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Philosophy of Religion

God and Human Freedom

Leigh C. Vicens and
Simon Kittle

The Idea Of God And Human Freedom

Kevin A. McMahon



The Idea Of God And Human Freedom:

The idea of God and human freedom Wolfhart Pannenberg, 1971 **The Development of the Idea of Human Freedom. A Lecture Before the North Brookfield Lyceum, Etc** R. T. ROBINSON, 1848 **Human Freedom and the Logic of Evil** Richard Worsley, 2016-07-27 Worsley argues that it is rational to believe in a realist loving God in the face of evil Beginning with a critique of Alvin Plantinga he shows that human freedom is highly complex and so depends upon complex structures in nature These are both necessary for freedom but also sufficient for natural evil He offers close analysis of the evolution of the human brain The book develops a parallel argument that human evil stems from the evolution of personality The Tragedy of Human Freedom Martien E. Brinkman, 2021-11-15 Human freedom has been the source of both the high points of humanity as well as of its low points thus giving rise to the impression that it is a somewhat ambivalent concept According to Martien Brinkman the major factor in this ambivalence is the rather narrow meaning that the concept has received in the course of history Freedom is for the most part understood as freedom from or freedom to but only rarely as freedom for However it is precisely this latter understanding that is closest to the Christian understanding of freedom which Brinkman defines as internal attachment In his view Christian freedom is at bottom characterized by that to which one commits oneself in trust He sees primarily the Christian theology of baptism with its accent on dying and rising with Christ as the model for the way in which one acquires freedom Brinkman illustrates this in this study by means of a great number of biblical images and images borrowed from the historical debates between Augustine and Pelagius and Luther and Erasmus God and Human Freedom Rev Fr. Francis Iyke Agada, 2015-07-22 Anselm has an amazing thought pattern that captures attention though very complex yet one cannot resist his arguments to the next page which is a joy to read Michael Ivan PhD Anselm writes with grace and wit about one of the fundamental issues of our time drawn from the most ancient to recent research and arguments He makes the science of old aged issues on human freedom accessible and insightful to contemporary readers Iwueke Charles B Phil Could it be that God views our freedom as a threat to his own powers God and Human freedom Spinoza on Human Freedom Matthew J. Kisner, 2011-02-10 Spinoza was one of the most influential figures of the Enlightenment but his often obscure metaphysics makes it difficult to understand the ultimate message of his philosophy Although he regarded freedom as the fundamental goal of his ethics and politics his theory of freedom has not received sustained comprehensive treatment Spinoza holds that we attain freedom by governing ourselves according to practical principles which express many of our deepest moral commitments Matthew J Kisner focuses on this theory and presents an alternative picture of the ethical project driving Spinoza's philosophical system His study of the neglected practical philosophy provides an accessible and concrete picture of what it means to live as Spinoza's ethics envisioned God and Human Freedom Leigh C. Vicens, Simon Kittle, 2019-07-04 This Element considers the relationship between the traditional view of God as all powerful all knowing and wholly good on the one hand and the idea of human free

will on the other It focuses on the potential threats to human free will arising from two divine attributes God's exhaustive foreknowledge and God's providential control of creation *Kierkegaard on God's Will and Human Freedom* Lee C.

Barrett,2023-12-11 Søren Kierkegaard's authorship exhibits two different trajectories concerning the relation of responsible human agency to sovereign divine agency one trajectory stresses free human striving while the other trajectory emphasizes the dominance of divine agency The first theme led to the view of Kierkegaard as the champion of autonomous existential leaps while the second led to the construal of Kierkegaard as a devout Lutheran who trusted absolutely in God's gracious governance Lee C Barrett argues that Kierkegaard influenced by Kant's critique of metaphysics did not attempt to integrate human and divine agencies in any speculative theory Instead Kierkegaard deploys them to encourage different passions and dispositions that can be integrated in a coherent human life making use of literary strategies to foster the different passions and dispositions that are associated with the themes of human responsibility and divine governance *Kierkegaard on God's Will and Human Freedom An Upbuilding Antinomy* offers an incisive account of what makes Kierkegaard's conception of theology as a matter of edification rather than speculation so distinctive and enduringly worthwhile **Divine Promise and**

