

# Immortal

Part 1



RUTH TURNBULL

# The Immortal Part

**B Lingard**



## **The Immortal Part:**

Plato's 'Laws' Christopher Bobonich, 2010-11-11 Long understudied Plato's *Laws* has been the object of renewed attention in the past decade and is now considered to be his major work of political philosophy besides the *Republic*. In his last dialogue Plato returns to the project of describing the foundation of a just city and sketches in considerable detail its constitution, laws, and other social institutions. Written by leading Platonists, the essays in this volume cover a wide range of topics central for understanding the *Laws*, such as the aim of the *Laws* as a whole, the ethical psychology of the *Laws*, especially its views of pleasure and non-rational motivations, and whether and if so how the strict law code of the *Laws* can encourage genuine virtue. They make an important contribution to ongoing debates and will open up fresh lines of inquiry for further research.

**Plato's Self-corrective Development of the Concepts of Soul, Forms, and Immortality in Three Arguments of the *Phaedo*** Martha C. Beck, 1999 This study argues both that the proofs are ultimately unconvincing and that Plato was aware of the problems. The *Phaedo* is shown as a truly dialectical philosophical conversation about the immortality of the soul.

The Sacrificial Ritual in the Śatapatha Brāhmaṇa Naama Drury, 1981 understood as a nondual reality, an activity that does not exist in itself.

*Cosmos and Perception in Plato's Timaeus* Mark Eli Kalderon, 2023-05-19 This volume offers a wide-ranging study on perception in the *Timaeus*, not only discussing senses such as touch, taste, and olfaction alongside audition and vision, but also engaging with *Timaeus'* wider cosmological project. Most studies of perception in the *Timaeus* focus on a few narrow passages on vision and audition. By taking the broader approach of this volume, important lessons about the nature of perception may be gleaned from *Timaeus'* cosmogony, psychogony, and anthropogony. While there is an emerging modern consensus that the *Timaeus* should be read literally, this study argues against a literal interpretation of the spatial and kinetic properties of the soul in favour of a metaphorical understanding. Not only does this yield a rich account of the intentionality of cognition, but it also sheds light onto the nature of the soul-body union. In addition, this volume argues for the largely overlooked significance of *Timaeus'* anatomy as it contributes to our understanding of the providential scheme of *Timaeus'* cosmology more generally.

*Cosmos and Perception in Plato's Timaeus* is of interest to students and scholars of the *Timaeus* and Plato's thought more broadly, as well as those working on ancient theories of perception and the philosophy of mind.

Brill's Companion to Greek and Latin Epyllion and Its Reception Manuel Baumbach, Silvio Bär, 2015-03-20 In classical scholarship of the past two centuries, the term *epyllion* was used to label short hexametric texts, mainly ascribable to the Hellenistic period, Greek or the Neoterics, Latin. Apart from their brevity, characteristics such as a predilection for episodic narration or female characters were regarded as typically *epyllic* features. However, in antiquity itself, the texts we call *epyllia* were not considered a coherent genre, which seems to be an innovation of the late 18th century. The contributions in this book not only re-examine some important and some lesser-known Greek and Latin primary texts, but also critically reconsider the theoretical discourses attached to it and also sketch their literary and

scholarly reception in the Byzantine and Middle Ages the Renaissance and the Modern Age *Plato's Thought* George Maximilian Anthony Grube,1980-01-01 Plato's Thought offers an excellent introduction to Plato guiding the reader through Plato's Theory of Forms and examining his views on art education and statecraft This edition includes an introduction bibliographic essay and bibliography by Donald Zeyl **Epicurus on the Self** Attila Németh,2017-08-16 Epicurus on the Self reconstructs a part of Epicurean ethics which only survives on the fragmentary papyrus rolls excavated from an ancient library in Herculaneum On Nature XXV The aim of this book is to contribute to a deeper understanding of Epicurus moral psychology ethics and of its robust epistemological framework The book also explores how the notion of the self emerges in Epicurus struggle to express the individual perspective of oneself in the process of one's holistic self reflection as an individual psychophysical being *The Critical Review, Or, Annals of Literature* ,1813 **The Critical Review: Or, Annals of Literature** Tobias Smollett,1813 **The Moore-Noble Debate** J. C. Noble,1910 **The Christian Visitant** ,1827 **The Religious Experience and Prophecies of H. Hutchinson ... Written by Himself** Henry HUTCHINSON (of Heighington, Durham.),1854 *Plotinus' Cosmology* James Wilberding,2006-03-23 In Ennead II 1 40 Plotinus is primarily concerned to argue for the everlastingness of the universe the heavens and the heavenly bodies as individual substances Here he must grapple both with the philosophical issue of personal identity through time and with the rich tradition of cosmology which pitted the Platonists against the Aristotelians and Stoics What results is a historically informed cosmological sketch explaining the constitution of the heavens as well as sublunar and celestial motion This book contains an extensive introduction aimed at providing the necessary background in Platonic Aristotelian and Stoic cosmology the text itself and a line by line commentary designed to elucidate its philosophical philological and historical details *Universe and Inner Self in Early Indian and Early Greek Thought* Richard Seaford,2016-07-11 This volume brings together Hellenists and Indologists representing a variety of perspectives on the similarities and differences between the two cultures It offers a collaborative contribution to the burgeoning interest in the Axial Age and will be of interest to anyone intrigued by the big questions inspired by the ancient world **Cormac McCarthy** James D. Lilley,2014-02-15 Critics have been quick to address Cormac McCarthy's indebtedness to southern literature Christianity and existential thought but the essays in this collection are among the first to tackle such issues as gender and race in McCarthy's work **Philosophical Approaches to Cormac McCarthy** Christopher Eagle,2017-03-27 This book is the first edited collection to explore the role of philosophy in the works of Cormac McCarthy significantly expanding the scope of philosophical inquiry into McCarthy's writings There is a strong and growing interest amongst philosophers in the relevance of McCarthy's writings to key debates in contemporary philosophy for example debates on trauma and violence on the relationship between language and world and the place of the subject within history temporality and borders To this end the contributors to this collection focus on how McCarthy's writings speak to various philosophical themes including violence war nature history materiality and the



