

# THE HAMMATT PAPERS

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EARLY INHABITANTS OF  
IPSWICH, MASSACHUSETTS,  
1633-1700

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BY ABRAHAM HAMMATT

# The Hammatt Papers Early Inhabitants Of Ipswich Massachusetts 1633 1700

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## **The Hammatt Papers Early Inhabitants Of Ipswich Massachusetts 1633 1700:**

**The Hammatt Papers** Abraham Hammatt,1991      **The Hammatt Papers ...** Abraham Hammatt,1880      **The Hammatt Papers, [nos.1-7]** Abraham Hammatt,1880      The Hammatt Papers Early Inhabitants of Ipswich, Massachusetts, 1633-1700 Abraham Hammatt,1997-11-01      **Early Inhabitants of Ipswich, Mass., 1633-1700** Abraham Hammatt,1880  
The Hammatt Papers. Early Inhabitants of Ipswich, Massachusetts, 1633-1700 Abraham Hammatt,1991      *The Hammatt Papers* ,      **The Essex Antiquarian** Sidney Perley,1898      **The New England Historical and Genealogical Register , Volume 34, 1880** New England Historic Genealogical Society Staff,1996-04 The New England Historical and Genealogical Register Volume 34 1880 New England Historic Genealogical Society 1880 reprint index illus 445 pp      **Volume 1 Family and Mormon Church Roots: Colonial Period to 1820** JOHN J HAMMOND,2011-07-27 This is the first volume of a multi volume work entitled The Quest for the New Jerusalem Mormon Generational Saga and it ends with a listing of the titles of all sixteen volumes in this series which have been written to this point Before discussing the first volume it is necessary to describe the entire series Around the year 2000 the author began a thorough investigation of his genealogical roots and to his surprise discovered that many of his ancestors had played significant roles in the early history of America and central roles in the history of Mormonism Wherever he looked his ancestors were there during the colonial King Phillip s and French and Indian Wars in New England at the Battle of Bunker actually Breed s Hill and on a prison ship for two years on the Hudson River during the American Revolution on whaling ships in the south Atlantic and northern Pacific during the 1840s at Mormon Kirtland Far West and Nauvoo during the turbulent and often bloody events of the 1830s and 1840s in the earliest Mormon experiments with polygamy almost all of the author s ancestors were polygamists in San Francisco and Sacramento during the earliest stages of the California Gold Rush in the immigrant ships filled with Mormon converts crossing the Atlantic in the wagon trains carrying the saints across the plains to Salt Lake City during the establishment of the Mormon Church in Hawaii in the early 1850s in the first halting steps toward elementary and higher education in Utah during the Mormon War with the U S army in Utah in 1857 58 in the operation of the early Salt Lake Theater in the building of the transcontinental railroad across Utah in 1869 in the settlement of the wild four corners area during the 1880s and 1890s in the rather secret and somewhat underhanded process by which Utah became a state and in the pioneer settlement of southern Idaho in the early 1900s The author felt impelled to tell these wonderful ancestral stories and it became obvious that this could not be done without giving an account of the history of the Mormon Church the two subjects were intimately interwoven Furthermore telling the linked ancestral Mormon story beginning in the American colonial period could not be adequately undertaken without giving an account of significant events in the larger American story In recent years a number of writers have given us fascinating generational family stories Alex Haley s Roots is a well known example Haley traced his African American family all the way back to a slave taken from a village in Africa In 1991 Chinese American Jung Chang s in

her *Wild Swans Three Daughters of China* told a wonderful story of three generations of Chinese women her great grandmother grandmother and mother reaching back to China Adele Logan Alexander's *Homelands and Waterways* The American Journey of the Bond Family is an account of several generations of the author's African American family Concerning another example James Fox's *The Langhorne of Virginia* reviewer Robert Skidelsky wrote It was a clever idea to use family history to write about social and political history What Fox does is to use the Langhorne sisters as a peg on which to hang the story of the decline of the British aristocracy or Empire or both John Hammond's multi volume Mormon Generational Saga evolved into something very similar to Fox's but he utilizes family history to write about religious as well as social and political history In fact what has emerged is a very detailed examination of the early history of the Mormon Church with a special focus upon how that history affected his ancestors The series opens in the earliest years of colonial New England with an account of four of the author's ancestral families and the early lives and ancesto *The New England Historical and Genealogical Register*, 1908 Beginning in 1924 Proceedings are incorporated into the Apr no **The New England Historical and Genealogical Register, Volume 53, 1899** New England Historic Genealogical, 2015-11-25 The New England Historical and Genealogical Register Volume 53 1899 New England Historic Genealogical Society 1899 reprint index illus 522 pp Public Documents of Massachusetts Massachusetts, 1881 Genealogical Material and Local Histories in the St. Louis Public Library St. Louis Public Library, 1927 Catalogue of the Genealogical and Historical Library of the Colonial Dames of the State of New York National Society of Colonial Dames in the State of New York, 1912 *A Guide to Massachusetts Local History* Charles Allcott Flagg, 1907 **Sex and Sexuality in Early America** Merril D Smith, 1998-09-01 What role did sexual assault play in the conquest of America How did American attitudes toward female sexuality evolve and how was sexuality regulated in the early Republic Sex and sexuality have always been the subject of much attention both scholarly and popular Yet accounts of the early years of the United States tend to overlook the importance of their influence on the shaping of American culture Sex and Sexuality in Early America addresses this neglected topic with original research covering a wide spectrum from sexual behavior to sexual perceptions and imagery Focusing on the period between the initial contact of Europeans and Native Americans up to 1800 the essays encompass all of colonial North America including the Caribbean and Spanish territories Challenging previous assumptions these essays address such topics as rape as a tool of conquest perceptions and responses to Native American sexuality fornication bastardy celibacy and religion in colonial New England gendered speech in captivity narratives representations of masculinity in eighteenth century seduction tales the sexual cosmos of a southern planter and sexual transgression and madness in early American fiction The contributors include Stephanie Wood Gordon Sayre Steven Neuwirth Else L Hambleton Erik R Seeman Richard Godbeer Trevor Burnard Natalie A Zacek Wayne Bodle Heather Smyth Rodney Hessinger and Karen A Weyler *The Ancestry of Katharine Choate Paul*, 1914 **Catalogue of the Library of the State**

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