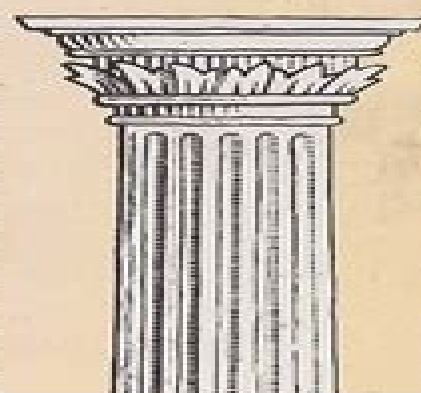
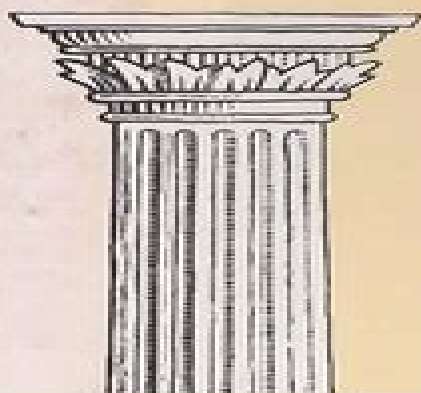


THE IDEA OF  
HISTORICAL  
RECURRENCE  
IN WESTERN  
THOUGHT ~

*From Antiquity to the Reformation*



G. W. TROMPF

# The Idea Of Historical Recurrence In Western Thought From Antiquity To The Reformation

**Nicholas Jardine**



## **The Idea Of Historical Recurrence In Western Thought From Antiquity To The Reformation:**

**The Idea of Historical Recurrence in Western Thought** G. W. Trompf, 2023-11-15 The idea that history repeats itself has a long and intriguing history This volume is concerned with the period of time in the Western tradition when its expressions were most numerous and fervent The author shows that this idea should not be confined to its cyclical version for such notions as reenactment retribution and renaissance also belong under the wide umbrella of recurrence He argues moreover that not only the Greco Roman but also the biblical tradition contributed to the history of this idea The old contrast between Judeo Christian linear views of history and Greco Roman cyclical views is brought into question Beginning with Polybius Trompf examines the manifold forms of recurrence thinking in Greek and Roman historiography then turns his attention to biblical views of historical change arguing that in Luke Acts and in earlier Jewish writings an interest in the idea of history repeating itself was clearly demonstrated Jewish and early Christian writers initiated and foreshadowed an extensive synthesizing of recurrence notions and models from both traditions although the syntheses could vary with the context and dogmatic considerations The Renaissance and Reformation intertwine classical and biblical notions of recurrence most closely yet even in the sixteenth century some ideas distinct to each tradition such as the Polybian conception of a cycle of governments and the biblical notion of the reenactment of significant events were revived in stark separation from each other The Idea of Historical Recurrence in Western Thought deals with a continuing but not always fruitful dialogue between the two great traditions of Western thought a dialogue that did not stop short in the days of Machiavelli but has been carried on to the present day This study is the first half of a long story to be continued in a second volume on the idea of historical recurrence from Giambattista Vico to Arnold Toynbee The idea that history repeats itself has a long and intriguing history This volume is concerned with the period of time in the Western tradition when its expressions were most numerous and fervent The author shows that this idea should not be confined to

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**Luke the Historian of Israel's Legacy, Theologian of Israel's 'Christ'** David Paul Moessner, 2016-07-25 David Moessner proposes a new understanding of the relation of Luke's second volume to his Gospel to open up a whole new reading of Luke's foundational contribution to the New Testament For postmodern readers who find Acts a generic outlier dangling tenuously somewhere between the mainland of the evangelists and the Peloponnese of Paul diffused and confused and shunted to the backwaters of the New Testament by these signature corpora Moessner plunges his readers into the hermeneutical atmosphere of Greek narrative poetics and elaboration of multi volume works to inhale the rhetorical swells that animate Luke's first readers in their engagement of his narrative In this collection of twelve of his essays re contextualized and re organized into five major topical movements Moessner showcases multiple Hellenistic texts and rhetorical tropes to spotlight the various signals Luke provides his readers of the multiple ways his Acts will follow all that