Human Freedom in Contemporary Catholic Thought Kevin A. McMahon,2015-07-01 It has always been understood that the central claim of Christianity that Jesus born of Mary is the Son of God is as much a declaration of the mystery of the human as it is the mystery of God just as the claim that in virtue of this identity he is the Christ who restores and more transforms the created order intensifies the mystery of the human even further When the age of revolution was followed by the age of science and the effort to shape the environment by technology was joined by an injunction to shape societies and economies and class conflicts became part of world conflicts the question about the human emerged as a crisis in the meaning of being human Yet the Catholic mind preoccupied like every other with the crisis has conducted its reflection within a tradition of Christian humanism insisting on the mystery and the tragedy and still the dignity of the human This collection of essays by thirteen Catholic scholars of philosophy theology and political thought investigates a range of topics from human sexuality and marriage to moral freedom and responsibility in a pluralistic society while demonstrating that the Gospel passed on in an ecclesial tradition entered into through a sacramental tradition remains the one radical source of confidence in the quest for human truth **The Apologetic Value of Human Holiness** Victoria S. Harrison,2000-11-30

The Apologetic Value of Human Holiness begins by providing the first comprehensive account of the model of human holiness developed by the leading theologian Hans Urs von Balthasar In so doing the book also provides the first detailed explication of his Christocentric philosophical anthropology Part 2 argues that von Balthasar anticipates some key developments in late twentieth century Anglo American analytical philosophy and that certain of these developments in particular the internal realism of Hilary Putnam provide powerful support for von Balthasar's theological philosophy The final part elucidates von Balthasar's core intuition that human holiness is of immense apologetic value for religious faith and concludes with a new

internalist theory of religious pluralism The Apologetic Value of Human Holiness will be seen as an important and original contribution to both Philosophy of Religion and Theology and is likely to prove essential reading in upper level undergraduate and postgraduate courses in both subjects **Inclusion or Exclusion in the Sacred Texts and Human Contexts**

Muhammad Shafiq, Thomas Donlin-Smith, 2024-10-25 This work delves into the fundamental issue of Otherness from both sacred texts and communal experiences While the title adopts the dyad of inclusion or exclusion these analyses broadly reflect nuanced critical considerations Filled with profound psychological theological sociological anthropological and ethical dimensions experiencing the Other is richly expressed within religious traditions This book is a must for scholars interested in a multi disciplinary approach to inclusivity and religion **Human Freedom, Divine Knowledge, and Mere Molinism**

Timothy A. Stratton, 2020-10-02 Does humanity possess the freedom to think and act or are we always caused and determined to think and act exactly how we think and act by things outside of our control If we are always causally determined to think and act by things outside of our control then how can humans be genuinely responsible for any of our thoughts or following actions However if humanity is genuinely free and responsible for at least some of our thoughts and actions then how can the Christian rationally affirm the doctrine that God is totally sovereign and predestines all things In Human Freedom Divine Knowledge and Mere Molinism Timothy A Stratton surveys the history of theological thought from Augustine to Edwards and reaches surprising historical conclusions supporting what he refers to as limited libertarian freedom Stratton goes further to offer multiple arguments appealing to Scripture theology and philosophy that each conclude humanity does in fact possess libertarian freedom He then appeals to the work of Luis de Molina and offers unique arguments concluding that God possesses middle knowledge If this is the case then God can be completely sovereign and predestine all things without violating human freedom and responsibility Divine Foreknowledge and Human Freedom

William Lane Craig, 1990-12-01 The ancient problem of fatalism more particularly theological fatalism has resurfaced with surprising vigour in the second half of the twentieth century Two questions predominate in the debate 1 Is divine foreknowledge compatible with human freedom and 2 How can God foreknow future free acts Having surveyed the historical background of this debate in The Problem of Divine Foreknowledge and Future Contingents from Aristotle to Suarez Brill 1988 William Lane Craig now attempts to address these issues critically His wide ranging discussion brings together a thought provoking array of related topics such as logical fatalism multivalent logic backward causation precognition time travel counterfactual logic temporal necessity Newcomb s Problem middle knowledge and relativity theory The present work serves both as a useful survey of the extensive literature on theological fatalism and related fields and as a stimulating assessment of the possibility of divine foreknowledge of future free acts *Philosophical Investigations into the Essence of Human Freedom* F. W. J. Schelling, 2010-03-25 Jeff Love and Johannes Schmidt offer a fresh translation of Schelling s enigmatic and influential masterpiece widely recognized as an indispensable work of German Idealism The text is an

