THE
KOREAN
NEOCONFUCIANISM
OF
YI
YULGOK

YOUNG-CHAN RO

With a Foreword by Tu Wei-ming

The Korean Neoconfucianism Of Yi Yulgok Suny Series In Philosophy

Marcel A. Müller

The Korean Neoconfucianism Of Yi Yulgok Suny Series In Philosophy:

The Korean Neo-Confucianism of Yi Yulgok Young-chan Ro,1989-01-01 This book explores the philosophical and religious dimensions of Korean Neo Confuciansim as expounded by one of the foremost Korean Neo Confucian thinkers Yi Yulgok 1536 1584 Yulgok's creative interpretations reformulate some fundamental issues of Confucian philosophy This book explores the significance of the fundamental assumption which underlies the entire system of Yulgok's Confucian thought That philosophical assumption is characterized by the author as non dualistic and anthropocosmic It is a unique aspect of Korean Neo Confucianism which leads to a new way of understanding the Confucian world view and spirituality This non dualistic vision sheds a new and critical light on the dialectical framework of thinking at work in Western formulations of understanding the ultimate reality nature the universe and human being The anthropocosmic vision in this respect will challenge fundamental assumptions of Western theological formulation and suggest a new understanding of human nature and the universe A non dualistic and anthropocosmic interpretation of Yulgok's thought is a fruitful way of approaching the Korean way of thinking and of coming to grips with one Neo Confucian mode of attaining human self understanding The Korean Neo-Confucianism of Yi T'oegye and Yi Yulgok Edward Y. J. Chung, 1995-07-20 This is a study of the most significant debate in Korean Neo Confucianism between the two most eminent Neo Confucian thinkers summarizing their philosophies and providing refreshing insights into Confucian language and culture The Korean Neo-Confucianism of Yi T'oegye and Yi Yulgok Edward Y. J. Chung, 1995-07-20 This comparative study of Yi T oegye 1501 1570 and Yi Yulgok 1536 1584 Korea's two most eminent Neo Confucian thinkers is a seminal work on the Four Seven Debate the most significant and controversial intellectual event in the Korean Confucian tradition The Four Seven thesis a magnificent example of East Asian Confucian discourse at its best remains each thinker's masterpiece a compressed but integrated systemization of metaphysics ethics and spirituality It addresses fascinating philosophical moral and psychological guestions about the fundamental problem of feelings and emotions as well as their implications for moral and spiritual self transformation This book is indispensable for those interested in Korean thought or intellectual history It will enable specialists in Confucian studies to understand unique paradigms of Korean Neo Confucianism It will stimulate comparative philosophers or religionists and general humanists to consider Korean Neo Confucianism seriously as a major resource for understanding East Asian philosophy and religion Bibliography on East Asian Religion and Philosophy, 2001 This comprehensive research bibliography compiles annotates indexes and cross references resources in the principal Western languages which focus on China Japan and Korea in the areas of philosophy and religious studies supporting resources in theology history culture and related social sciences A notable additional feature is the inclusion of extensive Internet based resources such as a wide variety of web sites discussion lists electronic texts virtual libraries online journals and related material The Moral and Religious Thought of Yi Hwang (Toegve) Edward Y. J. Chung, 2021-10-31 This book presents Yi Hwang 1501 1570 better

known by his pen name Toegye Korea s most eminent Confucian philosopher It is a pioneering study of Toegye s moral and religious thought that discusses his holistic ideas and experiences as a scholar thinker and spiritual practitioner This study includes Toegye s major texts essays letters and biographies Edward Chung explains key concepts original quotations annotated notes and thought provoking comments to bring this monumental thinker and his work to life Chung also considers comparative and interreligious perspectives and their contemporary relevance By offering groundbreaking insights into Neo Confucianism this book sheds fresh light on the breadth and depth of Toegye s ethics and spirituality and is an important source for scholars and students in Korean and Confucian studies and comparative philosophy and religion