Jesus began to do and to teach Acts 1:1 and consequently bring coherence to this dominant block of the New Testament that has long been split apart. By collapsing the world of Jesus into the words and deeds of his followers, Luke reconfigures the significance of Israel's Christ and the Reign of Israel's God for all peoples and places to create a new account of Gospel Acts discrete and distinctively different than the narrative of the many Luke 1:1. Luke the Historian of Israel's Legacy combines what no analysis of the Lukan writings has previously accomplished: integrating seamlessly two generically estranged volumes into one new whole from the intent of the one composer. For Luke is the Hellenistic historian and simultaneously biblical theologian who arranges the one plan of God read from the script of the Jewish scriptures, parts and whole severally and together as the saving script for the whole world through Israel's suffering and raised up Christ Jesus of Nazareth. In the introductions to each major theme of the essays, this noted scholar of the Lukan writings offers an epitome of the main features of Luke's theological thought, and in a final Conclusions chapter weaves together a comprehensive synthesis of this new reading of the whole.

**Thomas Jefferson, the Classical World, and Early America** Peter S. Onuf, Nicholas P. Cole, 2011-10-19. Thomas Jefferson read Latin and Greek authors throughout his life and wrote movingly about his love of the ancient texts which he thought should be at the core of America's curriculum. Yet at the same time Jefferson warned his countrymen not to look to the ancient world for modern lessons and deplored many of the ways his peers used classical authors to address contemporary questions. As a result, the contribution of the ancient world to the thought of America's most classically educated Founding Father remains difficult to assess. This volume brings together historians of political thought with classicists and historians of art and culture to find new approaches to the difficult questions raised by America's classical heritage. The essays explore the classical contribution to different aspects of Jefferson's thought and taste as well as examining the significance of the ancient world to America in a broader historical context. The diverse interests and methodologies of the contributors suggest new ways of approaching one of the most prominent and contested of the traditions that helped create America's revolutionary republicanism. Contributors: Gordon S. Wood, Brown University; Peter S. Onuf, University of Virginia; Michael P. Zuckert, University of Notre Dame; Caroline Winterer, Stanford University; Richard Guy Wilson, University of Virginia; Maurie D. McInnis, University of Virginia; Nicholas P. Cole, University of Oxford; Peter Thompson, University of Oxford; Eran Shalev, Haifa University; Paul A. Rahe, Hillsdale College; Jennifer T. Roberts, City University of New York Graduate Center; Andrew Jackson O'Shaughnessy, University of Virginia.

**The Creation of History in Ancient Israel** Marc Zvi Brettler, 2002-11-01. The Creation of History in Ancient Israel demonstrates how the historian can start to piece together the history of ancient Israel using the Hebrew Bible as a source.

**Spenser's Forms of History** Bart Van Es, 2002. In Spenser's Forms of History, Bart van Es describes six modes through which Early Modern England addressed the past: chronicle, chorography, antiquarian discourse, euhemerism, typology, and prophecy. By setting this material alongside the works of Edmund Spenser, the book explores allusive strategies ranging in effect from eulogy to polemic. Key Spenserian texts

including *The Faerie Queene* *The Sheperdes Calendar* and *A View of the Present State of Ireland* are read against Elizabethan cultural documents extending from popular print to restricted manuscripts Over the course of six chapters each focusing on a single form the book shows Spenser to have been an exceptional historical thinker Drawing on recent studies of nationhood the study not only offers a new picture of the English Poet Historical but also makes an innovative contribution to current debates concerning the relationship between literature and history

**The Past is a Foreign Country** David Lowenthal, 1985-11-14 Lowenthal looks at the benefits and burdens of the past how we study the past and how we change it

