk of Glenstal Abbey Ireland **A Catholic Eton?** Paul Shrimpton,2005 When in 1858 Newman was retiring from the Catholic University in

Dublin friends approached him when confronted with the problem of where to educate their sons and he became the central figure in the establishment of the Oratory School Newman and his co founders a trio of brilliant Catholic laymen two parliamentary barristers and Lord Acton faced stiff resistance in setting up the first Catholic public school and once it opened their troubles were compounded by a staff mutiny and threats of closure from Rome This is no standard story because the Oratory School was no standard school It was the school s fate to be caught up in many of the key controversies of the time not least because of its association with Newman and for this reason the tale of its formative years under Newman provides important insights into Victorian life and English Catholic history The story of the early years of the school which counted Gerard Manley Hopkins among its masters Hilaire Belloc among its pupils and Newman as its guiding light is told here fully for the first time *Newman's Approach to Knowledge* Laurence Richardson,2007 Although the Venerable John Henry

Newman rightly enjoys universal acclamation as an outstanding theologian and literary genius of the nineteenth century his philosophical thought has been somewhat overlooked This in part has been due to the dearth of serious published research in this area Dr Richardson has produced just such a book and shows beyond doubt the importance of Newman s contribution to contemporary philosophy This work will certainly promote greater interest in Newman s philosophy and to furthering his cause for recognition as one of the more significant philosophers of the nineteenth century **BOOK JACKET** John Henry Newman Michael E. Allsopp, Ronald R. Burke, 2018-12-12 This collection of papers grew out of a concern of several at Creighton University for the perduring nature of the thought of John Henry Cardinal Newman Although Cardinal Newman died some one hundred years ago his influence on today s thinking is still strong Like Sir Thomas More with his Utopia Newman put forward an ideal of society and life which has a recognizable relation to the lasting possibilities open to humankind First published in 1992 Routledge is an imprint of Taylor Francis an informa company Assessment in Higher Education John Heywood, 2000 This book examines not only the assessment of student learning but the assessment of institutions the programmes they offer and the teaching they provide It describes in detail the significant developments that have taken place over the last decade in the field and clarifies the different meanings of the term assessment that are now in use **Lonergan and the Level of Our Time** Frederick E. Crowe, 2010-01-01 This third and final collection of articles by the noted Lonergan expert Frederick E Crowe comprises twenty eight papers written between 1961 and 2004 five of which have never before been published *Building the Christian Academy* Arthur Frank Holmes, 2001 Until Relatively Recently the history of higher education in the West was the story of a Christian academic tradition that played a major role in both intellectual history and the history of the church Over the last one hundred years however we have witnessed the progressive secularization of higher education George Marsden goes so far as to suggest that the American university has lost its soul But what was that putatively Christian soul Precisely what in the Christian tradition has now been lost And what should we know about that tradition as a condition of practical wisdom for the present **John Henry Newman: Fifteen Sermons Preached Before the University of Oxford** John Henry Newman, 2006 An edition with introduction and comprehensive notes of one of Newman s best known works The sermons which explore the relation of faith and reason are a key document of the Oxford Movement **Apologia Pro Vita Sua and Six Sermons** John Henry Newman, 2008-01-01 This newly edited version of John Henry Newman s Apologia Pro Vita Sua sheds new light on Newman s celebrated account of his passage from the Church of England to the Roman Catholic Church and repositions his narrative within the context of transformative religious journeys of other Victorian intellectuals Frank M Turner is the first historian of Victorian thought religion and culture to edit Newman s classic autobiographical narrative Drawing on extensive research in contemporary printed materials and archives Turner s powerfully revisionist Introduction reevaluates and challenges the historical adequacy of previous interpretations of Newman s life and of the Apologia itself He further presents Newman s volume as a response to

ultramontane assertions of papal authority in the 1860s. In addition to numerous explanatory textual annotations, the volume includes an Appendix featuring six important Anglican sermons that provide significant insights into Newman's thought during the years recounted in the *Apologia*.

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