Confucianism for the Twenty-First Century Chun-chieh Huang, John A. Tucker, 2023-06-12 This collection of essays explores the resilience and relevance of an ancient yet still vital teaching Confucianism for the century ahead and beyond finding in its many dimensions insights meaningful for the personal ethical socio economic and political challenges facing the global community and its best interests Drawing on perspectives from the international scholarly community the volume is multifaceted in its common goal of addressing contemporary issues in light of various Confucian teachings Emotions in Korean Philosophy and Religion Edward Y. J. Chung, Jea Sophia Oh, 2022-07-21 This pioneering book presents thirteen articles on the fascinating topic of emotions jeong in Korean philosophy and religion Its introductory chapter comprehensively provides a textual philosophical ethical and religious background on this topic in terms of emotions West and East emotions in the Chinese and Buddhist traditions and Korean perspectives Chapters 2 to 5 of part I discuss key Korean Confucian thinkers debates and ideas Chapters 6 to 8 of part II offer comparative thoughts from Confucian moral political and social angles Chapters 9 to 12 of part III deal with contemporary Buddhist and eco feminist perspectives The concluding chapter discusses ground breaking insights into the diversity dynamics and distinctiveness of Korean emotions This is an open access book The Pacific World ,1990 Raimon Panikkar Peter C Phan, Young-chan Ro, 2018-10-25 Raimon Panikkar A Companion to his Life and Thought is a guide to the life work and thought of Raimon Panikkar a self professed Buddhist Christian Hindu philosopher and theologian A man of deep and wide learning and an extremely prolific author Panikkar is equally at home in various religious and cultural traditions and embodies in himself the ideals of intercultural intrareligious and interreligious dialogues This book explicates Panikkar s basic vision of life as the harmonious rhythm of divinity humanity and the cosmos which he terms cosmotheandrism and shows how it permeates and illumines his articulations of the central Christian doctrines Given the complexity and difficulty of Panikkar's thought this book is a welcome companion for a course on Panikkar and for a general reader who wishes to understand one of the most profound and orginal thinkers of our time The Making of Modern Korea Yushin Yoo, 1990 AN INTRODUCTION TO MODERN KOREA S EDUCATION ECONOMICS AND SOCIAL CHANGES **Subject Guide to Books in Print** ,1996 Korean Religions in Relation Anselm K. Min, 2016-09-30 Instead of simply being another survey of the three dominant religions in

contemporary Korea Buddhism Confucianism and Christianity this unique book studies them in relation to each other in terms of assimilation accommodation conflict and exclusion The contributors focus on major issues that have historically challenged the relations between the three religions from the Goryeo period to the present and how each religion has responded to them The essays bring a new perspective to the study of Korean religions one that is especially pertinent in the current age of religious pluralism with all its tensions The Trinity in Asian Perspective Jung Young Lee, 1996 In order to grasp this fact we need different conceptual categories not only with which to view God but all of reality 1876-1949 R.R. Bowker Company, 1982 Bibliography of Asian Studies ,1995 The Idea of Oi/Gi Suk Gabriel Choi, Jung-Yeup Kim, 2018-12-03 The notion of gi gi is one of the most pervasive notions found within the various areas of the East Asian intellectual and cultural traditions While the pervasiveness of the notion provides us with an opportunity to observe the commonalities amongst the East Asian intellectual and cultural traditions it also allows us to observe the differences This book focuses more on understanding the different meanings and logics that the notion of gi gi has acquired within the East Asian traditions for the purpose of understanding the diversity of these traditions This volume begins to fulfill this task by inquiring into how the notion was understood by traditional Korean philosophers in addition to investigating how the notion was understood by traditional Chinese philosophers American Book Publishing Record, 1995 The Korean Neo-Confucianism of Yi Yulgok Young-chan Ro,1988-07-01 This book explores the Books Rose Arny, 1996-06 philosophical and religious dimensions of Korean Neo Confuciansim as expounded by one of the foremost Korean Neo Confucian thinkers Yi Yulgok 1536 1584 Yulgok s creative interpretations reformulate some fundamental issues of Confucian philosophy This book explores the significance of the fundamental assumption which underlies the entire system of Yulgok's Confucian thought That philosophical assumption is characterized by the author as non dualistic and anthropocosmic It is a unique aspect of Korean Neo Confucianism which leads to a new way of understanding the Confucian world view and spirituality This non dualistic vision sheds a new and critical light on the dialectical framework of thinking at work in Western formulations of understanding the ultimate reality nature the universe and human being The anthropocosmic vision in this respect will challenge fundamental assumptions of Western theological formulation and suggest a new understanding of human nature and the universe A non dualistic and anthropocosmic interpretation of Yulgok's thought is a fruitful way of approaching the Korean way of thinking and of coming to grips with one Neo Confucian mode of attaining human self Doctoral Dissertations on China and on Inner Asia, 1976-1990 Patricia Polansky, Anna Leon understanding Shulman, 1998-10-15 A guide to the thesis literature on China and Inner Asia written between 1976 and 1990 Includes more than 10 000 entries for dissertations in the arts and sciences law medicine theology engineering and other disciplines Entries are grouped in topical chapters and each entry includes bibliographic information and an abstract

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