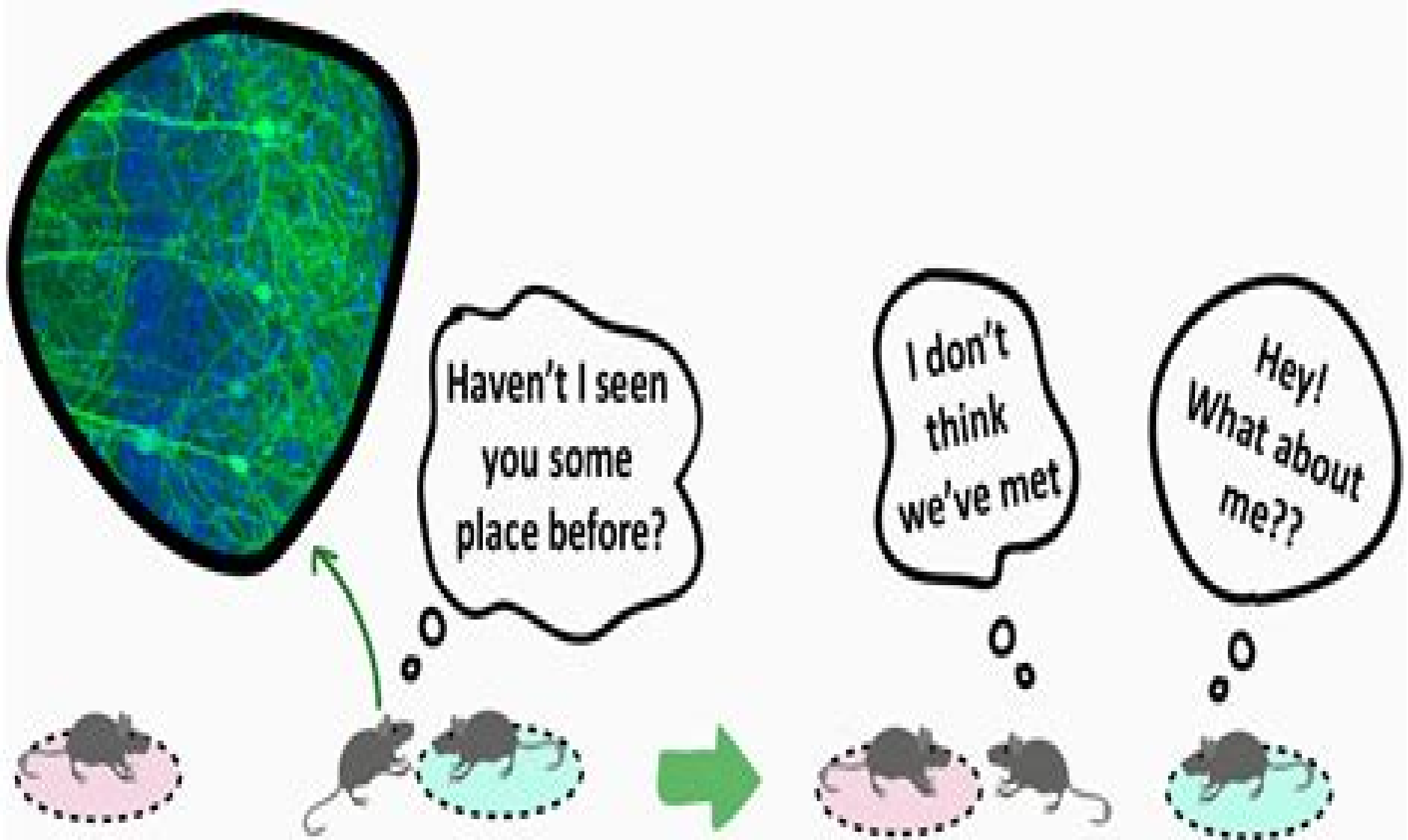


Social memory is stored in the ventral CA1 region of the hippocampus



Social Memory And History

Jaclyn Jeffrey, Glenace Ecklund Edwall

Social Memory And History:

Social Memory and History Jacob J. Climo, Maria G. Cattell, 2002-10-23 In *Social Memory and History* a group of anthropologists sociologists social linguists gerontologists and historians explore the ways in which memory reconstructs the past and constructs the present A substantial introduction by the editors outlines the key issues in the understanding of social memory its nature and process its personal and political implications the crisis in memory and the relationship between social and individual memory Ten cross cultural case studies groups ranging from Kiowa songsters Burgundian farmers elderly Philadelphia whites Chilean political activists American immigrants to Israel and Irish working class women then explore how social memory transmits culture or contests it at the individual community and national levels in both tangible and symbolic spheres

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Anthropological Perspectives on Social Memory Petri Hautaniemi, Helena Jerman, 2006 This volume of articles explores social memory as a phenomenon by addressing the complex relationship between embodied memory history time and space The studies richly demonstrate how objects and substances may be significant media through which past and present are shared within communities and also how specific sites such as bodies dwellings or geopolitical places may be so as well Articles also present reflections on the challenges of gathering field material of being reflexive and of reaching beyond the time and space of the immediate field context All of the articles in this volume are based on high quality ethnographic research While all are self standing and grounded in individual research projects they nevertheless complement each other and can be seen as interconnected They not only address the complex relationship between history and memory and between past and present but also in many different and challenging ways show how social memory is implicated in orientations towards the future

Social Memory and Contemporaneity Gul'nara Abduvasitovna Bakieva, 2007 Introduction to social mnemology the scientific base The ontology of human memory The semantics of social memory The cognitive aspect of social memory The praxiological aspect of social memory Social memory as communication Social memory as a factor of modernization

Memory and History Jaclyn Jeffrey, Glenace Ecklund Edwall, 1994 This book examines the interfaces of memory theory and oral history which is based on human recollection Essays examine the importance of memory and its reliability Scholars from two fields cognitive psychology and

oral history examine the ways in which human experience is recalled and interpreted The papers were first presented in 1988 at an interdisciplinary conference sponsored by Baylor University Institute for Oral History Contents Foreword Donald A Ritchie Introduction Believe It or Not Rethinking the Historical Interpretation of Memory Paul Thompson Comment by Glenace E Edwall Tricked by Memory Elizabeth F Loftus Comment by Eva M McMahan American History and the Structures of Collective Memory A Modest Exercise in Empirical Iconography Michael H Frisch Comment by Kenneth Foote Dialogue I Sally Browder Michael H Frisch Elizabeth Loftus Paul Thompson Phoenix and Chimera The Changing Faces of Memory Marigold Linton Comment by Kim Lacy Rogers What One Cannot Remember Mistakenly Karen E Fields Comment by Alpine W Jefferson Reliability and Validity in Oral History The Case for Memory Alice M Hoffman and Howard S Hoffman Comment by Terry Anderson Comment by Brent Slife Dialogue II Karen E Feilds Alice M Hoffman Howard S Hoffman Marigold Linton Paul Thompson Donald Ritchie Afterword Lewis M Barker Co published with the Institute for Oral History *Archives, Documentation, and Institutions of Social Memory* Francis Xavier Blouin, William G. Rosenberg, 2007-08-02 Essays exploring the importance of archives as artifacts of culture **Social Memory in Athenian Public Discourse** Bernd Steinbock, 2013 Examining the role of Athenian social memory in understanding the political climate in fourth century Athens **Social Memory, Silenced Voices, and Political Struggle** Cunningham Bissell, Marie-Aude Fouere, 2018-04-24 This volume focuses on the cultural memory and mediation of the 1964 Zanzibar revolution analyzing its continuing reverberations in everyday life The revolution constructed new conceptions of community and identity race and cultural belonging as well as instituting different ideals of nationhood citizenship sovereignty As the commemoration of the 50th anniversary of the revolution revealed the official versions of events have shifted significantly over time and the legacy of the uprising is still deeply contested In these debates the question of Zanzibari identity remains very much at stake Who exactly belongs in the islands and what historical processes brought them there What are the boundaries of the nation and who can claim to be an essential part of this imagined and embodied community Political belonging and power are closely intertwined with these issues of identity and history raising intense debates and divisions over precisely where Zanzibar should be situated within the national order of things in a postcolonial and interconnected world Attending to narratives that have been overlooked ignored or relegated to the margins the authors of these essays do not seek to simply define the revolution or to establish its ultimate meaning Instead they seek to explore the continuing echoes and traces of the revolution fifty years on reflected in memories media and monuments Inspired by interdisciplinary perspectives from anthropology history cultural studies and geography these essays foreground critical debates about the revolution often conducted sotto voce and located well off the official stage attending to long silenced questions submerged doubts rumors and secrets or things that cannot be said