Europe and the British Geographical Imagination, 1760-1830 Paul Stock, 2019-10-03 *Europe and the British Geographical Imagination 1760 1830* explores what literate British people understood by the word Europe in the late eighteenth and early nineteenth centuries Was Europe unified by shared religious heritage Where were the edges of Europe Was Europe primarily a commercial network or were there common political practices too Was Britain itself a European country While intellectual history is concerned predominantly with prominent thinkers Paul Stock traces the history of ideas in non elite contexts offering a detailed analysis of nearly 350 geographical reference works textbooks dictionaries and encyclopaedias which were widely read by literate Britons of all classes and can reveal the formative ideas about Europe circulating in Britain ideas about religion the natural environment race and other theories of human difference the state borders the identification of the centre and edges of Europe commerce and empire and ideas about the past progress and historical change By showing how these and other questions were discussed in eighteenth and nineteenth century British culture *Europe and the British Geographical Imagination 1760 1830* provides a thorough and much needed historical analysis of Britain's enduringly complex intellectual relationship with Europe

**The Wiley Blackwell Companion to the Study of Religion** Robert A. Segal, Nickolas P. Roubekas, 2021-02-26 Explore a rigorous but accessible guide to contemporary approaches to the study of religion from leading voices in the field *The Wiley Blackwell Companion to the Study of Religion* delivers an expert and insightful analysis of modern perspectives on the study of religion across the humanities and the social sciences Presupposing no knowledge of the approaches examined in the collection the book is ideal for undergraduate students who have yet to undertake extensive study in the humanities or social sciences The book includes perspectives from those in fields as diverse as globalization cognitive science the study of emotion law esotericism sex and gender functionalism terror the comparative method modernism and postmodernism Many of the topics covered in the book clearly hail from religious studies while others are grounded in other areas of academia All of the chapters contained within are written by recognized authors who show how their chosen discipline contributes to the understanding of the phenomenon of religion This book also includes topics like A comprehensive exploration of multiple approaches to religious study including anthropology economics literature phenomenology philosophy psychology sociology and theology A review of various topics germane to the study of religion including the study of the body cognitive science the comparative method death and the afterlife law magic music

and myth A selection of subjects touching on modern trends in extremism and violence including chapters on terror and violence fundamentalism and nationalism A discussion of the influence of modernism and postmodernism in religion Ideal for undergraduate graduate and postgraduate students in humanities and social science programs taking courses on religion and myth The Wiley Blackwell Companion to the Study of Religion will also earn a place in the libraries of specialists working in the fields of Religious Studies Theology Sociology Anthropology Psychology Political Science History and Philosophy

Descartes' System of Natural Philosophy Stephen Gaukroger, 2002-03-18 Towards the end of his life Descartes published the first four parts of a projected six part work The Principles of Philosophy This was intended to be the definitive statement of his complete system of philosophy Gaukroger examines the whole system and reconstructs the last two parts from Descartes other writings *The Prince* Niccolò Machiavelli, 2024-02-15 Provocative brutally honest and timeless Machiavelli's *The Prince* is one of the most important and most misunderstood writings in history In it Machiavelli lays bare the reality behind politics as it has always been practiced teaching leaders to avoid the errors and failings of others while also educating those outside of government about what goes on inside the halls of power This edition offers a new and lively translation of *The Prince* written in fluid modern English that is impressively accurate to the original source It also includes extensive selections from the Discourses on Livy together with a range of Machiavelli's other works such as his poetry his personal correspondence and the Florentine Histories The supplemental readings engaging original introduction and thorough annotations provided in this edition show the relevance of *The Prince* to a wide range of themes human nature the philosophy of history and the existential question all rulers face how to survive in a world that is largely outside of one's control

