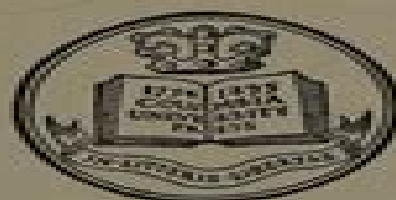


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# THE INQUISITION AT ALBI 1299 - 1300

*Text of Register and Analysis*

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# The Inquisition At Albi 1299 1300 Text Of Register And Analysis

**Irene Bueno**



## **The Inquisition At Albi 1299 1300 Text Of Register And Analysis:**

The Inquisition at Albi 1299-1300 Georgene Webber Davis,1974      **The Inquisition at Albi, 1299-1300** Georgene Webber Davis,1948      **The Inquisition at Albi, 1299-1300. Text of Register and Analysis. By Georgene W. Davis** Georgene Webber DAVIS,France (INQUISITION, Tribunal of),1948      Heresy, Crusade, and Inquisition in Southern France, 1100 - 1250 Walter L. Wakefield,2023-11-15 Heresy Crusade and Inquisition in Southern France 1100 1250 examines the rise of heresy in the Languedoc region the Albigensian Crusade and the early years of the Inquisition focusing on the social and religious dynamics that shaped this turbulent period Initially conceived as an introduction to William Pelhissos chronicle a key firsthand account of the Inquisition in Toulouse the project expanded into a broader historical study incorporating Pelhissos work and other primary documents as appendices Drawing on the foundational research of scholars like Herbert Grundmann Antoine Dondaine and Yves Dossat the book provides an accessible synthesis for English speaking readers blending analysis of dissent suppression and institutional authority with translations of key texts While rooted in medieval events the book highlights enduring themes of ideological conflict and authority offering insights valuable to both scholars and general readers This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1974      *The Inner Lives of Medieval Inquisitors* Karen Sullivan,2011-04-15 Examines the motivations inner spiritual lives and religious commitments of seven key inquisitors of the Middle Ages

*Inquisition and Medieval Society* James B. Given,2018-08-06 James B Given analyzes the inquisition in one French region in order to develop a sociology of medieval politics Established in the early thirteenth century to combat widespread popular heresy inquisitorial tribunals identified prosecuted and punished heretics and their supporters The inquisition in Languedoc was the best documented of these tribunals because the inquisitors aggressively used the developing techniques of writing and record keeping to build cases and extract confessions Using a Marxist and Foucauldian approach Given focuses on three inquiries what techniques of investigation interrogation and punishment the inquisitors worked out in the course of their struggle against heresy how the people of Languedoc responded to the activities of the inquisitors and what aspects of social organization in Languedoc either facilitated or constrained the work of the inquisitors Punishments not only inflicted suffering and humiliation on those condemned he argues but also served as theatrical instruction for the rest of society about the terrible price of transgression Through a careful pursuit of these inquiries Given elucidates medieval societys contribution to the modern apparatus of power      *Inquisition and Power* John H. Arnold,2013-07-20 What should historians do with the words of the dead Inquisition and Power reformulates the historiography of heresy and the inquisition by focusing on depositions taken from the Cathars a religious sect that opposed the Catholic church and took root in southern

France during the twelfth century Despite the fact that these depositions were spoken in the vernacular but recorded in Latin in the third person and rewritten in the past tense historians have often taken these accounts as verbatim transcriptions of personal testimony This belief has prompted some historians including E Le Roy Ladurie to go so far as to retranslate the testimonies into the first person These testimonies have been a long source of controversy for historians and scholars of the Middle Ages Arnold enters current theoretical debates about subjectivity and the nature of power to develop reading strategies that will permit a more nuanced reinterpretation of these documents of interrogation Rather than seeking to recover the true voice of the Cathars from behind the inquisitor's framework this book shows how the historian is better served by analyzing texts as sites of competing discourses that construct and position a variety of subjectivities In this critically informed history Arnold suggests that what we do with the voices of history in fact has as much to do with ourselves as with those we seek to rescue from the silences of past

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