



THE KING'S STATE

Proprietary Dynasticism
in Early Modern France

HERBERT H. ROWEN

The Kings State Proprietary Dynasticism In Early Modern France

Guy Rowlands



The Kings State Proprietary Dynasticism In Early Modern France:

Kings, Nobles and Commoners Jeremy Black, 2004-09-24 Jeremy Black's revisionist history shows that both thrusting bourgeois Protestant states like the Netherlands and Britain prospered and in Britain's case became a global power. The reactionary Catholic states like Austria and France at various times remained stable until the deluge of the French Revolution. Absolutism was no myth but absolutist states still had to rule with consent. Black weaves these themes into a rich and coherent tapestry to give a clear and authoritative picture of the complexities of the early modern period. **The Lit de**

Justice of the Kings of France Sarah Hanley, 2014-07-14 In this study of the Lit de Justice assembly Sarah Hanley draws on history, legend, ritual and discourse to show how constitutional ideologies were propagated in the Grand chambre of the Parlement of Paris during the sixteenth and seventeenth centuries. Originally published in 1983, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Fountain of Privilege Hilton L. Root, 2024-06-04 The Fountain of Privilege applies contemporary economic and political theory to answer long-standing historical questions about modernization. In particular, it contrasts political stability in Georgian England with the collapse of the Old Regime in France. Why did a century of economic expansion rupture France's political foundations while leaving those of Britain intact? Comparing the political and financial institutions of the two states, Hilton Root argues that the French monarchy's tight control of markets created unresolvable social conflicts, whereas England's broader power base permitted the wider distribution of economic favors, resulting in more flexible and efficient markets. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1994. **The Politics of Wine in Early Modern France** Mack P. Holt, 2018-09-13 In the late fifteenth century, Burgundy was incorporated into the kingdom of France. This, coupled with the advent of Protestantism in the early sixteenth century, opened up new avenues for participation in public life by ordinary Burgundians and led to considerably greater interaction between the elites and the ordinary people. Mack Holt examines the relationship between the ruling and popular classes from Burgundy's re-incorporation into France in 1477 until the Lanturelu riot in Dijon in 1630, focusing on the local wine industry. Indeed, the vineyard workers were crucial in turning back the tide of Protestantism in the province until 1630, when following royal attempts to reduce the level of popular participation in public affairs, Louis XIII tried to remove them from the city altogether. More than just a local study, this book shows how the popular classes often worked

together with local elites to shape policies that affected them *The Hanoverian Dimension in British History, 1714-1837*
Brendan Simms, Torsten Rott, 2007-02-08 For more than 120 years 1714-1837 Great Britain was linked to the German
Electorate later Kingdom of Hanover through Personal Union This made Britain a continental European state in many
respects and diluted her sense of insular apartness The geopolitical focus of Britain was now as much on Germany on the
Elbe and the Weser as it was on the Channel or overseas At the same time the Hanoverian connection was a major and highly
controversial factor in British high politics and popular political debate This volume was the first systematically to explore
the subject by a team of experts drawn from the UK US and Germany They integrate the burgeoning specialist literature on
aspects of the Personal Union into the broader history of eighteenth and early nineteenth century Britain Never before had
the impact of the Hanoverian connection on British politics monarchy and the public sphere been so thoroughly investigated