**Heidegger, Ontology, and the Destiny of Islam** Milad Milani, 2024-08-20 Heidegger Ontology and the Destiny of Islam Thoughts and Reflections on the Nature of Islam in the World critiques Islam as a phenomenon set into motion from its beginning It is a reflective work that addresses difficult questions about Islam through familiar historical concerns and grapples with the issues that arise in that process Notably it attests to making no substantive claims about Muslims and instead keeps to the course of analysis of the phenomenon that is Islam which is taken as an assessable entity rather than a categorical construct Understood largely in light of a history of observable realities the ontological analysis of Islam reveals the general acquaintance with it to be imperfect This suggests the reality of Islam is based on a primal truth that is only partially seen The analysis then confronts two problems firstly that Islam is not what its historical story as it were proclaims and secondly that Islam is therefore not what is traditionally made out of the surviving historical narratives It is not a question of what Islam is but more critically how Islam appears in the world **Reading as Democracy in Crisis** James Rovira, 2019-04-26 Reading as Democracy in Crisis Interpretation Theory History explores the dialectic between historical conditions and the reading strategies that arise from them Chapters covering Plato and Derrida G W F Hegel Karl Marx Ludwig Wittgenstein Robert Penn Warren Louise Rosenblatt Theodor Adorno Michel Foucault and Jacques Derrida Judith

Butler and Object Oriented Ontology and Digital Humanities provide overviews of and arguments about each subject's thought in its historical contexts suggesting how the reading strategies adopted in each case were in part motivated by specific historical circumstances As the introduction explains these circumstances often involved forms of democracy in crisis so that the collection as a whole is an engagement with the dialectic between democracies that are perpetually in crisis and the seemingly unlimited freedom of our reading practices

**Messiah Jesus** Douglas Welker Kennard, 2008 Messiah Jesus Christology in His Day and Ours argues that Jesus is a complex Messiah in a second Temple Jewish context This book describes Jesus in his many roles King Healer Teacher superior Scribe of the Law Disciple Sage Judge Prophet Martyr example atoning Sacrifice Priest and mystical Leader in resurrection Douglas W Kennard examines how Jesus became realized as God revealing Himself and how it is this full realization of who Jesus is that became the Biblical gospel The book is a critical realist Biblical and systematic theologic statement that deepens awareness of Jesus

Livy's Political Philosophy Ann Vasaly, 2015-05-18 This book explores the political implications of stories that Livy recounts in the first pentad of his history of Rome

Apologia Pro Tychone Contra Ursum Nicholas Jardine, 1988-02-18 Nicholas Jardine offers here an edition and the first translation into English of Johannes Kepler's A Defence of Tycho against Ursus He accompanies this with essays on the provenance of the treatise the circumstances which provoked Kepler to write it an analysis of its strategy style and historical sources and of the contents of Ursus Treatise on Astronomical Hypotheses to which Kepler was replying Dr Jardine also provides three extended interpretive essays on the intrinsic interest and historical significance of the work

*Then Came Hispanicalics: The Rise of the Hispanic Evangelical and Why It Matters* Dr. Rudolph D. Gonzalez, 2021-02-08 Hispanics are embracing the gospel in record numbers swelling to well over 150 million believers today In light of such unprecedented growth evangelicals need resources to better understand their new Latino brothers and sisters Then Came Hispanicalics delivers This much needed primer surveys the history philosophical antecedents cultural developments and religious heritage of the Hispanic world Far from blind to the potential challenges Dr Rudolph Gonzalez proffers a thoughtful and balanced evaluation of Hispanic cultures from a Christ centered evangelical perspective Without apology he makes a case for the gospel as the only historical message with the power to resolve the Latino's perpetual search for a satisfying identity Hispanic evangelicals will be encouraged and empowered as they wrestle with the magnitude of the challenge they face committing to living under the rule of the mind of Christ A must read for all evangelicals in this current cultural moment

**Marauders in the Tropics** Alex O'Femi, 2017-07-01 It is a fact that Africa has been booty to the world It is also easy for Africans and most commentators on African history to blame the continent's woes on outsiders Western slave traders colonial powers and neo colonialists without taking cognizance of the destructive roles played by conniving Africans For the reasons of greed politics for personal enrichment and tribal affinity connivers are abounding on the continent of Africa always ready to betray their people In his book Alex O Femi blames African woes especially that of Sub Saharan Africa on conniving

elements in Africa without which the continent's conquest would not have been possible Through reliance on historicism a method that treats history as a science O Femi concludes that Africa lost the battle to interlopers in previous centuries and may yet again do so in this century if enemies within are not effectively contained **Shakespeare's Feminine Endings**  
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