Memory, History, Forgetting Paul Ricoeur, 2004-08-16 Firstly Paul Ricoeur takes a phenomenological approach to memory He then addresses recent work by historians by reopening the question of the nature and truth of historical

knowledge Finally he describes the necessity of forgetting as a condition for the possibility of remembering

Hermeneutics, History and Memory Philip Gardner,2010-01-21 This book presents a novel contribution to topical academic debate seeing the sceptical challenge as an opportunity for reflection on history's key processes and practices

History and Memory in African-American Culture Genevieve Fabre,Robert O'Meally,1994-12-08 As Nathan Huggins once stated altering American history to account fully for the nation's black voices would change the tone and meaning the frame and the substance of the entire story Rather than a sort of Pilgrim's Progress tale of bold ascent and triumph American history with the black parts told in full would be transmuted into an existential tragedy closer Huggins said to Sartre's No Exit than to the vision of life in Bunyan The relation between memory and history has received increasing attention both from historians and from literary critics In this volume a group of leading scholars has come together to examine the role of historical consciousness and imagination in African American culture The result is a complex picture of the dynamic ways in which African American historical identity constantly invents and transmits itself in literature art oral documents and performances Each of the scholars represented has chosen a different site of memory from a variety of historical and geographical points and from different ideological theoretical and artistic perspectives Yet the book is unified by a common concern with the construction of an emerging African American cultural memory The renowned group of contributors including Hazel Carby Werner Sollors V. V. Clark Catherine Clinton and Nellie McKay among others consists of participants of the five year series of conferences at the DuBois Institute at Harvard University from which this collection originated Conducted under the leadership of Genevieve Fabre Melvin Dixon and the late Nathan Huggins the conferences and as a result this book represent something of a cultural moment themselves and scholars and students of American and African American literature and history will be richer as a result

Social Memory Technology Karen Worcman,Joanne Garde-Hansen,2016-02-19 Memory is a fundamental aspect of being and becoming intimately entwined with space time place landscape emotion imagination and identity Memory studies is a burgeoning field of enquiry drawing from a range of social science arts and humanities disciplines including human geography sociology cultural studies media studies heritage and museum studies psychology and history This book is a critically theorised practical exposition of how media and technology are used to make memories for museums archives social movements and community projects looking at specific cases in the UK and Brazil where the authors have put these theories into practice The authors define the protocol they present as social memory technology Critically this book is about learning to deal with our pasts and learning new methods of connecting our pasts across cultures toward a shared understanding and application of memory technologies

