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The Kingdom, the Power, & the Glory:  
The Millennial Impulse in Early  
American Literature: General  
Introduction

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# The Kingdom The Power The Glory The Millennial Impulse In Early American Literature

**RM Cervero**



## **The Kingdom The Power The Glory The Millennial Impulse In Early American Literature:**

**The Kingdom, the Power & the Glory** Reiner Smolinski, 1998      Apocalypse in American Literature and Culture John Hay, 2020-12-17 The idea of America has always encouraged apocalyptic visions The American Dream has not only imagined the prospect of material prosperity it has also imagined the end of the world Final forecasts constitute one of America's oldest literary genres extending from the eschatological theology of the New England Puritans to the revolutionary discourse of the early republic the emancipatory rhetoric of the Civil War the anxious fantasies of the atomic age and the doomsday digital media of today For those studying the history of America renditions of the apocalypse are simply unavoidable This book brings together two dozen essays by prominent scholars that explore the meanings of apocalypse across different periods regions genres registers modes and traditions of American literature and culture It locates the logic and rhetoric of apocalypse at the very core of American literary history      **Hobbes, Sovereignty, and Early American Literature** Paul Downes, 2015-07-28 Hobbes Sovereignty and Early American Literature explores the development of ideas about sovereignty and democracy in the early United States It looks at Puritan sermons and poetry founding era political debates and representations of revolutionary and anti slavery violence to reveal how Americans imagined the elusive possibility of a democratic sovereignty      **Early Visions and Representations of America** M. Carmen Gomez-Galisteo, 2012-11-22 When the Europeans first arrived in America they had a number of preconceptions prejudices expectations and hopes about what life in the New World would be like This book examines the different visions and representations of America conveyed in the writings of Spanish conquistador lvar N ez Cabeza de Vaca and the Pilgrim leader William Bradford taking both writers within their respective literary and historical contexts Anthologies of American literature have consistently ignored Spanish language achievements on the grounds of a restrictive interpretation of American literature based on linguistic boundaries Consequently Spanish language texts such as Cabeza de Vaca's or the account by the Hidalgo de Elvas to name but two examples have been marginalized in the narrative of American literary history In seeking to redress this neglect Galisteo contributes to scholarship which seeks to analyze Early America as a whole including not only Anglo American perspectives but also the Spanish American aspect of the colonization process      **John Woolman and the Government of Christ** Jon R. Kershner, 2018-03-01 John Woolman a tailor was a lay Quaker leader in religiously charged 18th century America Led by his radical apocalyptic beliefs Woolman encouraged social reforms and critiqued the burgeoning trans Atlantic economy slavery and British imperial conflicts Kershner argues that instead of the militant apocalypticism commonly associated with radical Christian groups Woolman utilized Quaker and mystical sources to craft a spiritualized apocalypse of the heart      **The Cambridge Companion to Puritanism** John Coffey, Paul C. H. Lim, 2008-10-09 Puritan was originally a term of contempt and Puritanism has often been stereotyped by critics and admirers alike As a distinctive and particularly intense variety of early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But

it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re evaluate this crucial tradition within its wider social cultural political and religious contexts *The Oxford Handbook of Herman Melville* Jennifer Greiman, Michael Jonik, 2025-07-31 Now more than a century since the revival that placed Herman Melville at the center of the US literary canon his work stands as one of the most important touchstones of world literature The Oxford Handbook of Herman Melville aims to reintroduce readers to a writer whom they think they know well by re examining Melville s entire corpus the novels short prose and poetry in light of the diversity and vibrancy of global Melville studies Bringing together the most innovative work of international scholars The Oxford Handbook of Herman Melville offers a comprehensive survey of both Melville s writing and the new approaches it continues to introduce into literary studies By engaging urgent discourses such as those around indigeneity and race ecology and energy gender and sexuality studies and reimagining well developed critical approaches to questions of literary history politics war economics aesthetics and philosophy in Melville s work this Handbook seeks to push the study of Melville s work into its second century Attending to Melville s origins biographical and textual intellectual and aesthetic historical and political the Handbook also examines Melville s currency and contemporaneity the ways that his writing continues to generate new thought and new art This volume in short endeavors to present a new critical Melville for new critical times

**Edwards the Exegete** Douglas A. Sweeney, 2016 Scholars have long recognized that Jonathan Edwards loved the Bible But preoccupation with his role in Western public life and letters has resulted in a failure to see the significance of his biblical exegesis Douglas A Sweeney offers the first comprehensive history of Edwards interpretation of the Bible *The Cambridge Companion to American Protestantism* Jason E. Vickers, Jennifer Woodruff Tait, 2022-05-26 American Protestantism has been the dominant form of Christianity in United States since the colonial era and has had a profound impact on American society Understanding this religious tradition is thus crucial to understanding American culture This Companion offers a comprehensive overview of American Protestantism It considers all its major streams Anglican Reformed Lutheran Anabaptist Baptist Stone Campbell Methodist Holiness and Pentecostal Written from various disciplinary perspectives including history theology liturgics and religious studies it explores the beliefs and practices around which American Protestant life has revolved The volume also provides a chronological overview of the tradition s entire history addresses its prominent theological and sociological features and explores its numerous intersections with American culture Aimed at undergraduate and graduate students as well as an interested general audience this Companion will be useful both

