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The language lens (Prentice-Hall English literature series)

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The Language Lens Prentice Hall English Literature Series

Xiaolong Qi



The Language Lens Prentice Hall English Literature Series:

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Victorian Literature in the Looking Glass of Psychology Melinda Gorgan,24-11-08 *Victorian Literature in the Looking Glass of Psychology* is an interdisciplinary study that observes the changes in literary character construction throughout the Victorian Age Pursuing the epistemologically altered character construction over the years from the beginning to the end of the Victorian era the book covers a range of titles that demonstrate that the progress of psychology was responsible for the way the workings of the mind were understood It addresses the changes that characters underwent in the fifty years passing from *Jane Eyre* to *Dracula* The influence of psychology on literature is tracked step by step through the Victorian age starting with Charlotte Brontë's *Bildungsroman* and Dickens's realism and ending with the inward turn the focus on the psychological mechanisms of the individual in Henry James Robert Louis Stevenson Oscar Wilde and Bram Stoker For scholars interested in an up to date critical approach to Victorian literature focusing on interdisciplinarity discourse negotiations and psychosynthetic literary analysis the book will be a valuable reference source **Books and Pamphlets, Including**

Serials and Contributions to Periodicals Library of Congress. Copyright Office,1968 *The Manor, the Plowman, and the Shepherd* Ordelle G. Hill,1993 By the early sixteenth century the agrarian landscape changed to more pastoral land more enclosures and a decrease in or a rearrangement of manorial lands Increased population and an abundance of labor created economic tensions that caused moralizers to cry out for reform but there is no evidence pastoral lands decreased even by the end of the century In literature the plowman tradition continued to exist in such forms as the remarkable sermon by Bishop Latimer but more often than not it was viewed nostalgically as part of the past and used to address the problems brought about by the pastoral economy of the sixteenth century The plowman can be identified even as late as Spenser's *Faerie Queene* where he assumes the moral associations of the fourteenth century type and in Sidney where the plowman becomes the unsympathetic buffoon Literature for Young Adults Joan L. Knickerbocker,2017-03-15 Young adults are actively looking for anything that connects them with the changes happening in their lives and the books discussed throughout *Literature for Young Adults* have the potential to make that connection and motivate them to read It explores a great variety of works genres and formats but it places special emphasis on contemporary works whose nontraditional themes protagonists and literary conventions make them well suited to young adult readers It also looks at the ways in which contemporary readers access and share the works they're reading and it shows teachers ways to incorporate nontraditional ways of accessing and sharing books throughout their literature programs In addition to traditional genre chapters *Literature for Young Adults* includes chapters on literary nonfiction poetry short stories and drama cover art picture books illustrated

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Teaching English Linguistics and Literature Combined explores the inextricable link between literature and language Despite being treated as separate subjects in traditional Nigerian secondary schools literature and English are deeply interconnected This book highlights the need to merge these disciplines to enhance students understanding and proficiency We examine how literary teachers often focus on the socio cultural economic and religious meanings of texts while linguistic elements receive less attention This imbalance can lead to students excelling in literary analysis but struggling with English language skills Our book argues for a symbiotic relationship between literature and language suggesting integrated teaching approaches to improve education and learning outcomes Through practical suggestions we aim to address the poor academic performance observed at secondary and tertiary levels in Nigeria By fostering a comprehensive understanding of both literature and language students can achieve greater proficiency and success Schooling the National Imagination Shalini Advani,2009-09-02 What is the nature of textbooks produced by a postcolonial society and how do they shape the national citizen How do they define social roles in society and influence the way people look at themselves and others In what way do textbooks reflect the framing visions about societal change By exploring how language is critical to the development of a postcolonial nation and its shifting responses to global modernity Schooling the National Imagination reflects on these profoundly important questions Discussing the national education policy in general and the English language policy in particular Shalini Advani tracks the inner dilemmas of a postcolonial society like India and the troubled history of its language politics She looks at state produced school textbooks traces how English curriculum both reflects and constructs identity in particular ways and examines classroom practice in schools Advani goes on to consider the ways in which ideology shapes pedagogic practice and how classroom transactions define the meaning of what is taught Sensitive to theoretical discussions on how power and culture are made visible in textbooks and practice the book moves between study of policy textbooks and classroom ethnography to provide a richly textured account of what language education does **Catalog of**