environment Emphasizing the form of McCarthy's texts the chapters attend to the myriad ways in which his language effects a philosophy of its own beyond the thematic content of his narratives Bringing together scholars in contemporary philosophy and McCarthy Studies and informed by the release of the Cormac McCarthy Papers the volume reflects on the theoretical relationship between philosophical thinking and literary form This book will appeal to all scholars working in the rapidly growing field of McCarthy Studies Philosophy and Literature and to philosophers working on a wide range of problems in ethics aesthetics epistemology Philosophy of Nature and Philosophy of Film across ancient modern and contemporary philosophy

**Goethe, Nietzsche, and Wagner** T. K. Seung, 2006-03-27 The author reads Goethe's Faust as the first epic written under Spinoza's influence He shows how its thematic development is governed by Spinoza's pantheistic naturalism He further contends that Wagner and Nietzsche have tried to surpass their mentor Goethe's work by writing their own Spinozan epics of love and power in The Ring of the Nibelung and Thus Spoke Zarathustra These Spinozan epics are designed to succeed the Christian epics in the Western literary tradition Whereas the Christian epics dared to groom human beings for their destiny in the supernatural world the Spinozan epics try to reinstate humanity as the children of Mother Nature and overcome their alienation from the natural world which had been dictated by the long reign of Christianity However it has been well noted that none of these new epics seems to hang together thematically as a coherent work By his Spinozan reading the author not only demonstrates the thematic unity of each of them singly but further illustrates their thematic relation with each other

*What is it that Dies? A Few Words to the Spiritualist* George GRAY (Theological Writer.), 1867

**The Laurel and the Olive** Benjamin Acosta-Hughes, 2024-06-04 A central much studied feature of the poetry of 3rd cent BCE Alexandria is the artistic treatment of the cultural past the reception of earlier Greek poetry and artwork in the artistic creations of a new Greco Egyptian world deracinated both geographically and temporally from the heroes and models of Archaic and Classical Greece Benjamin Acosta Hughes has devoted a 30 year professional scholarly career to the study of this reception one of both imitation and variation which took place concurrently with the massive collection and categorization of earlier Greek literature in the work of the scholars gathered under royal patronage at the Ptolemaic court in Alexandria a truly revolutionary new effort of cultural memorialization The poets of this period among them Callimachus Theocritus Apollonius and Posidippus vied in their efforts to compose works that at once celebrated their poetic heritage and at the same time marked their own poetry as original artistic creation and as critical commentary upon their earlier models This collection will be of interest not only for readers of Archaic and Hellenistic poetry but also for readers interested in the later reception of the Alexandrians at Rome

**Plato and Sex** Stella Sandford, 2013-04-24 What does the study of Plato's dialogues tell us about the modern meaning of sex How can recent developments in the philosophy of sex and gender help us read these ancient texts anew Plato and Sex addresses these questions for the first time Each chapter demonstrates how the modern reception of Plato's works in both mainstream and feminist philosophy and

psychoanalytical theory has presupposed a natural biological conception of what sex might mean Through a critical comparison between our current understanding of sex and Plato's notion of *genos* Plato and Sex puts this presupposition into question With its groundbreaking interpretations of the Republic the Symposium and the Timaeus this book opens up a new approach to sex as a philosophical concept Including critical readings of the theories of sex and sexuation in Freud and Lacan and relating such theories to Plato's writings Plato and Sex both questions our assumptions about sex and explains how those assumptions have coloured our understanding of Plato What results is not only an original reading of some of the most prominent aspects of Plato's philosophy but a new attempt to think through the meaning of sex today

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