

is sprinkled with striking phrases, analogies and comparisons. Like a good cookery book, one's immediate reaction is to rush to the kitchen and try out the recipes; in this case, a quick trip to Turkey with the work in hand. Impossible to paraphrase, one can only quote the author's masterly conclusion in full:

To consider the work of Sinan is not to consider a style of architecture which is only one man deep. But it is, indeed, a matter of profundity. What has been postulated here is that he has until now been seen in the narrow concept of only one style as if he were a silhouette or a stage set of a single culture. This is to exile the mind to the level of popular guidebooks... He brought new enlightenment when he was alive yet he would only be a memory were that all. It is not. His is one of those who went before and left an example with which to stimulate the living eye.

JOHN CARSWELL

THE KHANATE OF EREYAN UNDER QAJAR RULE 1795-1828. By GEORGE A. BOURNOUTIAN. (Persian Studies Series, No. 13.) pp. xxvii, 355, 6 maps. Costa Mesa, Calif. and New York, Mazda Publishers in association with Bibliotheca Persica, 1992. US \$35.00.

This is substantially the same book as the same author's *Eastern Armenia in the Last Decades of Persian Rule, 1807-1828* (California, 1982), reviewed in *JRAS* 1984, 1, pp. 150-2. The geographical and temporal scope of the new book have been slightly expanded, the chapters retitled and reordered and some details added to take account of points made in reviews of the earlier work and of recent publications, but there is no major change from the earlier work such as might induce scholars to rush to obtain the new version. Indeed the principal justification for the present book is that the first book is now difficult to find.

In the circumstances it is unnecessary to say much about the work except that those who are interested in the period and who do not know the book should certainly read it. Bournoutian's knowledge of the sources is enviable: he uses sources in Russian, Armenian and Persian and materials from the archives of Georgia, Armenia and Azerbaijan. And his interpretation is new; departing from the gloomy picture of a backward and anarchical province which has often characterised Russian and Soviet writing on the subject Bournoutian emphasises the positive elements of Qājār rule, notably during the sway of the governor from 1807 to 1827, Ḥusayn Qūllī Khān Qājār. Bournoutian covers political, economic and social affairs and provides a remarkable amount of information about conditions in the province. His book is hard going at times but rewarding reading.

M. E. YAPP

PERSIAN LITERATURE: A BIO-BIBLIOGRAPHICAL SURVEY BEGUN BY THE LATE C. A. STOREY. VOL. V. PART 1. POETRY TO CA. A.D. 1100. By FRANÇOIS DE BLOIS. pp. 240 + errata slip. London, The Royal Asiatic Society of Great Britain and Ireland, 1992. £14.95.

Charles Ambrose Storey, who succeeded R. A. Nicholson to the Sir Thomas Adams Chair of Arabic at Cambridge University, undertook to fill a notable gap in Middle Eastern studies by providing a bio-bibliographical survey of Persian literature in the broadest sense, comprised of authors, manuscripts and printed works, as a counterpart to Carl Brockelmann's *Geschichte der arabischen Literatur*. The first fascicle appeared in 1927, but Storey, who died in 1967, leaving his whole estate to the Royal Asiatic Society, did not succeed in completing the task. His work, some

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