for insiders and outsiders to the American Protestant tradition      The Puritan Cosmopolis Nan Goodman, 2018 Prologue The literary cosmopolis and its legal past The law of nations and the sources of the cosmopolis The cosmopolitan covenant The manufactured millennium Evidentiary cosmopolitanism Cosmopolitan communication and the discourse of pietism Epilogue The law of the cosmopolis and its literary past      *The Wonders of the Invisible World* Cotton Mather, Reiner Smolinski, 2011-03-01 Cotton Mather's mythic image rests on his involvement in the Salem witchcraft debacle 1692/93 and on his *Wonders of the Invisible World* 1693 an official defense of the court's verdict and a testimony to the power of Satan and his minions Mather excerpts the six most notorious cases of Salem witchcraft and buttresses his account with the official endorsement of Lt Governor William Stoughton with a disquisition on the devil's machinations described by the best authorities that the subject affords with a previously delivered sermon at Andover and with his own experimentations What ties the various parts together is Mather's millenarian theme of Christ's imminence of which Satan's plot is the best evidence Though Mather defends the court's verdict and justifies the government's position he also voices his great discomfort with the court's procedure in the matter *Wonders* appeared in print just when the trials were halting but it remains in his own words that reviled Book a bane to his name      *Quakers and Their Allies in the Abolitionist Cause, 1754-1808* Maurice Jackson, Susan Kozel, 2016-03-17 This volume explores the significant connections between the Quaker community and the abolitionist cause in America The case studies that make up the collection mainly focus on the greater Philadelphia area a hotbed of the abolitionist movement and the location of the first American abolition society founded in 1775 Despite the importance of Quakers to the abolitionist movement their significance has been largely overlooked in the existing historiography These studies will be of interest to scholars of slavery and abolition religious history Atlantic studies and American social and political history      *Shaping the Stuart World, 1603 - 1714* Allan I. MacInnes, Arthur H. Williamson, 2006 *Shaping the Stuart World* examines the wide ranging European interaction inherent in British expansion and discovers a multi dimensional multi national Atlantic as a result Spain Sweden and especially the Netherlands emerge as central to English and Scottish endeavors overseas and to the extremely diverse populations and cultures that eventually came to be known as British North America      **End of Days** Carolyn Kinane, Michael A. Ryan, 2014-01-10 The idea of the complete annihilation of all life is a powerful and culturally universal concept As human societies around the globe have produced creation myths so too have they created narratives concerning the apocalyptic destruction of their worlds This book explores the idea of the apocalypse and its reception within culture and society bringing together 17 essays that explore both the influence and innovation of apocalyptic ideas from classical Greek and Roman writings to the foreign policies of today's United States      *A Dream of the Judgment Day* John Howard Smith, 2021-02-05 The United States has long thought of itself as exceptional a nation destined to lead the world into a glorious future But what is at the root of these convictions John Howard Smith's *A Dream of the Judgment Day* explores the origins of beliefs about the biblical end of the world and how this

belief led to the idea that the United States is an exceptional nation with a unique destiny to fulfill. However, these beliefs implicitly and explicitly excluded African Americans and American Indians because they didn't fit white Anglo-Saxon ideals, while women and marginal groups were likewise influential in ways that have not been adequately explored. Featuring a broadly diverse cast of historical figures, *A Dream of the Judgment Day* synthesizes more than forty years of scholarship into a compelling and challenging portrait of early America. *Nearest East* Hans-Lukas Kieser, 2012-06-15 Long before oil interests shaped American interaction with the Middle East, the U.S. had a strong influence on the late Ottoman and post-Ottoman region. Covering the period from approximately 1800 to the 1970s, Hans Lukas Kieser's compelling *Nearest East* tells the story of this intimate identity-building relationship between the U.S. and the Near East. Kieser chronicles how American missionaries worked to implement their belief in Biblical millennialism, enlightened modernity, and a modern Zion. Israel Millennialism was part of an American identity that constituted itself religiously in the interaction with and the representation of the cradle of Zion. As such, going Near East was at least to American evangelical Protestants in some ways more important than colonizing the American West. However, many Ottoman Muslims felt threatened by the American missionaries perceiving their successful institutions as an estranging challenge from the outside. Measuring the long, twisted road from the missionary Zion builders of the early 19th century to the privileged U.S.-Israeli partnership in the late 20th century, *Nearest East* looks carefully on both sides of the relationship. Kieser uses a wide range of Ottoman, Turkish, French, German, and other sources unfamiliar to most Anglophone readers to tell this story that will appeal to historians of all stripes.

Cotton Mather's Spanish Lessons Kirsten Silva Gruesz, 2022-07-05 In 1699, Cotton Mather authored the first Spanish language text in the English New World, a religious tract aimed at evangelizing readers across the Spanish Americas. Kirsten Silva Gruesz uses Mather's text to explore complex overlaps of race, ethnicity, and language in the early Americas, which continue to govern Latina/o/x belonging today.

The Eighteenth Century American Society for Eighteenth-Century Studies, 2004 In their hundreds of entries and reviews, the editorial staff have expanded both the quantity and depth of the work but also re-evaluated the subject headings to better reflect the needs of users, be they professionals or students. General categories include printing and bibliographical studies, historical, social, and economic studies, philosophy.

South Atlantic Review, 1998 *American Book Publishing Record*, 1999

## Reviewing **The Kingdom The Power The Glory The Millennial Impulse In Early American Literature**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**The Kingdom The Power The Glory The Millennial Impulse In Early American Literature**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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