Boulainvilliers and the French Monarchy Harold A. Ellis, 2019-05-15 Suspicious of the French monarchy and scornful of
the new elites that served it Henri de Boulainvilliers 1658-1722 has been considered one of the Old Regime's paradigmatic
aristocratic reactionaries a founder of modern racist theory Some scholars however have admired his constitutionalism and
judged him a progenitor of an enlightened aristocratic liberalism now commonly held to have been a major force in shaping
the ideology of the French Revolution In a close contextual study of the writings of this enigmatic pivotal thinker Harold A
Ellis persuasively rethinks both images of Boulainvilliers finding him a controversialist who interpreted French history as a
self consciously political writer seeking to address an emergent political public *Russian Notions of Power and State in a
European Perspective, 1462-1725* Endre Sashalmi, 2022-10-25 Winner of the 2023 Marc Raeff Book Prize A 2023 REFORC
Book Award Longlist Title This book highlights the main features and trends of Russian political thought in an era when
sovereignty state and politics as understood in Western Christendom were non-existent in Russia or were only beginning to
be articulated It concentrates on enigmatic authors and sources that shaped official perception of rulership or marked
certain changes of importance of this perception Special emphasis is given to those written and visual sources that point
towards depersonalization and secularization of rulership in Russia A comparison with Western Christendom frames the
argument throughout the book both in terms of ideas and the practical aspects of state building allowing the reader to
ponder Russia's differentia specifica *The King's State* Herbert Harvey Rowen, 1980 **The Dynastic State and the
Army under Louis XIV** Guy Rowlands, 2002-08-29 The personal rule of Louis XIV witnessed a massive increase in the size of
the French army and an apparent improvement in the quality of its officers its men and the War Ministry However this is the
first book to treat the French army under Louis XIV as a living political social and economic organism an institution which
reflected the dynastic interests and personal concerns of the king and his privileged subjects The book explains the
development of the army between the end of Cardinal Mazarin's ministry and the outbreak of the War of the Spanish
Succession emphasising the awareness of Louis XIV and his ministers of the need to pay careful attention to the condition of

the king's officers and to take account of their military, political, social and cultural aspirations *Exile, Imprisonment, Or Death* Julian Swann, 2017 On the accession of Louis XIII in 1610 following the assassination of his father the Bourbon dynasty stood on unstable foundations. For all of Henri IV's undoubted achievements he had left his son a realm that was still prey to the ambitions of an aristocracy that possessed independent military force and was prepared to resort to violence and vendetta in order to defend its interests and honour. To establish his personal authority Louis XIII was forced to resort to conspiracy and murder and even then his authority was constantly challenged. Yet a little over a century later as the reign of Louis XIV drew to a close such disobedience was impossible. Instead a simple royal command expressing the sovereign's disgrace was sufficient to compel the most powerful men and women in the kingdom to submit to imprisonment or internal exile without a trial or an opportunity to justify their conduct, abandoning their normal lives, leaving families, careers, offices and possessions behind in obedience to their sovereign. To explain that transformation this volume examines the development of this new politics of disgrace: why it emerged, how it was conceptualised, the conventions that governed its use and reactions to it, not only from the perspective of the monarch and his noble subjects but also the great corporations of the realm and the wider public. Although that new model of disgrace proved remarkably successful, influencing the ideas and actions of the dominant social elites, it was nevertheless contested, and the critique of disgrace connects to the second aim of this work, which is to use shifting attitudes to the practice as a means of investigating the nature of Old Regime political culture and some of the dramatic and profound changes it experienced in the years separating Louis XIII's dramatic seizure of power from the French Revolution *The French Idea of Freedom* Dale Van Kley, 1995-04-01 The Declaration of the Rights of Man and the Citizen of 1789 is the French Revolution's best known utterance. By 1789 to be sure, England looked proudly back to the Magna Carta, the Petition of Right and a bill of rights, and even the young American Declaration of Independence and the individual states various declarations and bills of rights preceded the French Declaration. But the French deputies of the National Assembly tried hard in the words of one of their number not to receive lessons from others but rather to give them to the rest of the world, to proclaim not the rights of Frenchmen but those for all times and nations. The chapters in this book treat mainly the origins of the Declaration in the political thought and practice of the preceding three centuries that Tocqueville designated the Old Regime. Among the topics covered are privileged corporations, the events of the three months preceding the Declaration, blacks, Jews and women, the Assembly's debates on the Declaration, the influence of sixteenth century notions of sovereignty and the separation of powers, the rights of the accused in legal practices and political trials from 1716 to 1789, the natural rights to freedom of religion and the monarchy's feudal exploitation of the royal domain *The Power of Kings* Paul Kléber Monod, 2001-08-11 This sweeping book explores the profound shift in the way European kings and queens were regarded by their subjects between the Reformation and the Enlightenment. Once viewed as godlike beings, by 1715 monarchs had come to represent the human, visible side of the rational state. The author offers new insights

