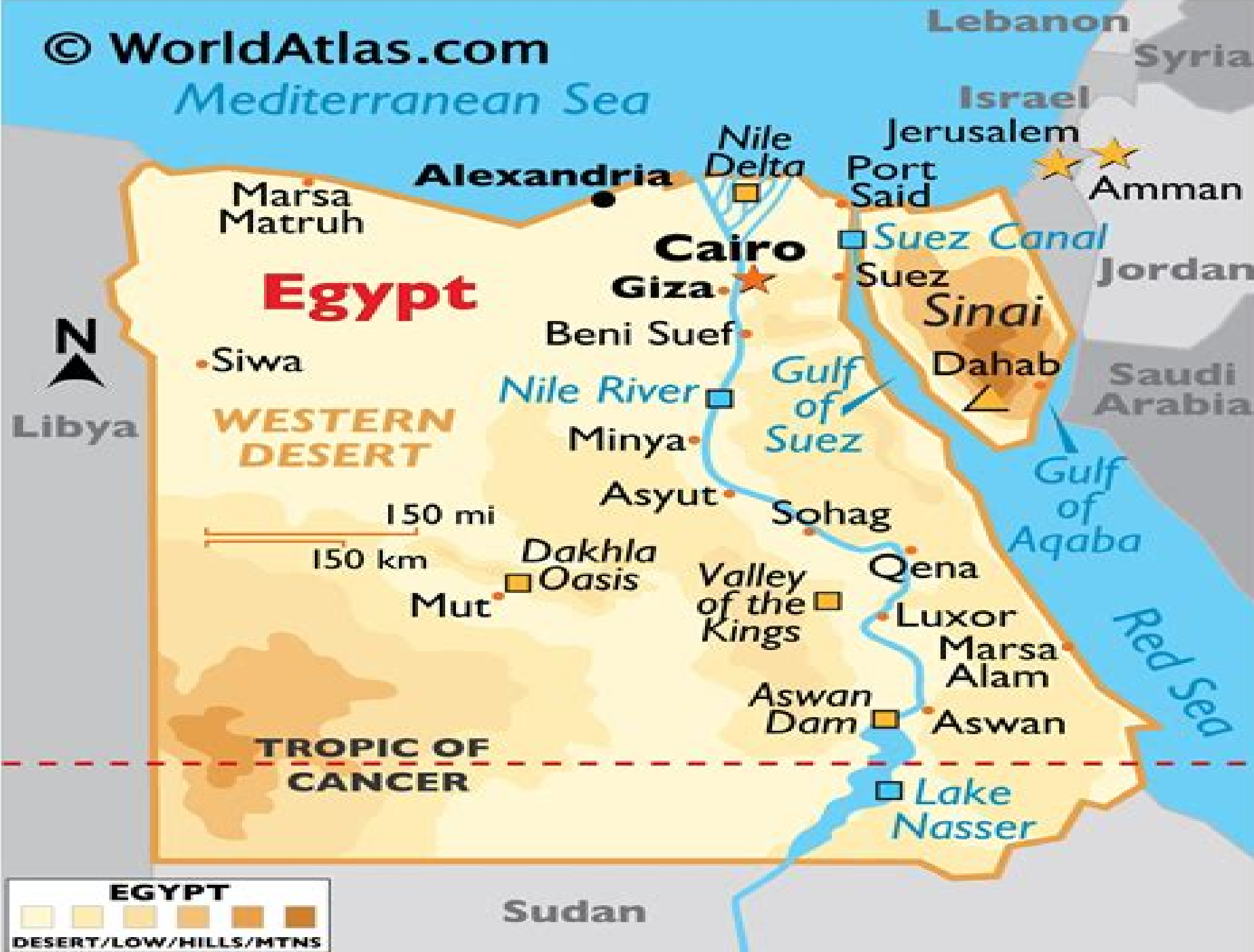


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The language of the Bible has no inconsiderable influence in forming and preserving our national language On this account the language of the common version ought to be correct in grammatical construction and in the use of appropriate words This is the more important as men who are accustomed to read the Bible with veneration are apt to contract a predilection for its phraseology and thus to become attached to phrases which are quaint or obsolete This may be a real misfortune for the use of words and phrases when they have ceased to be part of the living language and appear odd or singular impairs the purity of the language and is apt to create a disrelish for it in those who have not by long practice contracted a like predilection It may require some effort to subdue this predilection but it may be done and for the sake of the rising generation it is desirable The language of the scriptures ought to be pure chaste simple and perspicuous free from any words or phrases which may excite observation by their singularity and neither debased by vulgarisms nor tricked out with the ornaments of affected elegance Noah Webster 1833 **The Holy Family Bible, Containing the Scriptures of the Old and New Testament, and the Apocrypha at Large: with Concise Explanatory Notes ... Illustrated with Copper-plates. By the Reverend Alexander Fortescu** ,1774 *The Pictorial Bible* John Kitto,1855 *The English Version of the Polyglott Bible, Etc* ,1840 **The Christian's Complete Family Bible** ,1790 The Theology of the Land in Amos 7-9 Robert Khua Hnin Thang,2014-10-14

In the book of Amos the language about land is used extensively including terms and ideas such as Zion YHWH's bringing of Israel into the land references to various sanctuaries and places harvest and famine the relationship between the northern kingdom and Judah and references to the land of other nations However this subject of the land has never been studied as a theological topic in its own right but only as part of other themes This work follows a synchronic reading of Amos and employing textual literary and historical criticism the author carries out a careful theological analysis of the land Although the findings are set in the context of the

entire book of Amos the study focuses on chapters 7-9 to explore the topic with closer detail

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