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Conversational Routines in English Karin Aijmer, 2014-09-19 It is surprising how much of everyday conversation consists of repetitive expressions such as thank you sorry would you mind and their many variants However commonplace they may be they do have important functions in communication This thorough study draws upon original data from the London Lund Corpus of Spoken English to provide a discursual and pragmatic account of the more common expressions found in conversational routines such as apologising thanking requesting and offering The routines studied in this book range from conventionalized or idiomatized phrases to those which can be generated by grammar Examples have been taken from face to face conversations radio discussions and telephone conversations and transcription has been based upon the prosodic system of Crystal 1989 An extensive introduction provides the theory and methodology for the book and discusses the criteria for fixedness grammatical analysis and pragmatic functions of conversational routines which are later applied to the phrases Following chapters deal specifically with phrases for thanking apologising indirect requests and discourse organising markers for conversational routines on the basis of empirical investigation of the data from the London Lund Corpus of Spoken English

Nurturing a Daoist-Inspired Classroom Pedagogy Through the Contemplative Lenses of Teacher Diaries David McLachlan Jeffrey, 2024-08-01 The harmonizing influence of ancient Daoist philosophy is of much relevance to the world in which we live today and this is especially so in the field of global education Among the growing numbers of contemporary teachers and scholars who nurture Daoist wisdom in their classrooms this book takes the unique pathway of considering its applications through the contemplative lenses of teacher diaries Its South African born author has taught academic English for over three decades in Japan the Middle East and the People's Republic of China Since early childhood he has infused his fascination for Daoist wisdom with his enjoyment of writing diaries and in ways that derive insights into the compassionate frugal and humble foundations of Daoist inspired pedagogies within contemporary classroom environments This book presents Daoist wisdom in terms of it being the Supreme Ultimate of all ways It introduces the classical Daoist texts of the Laozi the Zhuangzi and the Liezi and shares a short historical overview of Daoism with its growing global influence As such it emphasizes that Daoist inspired pedagogies encourage a delicate balance between intuitive insights and intellectual analysis and in ways that are not antagonistic toward each other but which dance together as one In this regard the role of meditation during the undertaking of diaries is specifically highlighted concerning its propensity to bring one into the present moment pacify racing thoughts and transcend the ego It also shows how a meditative state of mind that accompanies the reading writing and analysis of the diary entries contributes to deeper self discernment along with unique intuitive insights related to oneself as a teacher and the classroom environment In addition this book

describes how the Wordsmith Tools Program and the Book of Changes can be used as additional approaches to analyzing thought patterns within the diary entries and how these also nurture inward contemplations and the intuitive insights that accompany them. Thereafter, considerations based on the applications of core Daoist principles for classroom pedagogies are filtered through the contemplative lenses of teacher diaries. These principles are the unintentional integrity of *de*, the complementary duality of *yin yang*, the cosmic vitality of *qi*, the self-so-ness of *ziran*, the unforceful spontaneity of *wuwei*, and the unblemished purity of *pu*. This book illustrates through its diary lenses how these six Daoist principles can be nurtured in ways that contribute to a scholarliness that is grounded in an equal appreciation for the logical applications of intelligence along with the uniqueness of intuitive creativity which cannot be explicitly taught but which spontaneously arises from within the deep reservoirs of intuitive wisdom which exist within the true selves of everyone. In addition, this book shares pearls of Daoist wisdom for teachers from within the poetic chapters of the Laozi as well as within the amusingly enlightening stories in the Zhuangzi and the Liezi such that their ancient teachings can be applied to Daoist inspired pedagogies and nurtured in ways that unite the joyfulness and scholarly efficacy of both teaching and learning. It is shown how doing so enhances a sense of awe, wonder, openness, and contemplative oneness within the classroom environment, making it a happier, more contented, and more meaningful place for both teachers and students.

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