into the relations between kings and their subjects and the interplay between monarchy and religion **War, Religion and Empire** Andrew Phillips, 2010-12-23 What are international orders how are they destroyed and how can they be defended in the face of violent challenges Advancing an innovative realist constructivist account of international order Andrew Phillips addresses each of these questions in War Religion and Empire Phillips argues that international orders rely equally on shared visions of the good and accepted practices of organized violence to cultivate cooperation and manage conflict between political communities Considering medieval Christendom s collapse and the East Asian Sinosphere s destruction as primary cases he further argues that international orders are destroyed as a result of legitimation crises punctuated by the disintegration of prevailing social imaginaries the break up of empires and the rise of disruptive military innovations He concludes by considering contemporary threats to world order and the responses that must be taken in the coming decades if a broadly liberal international order is to survive **To the Uttermost Parts of the Earth** Martti Koskenniemi, 2021-08-26 To the Uttermost Parts of the Earth shows the vital role played by legal imagination in the formation of the international order during 1300 1870 It discusses how European statehood arose during early modernity as a locally specific combination of ideas about sovereign power and property rights and how those ideas expanded to structure the formation of European empires and consolidate modern international relations By connecting the development of legal thinking with the history of political thought and by showing the gradual rise of economic analysis into predominance the author argues that legal ideas from different European legal systems Spanish French English and German have played a prominent role in the history of global power This history has emerged in imaginative ways to combine public and private power sovereignty and property The book will appeal to readers crossing conventional limits between international law international relations history of political thought jurisprudence and legal history Rites of Power Sean Wilentz, 1999-03-23 Collection drawn from the essays presented to and discussed by the Shelby Cullom Davis Center seminar from 1980 to 1982 Includes bibliographies and index **Pierre Du Ryer and His Tragedies** James F. Gaines, 1988 Winning Wars Matthias Strohn, 2020-12-07 A collection of military history essays examining the philosophical side of war and the meaning of victory What does it mean to win a war How does this differ from a simple military victory How have different cultures and societies answered these questions through history and how can we apply these lessons When considering how a war might be won there are three big ideas that underpin how success can be measured ownership intervention for effect and fighting for ideas These three main themes also contain a series of sub themes internal and external short term and long term military success versus political success and tactical outcomes versus campaign effects versus strategic success This book examines the constituent parts of what may comprise victory or winning in war and then travels chronologically through a wide variety of historical case studies further exploring these philosophical components and weaving them into a factual discussion The authors of each chapter will explore the three big ideas within the context of their individual case studies offering pointers as to where within

that framework their case study may sit The message of this book is not just an academic exploration for its own sake but a vital aspect both morally and practically of the political and military business of the application of force In short know in advance how you wish to end before you start Comprising sixteen excellent and thought provoking essays by eighteen noted military historians and former warriors the book comprehensively examines the realities of war and the wide ranging concepts of victory At the same time it offers a very good general history of warfare Baird Maritime This book can provide useful insights to anyone students and subject matter experts alike can find something to gain from this book Most importantly its emphasis on contemporary warfare can provide consequential information for our current military and civilian leadership if they are willing to hear it Air Space Power Journal **The Remaking of France** Michael P. Fitzsimmons,1994 This 1994 book examines the National Assembly s restructuring of the French state between 1789 and 1791 The Significance of Borders Thierry Baudet,2012-05-25 This book explains why supranationalism and multiculturalism are in fact irreconcilable with representative government and the rule of law It challenges one of the most central beliefs in contemporary legal and political philosophy which is that borders are bound to disappear Mercantilism Reimagined Philip J. Stern,Carl Wennerlind,2014 This volume of collected essays takes a new approach to this problematic subject by rethinking its broad foundations From a variety of perspectives its authors situate mercantilism against the backdrop of wider transformations in seventeenth century Britain Europe and the Atlantic from the scientific revolution to the expansion of empire

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