A Social History of Christian Origins Simon J. Joseph,2022-12-30 A Social History of Christian Origins explores how the theme of the Jewish rejection of Jesus embedded in Paul's letters and the New Testament Gospels represents the ethnic social cultural and theological conflicts that facilitated the construction of Christian identity Readers of this book will gain a thorough

understanding of how a central theme of early Christianity the Jewish rejection of Jesus facilitated the emergence of Christian anti Judaism as well as the complex and multi faceted representations of Jesus in the Gospels of the New Testament This study systematically analyzes the theme of social rejection in the Jesus tradition by surveying its historical and chronological development Employing the social psychological study of social rejection social identity theory and social memory theory Joseph sheds new light on the inter relationships between myth history and memory in the study of Christian origins and the contemporary re construction of the historical Jesus A Social History of Christian Origins is primarily intended for academic specialists and students in ancient history biblical studies New Testament studies Religious Studies Classics as well as the general reader interested in the beginnings of Christianity *History and Memory in Modern Ireland* Ian McBride, 2001-11-08 Discussing the relationship between the past and the present in Irish society this 2001 title outlines the ways in which Irish identities have been shaped by oral tradition icons and images rituals and re enactments It examines pivotal moments in Irish history such as the 1798 rebellion the Famine the Great War and the Northern Ireland troubles investigating the ways in which they have been recalled commemorated and mythologised Beginning with the conviction that commemoration has its own history the essays address questions concerning the workings of communal memory How have particular political and social groups interpreted appropriated and distorted the past for their own purposes How are collective memories transmitted from one generation to the next Why does collective amnesia work in some situations and not in others What is the relationship between academic history and popular memory **Social Memory in Ex 16 and the Identity of Exilic/Post-Exilic Israel** Ogochukwu Daniel Onuorah, 2023-10-09 The destruction of the Temple and the humiliation of the exile not only shook the foundations of Israel s pride as God s chosen people but also brought about the danger of losing their identity as a people To survive this the people had to develop and highlight an identity reinforcing theology built upon the collective memory of their constitutive past Ogochukwu Daniel Onuorah applies the tools of the social memory theory to the exegetical analysis of Ex 16 an approach which necessarily entails both synchronic and diachronic inquiries In six chapters the author argues that the collective memory of the manna experience as recounted in Ex 16 served as a socio theological tool of identity preservation in the difficult exilic early post exilic period Succinctly noted also are the implications of this for the discussion on the composition of the Pentateuch **History and memory** Geoffrey Cubitt, 2013-01-18 In recent years memory has become a central though also a controversial concept in historical studies a term that denotes both a new and distinctive field of study and a fresh way of conceptualizing history as a field of inquiry more generally This book which is aimed both at specialists and at students provides historians with an accessible and stimulating introduction to debates and theories about memory and to the range of approaches that have been taken to the study of it in history and other disciplines Contributing in a wide ranging way to debate on some of the central conceptual problems of memory studies the book explores the relationships between the individual and the collective between memory

as survival and memory as reconstruction between remembering as a subjective experience and as a social or cultural practice and between memory and history as modes of retrospective knowledge *Jesus, the Temple, and Early Christian Memory* Scott Brevard, 2025-08-07 Jewish identity during the Second Temple period 515 BCE 70 CE was complex multifaceted and variable but many studies of this period treat Jewish attitudes toward one key feature the Jerusalem temple as simple and uniform Brevard aims to complicate this notion by examining early Christian traditions of Jesus's relationship with the temple Early Christian memory constructed transformed and transmitted traditions about the past into their present contexts Examining early Christian memory as represented by canonical and noncanonical gospel traditions in the first three centuries CE allows scholars to ask how certain figures institutions or beliefs were remembered and represented as well as to posit theories as to why memories were constructed in particular ways and how these memories related to their contemporary historical and social frameworks Early Christians remembered Jesus as having a complex relationship with the Jerusalem temple and these early Christian traditions of Jesus impacted their own contemporary worldviews This complicated relationship with the temple however was not a new phenomenon but one that was already familiar to those constructing experiencing remembering and transmitting their Jewish identity throughout the diaspora world in the Second Temple period

Social Memory and Social Identity in the Study of Early Judaism and Early Christianity Samuel Byrskog, Raimo Hakola, Jutta Maria Jokiranta, 2016-09-12 The concepts of social memory and social identity have been increasingly used in the study of ancient Jewish and Christian sources In this collection of articles international specialists apply interdisciplinary methodology related to these concepts to early Jewish and Christian sources The volume offers an up to date presentation of how social memory studies and socio psychological identity approach have been used in the study of Biblical and related literature The articles examine how Jewish and Christian sources participate in the processes of collective recollection and in this way contribute to the construction of distinctive social identities The writers demonstrate the benefits of the use of interdisciplinary methodologies in the study of early Judaism and Christianity but also discuss potential problems that have emerged when modern theories have been applied to ancient material In the first part of the book scholars apply social collective and cultural memory approaches to early Christian sources The articles discuss philosophical aspects of memory the formation of gospel traditions in the light of memory studies the role of eyewitness testimony in canonical and non canonical Christian sources and the oral delivery of New Testament writings in relation to ancient delivery practices Part two applies the social identity approach to various Dead Sea Scrolls and New Testament writings The writers analyse the role marriage deviant behaviour and wisdom traditions in the construction of identity in the Dead Sea Scrolls Other topics include forgiveness in the Gospel of Matthew the imagined community in the Gospel John the use of the past in Paul's Epistles and the relationship between the covenant and collective identity in the Epistle to the Hebrews and the First Epistle of Clement

Memory, History, Nation Susannah Radstone, 2017-09-04 In the last decade a focus on memory in the human sciences has

encouraged new approaches to the study of the past As the humanities and social sciences have put into question their own claims to objectivity authority and universality memory has appeared to offer a way of engaging with knowledge of the past as inevitably partial subjective and local At the same time memory and memorial practices have become sites of contestation and the politics of memory are increasingly prominent This interdisciplinary volume demonstrates from a range of perspectives the complex cultural work and struggles over meaning that lie at the heart of what we call memory The chapters in this volume offer a complex awareness of the workings of memory and the ways in which different or changing histories may be explained They explore the relation between individual and social memory between real and imaginary event and fantasy history and myth Contradictory accounts or memories in direct contradiction to the historical record are not always the sign of a repressive authority attempting to cover something up The tension between memory as a safeguard against attempts to silence dissenting voices and memory's own implication in that silencing runs throughout the book Topics covered range from the Basque country to Cambodia from Hungary to South Africa from the Finnish Civil War to the cult Jim Jarmusch movie Dead Man from the Rock and Roll Hall of Fame to Australia Part I Transforming Memory is concerned primarily with the social and personal transmission of memory across time and generations Part II Remembering Suffering Trauma and History brings the after effects of catastrophe to the fore Part III Patterning the National Past the relation between nation and memory is the central issue Part IV And Then Silence reflects on the complex and multiple meaning of silence and oblivion wherein amnesia is often used as a figure for the denial of shamefu

Psychology and History

Cristian Tileagă, Jovan Byford, 2014-02-20 As disciplines psychology and history share a primary concern with the human condition Yet historically the relationship between the two fields has been uneasy marked by a long standing climate of mutual suspicion This book engages with the history of this relationship and possibilities for its future intellectual and empirical development Bringing together internationally renowned psychologists and historians it explores the ways in which the two disciplines could benefit from a closer dialogue Thirteen chapters span a broad range of topics including social memory prejudice stereotyping affect and emotion cognition personality gender and the self Contributors draw on examples from different cultural contexts from eighteenth century Britain to apartheid South Africa to conflict torn Yugoslavia to offer fresh impetus to interdisciplinary scholarship Generating new ideas research questions and problems this book encourages researchers to engage in genuine dialogue and place their own explorations in new intellectual contexts

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web i masses and prayers for various needs and occasions 368 since the liturgy of the sacraments and sacramentals has as its effect that for the faithful who are properly disposed almost every event in life is sanctified by the divine grace that flows from the paschal mystery and because the eucharist is the sacrament of sacraments the missal

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