embarrassment of riches both wildly adventurous and somberly prescient Martin Heidegger claimed that it was one of the deepest works of German and thus also of Western philosophy and that it utterly undermined Hegel's monumental Science of Logic before the latter had even appeared in print Schelling carefully investigates the problem of evil by building on Kant's notion of radical evil while also developing an astonishingly original conception of freedom and personality that exerted an enormous if subterranean influence on the later course of European philosophy from Schopenhauer and Kierkegaard through Heidegger to important contemporary theorists like Slavoj Žižek This translation of Schelling's notoriously difficult and densely allusive work provides extensive annotations and translations of a series of texts by Boehme Baader Lessing Jacobi and Herder hard to find or previously unavailable in English whose presence in the Philosophical Investigations is unmistakable and highly significant This handy study edition of Schelling's masterpiece will prove useful for scholars and students alike The Essence of Human Freedom Martin Heidegger, 2005-03-01 The Essence of Human Freedom is a fundamental text for understanding Heidegger's view of Greek philosophy and its relationship to modern philosophy These previously untranslated lectures were delivered by Heidegger at the University of Freiburg in the summer of 1930

Divine Providence and Human Agency Mr Alexander S Jensen, 2014-04-28 Divine Providence and Human Agency develops an understanding of God and God's relation to creation that perceives God as sovereign over creation while at the same time allowing for a meaningful notion of human freedom This book provides a bridge between contemporary approaches that emphasise human freedom such as process theology and those influenced by it and traditional theologies that stress divine omnipotence This book argues that it is essential for Christian theology to maintain that God is ultimately in charge of history otherwise there would be no solid grounds for Christian hope Yet the modern human self understanding as free agent within certain limitations must be taken seriously Jensen approaches this apparent contradiction from within a consistently trinitarian framework Jensen argues that a Christian understanding of God must be based on the experience of the saving presence of Christ in the Church leading to an apophatic and consistently trinitarian theology This serves as the framework for the discussion of divine omnipotence and human freedom On the basis of the theological foundation established in this book it is possible to frame the problem in a way that makes it possible to live within this tension Building on this foundation Jensen develops an understanding of history as the unfolding of the divine purpose and as an expression of God's very being which is self-giving love and desire for communion This book offers an important contribution to the debate of the doctrine of God in the context of an evolutionary universe **Kant on Freedom and Rational Agency** Markus

Kohl, 2023 Markus Kohl presents a new interpretation and rational reconstruction of Kant's doctrine of freedom He shows how Kant defends the belief that we are free from both natural and super natural causes as a presupposition of all meaningful human activity And Kohl explores the role of freedom in Kant's accounts of morality cognition and aesthetics

International Journal of Integrative Humanism Vol. 11 No. 1 Department of Classics and Philosophy University of Cape

Coast, Ghana,2019-06-24 The Journal of Integrative Humanism Ghana now International Journal of Integrative Humanism is a publication of the Faculty of Arts University of Cape Coast Ghana All papers reports communications and contributions published in this journal and copy right in the same are property of Faculty of Arts University of Cape Coast Ghana and University of Calabar save where otherwise indicated The Faculty wishes to be understood that it is not responsible for statements or opinions expressed in the paper published in its journal Between Philosophy and Religion, Vol. II Brayton Polka,2007-02-01 In Between Philosophy and Religion Volumes I and II Brayton Polka examines Spinoza s three major works on religion politics and ethics in order to show that his thought is at once biblical and modern Indeed Polka argues that Spinoza is biblical only insofar as he is understood to be one of the great philosophers of modernity and that he is modern only when it is understood that he is unique in making the interpretation of the Bible central to philosophy and philosophy central to the interpretation of the Bible This book and its companion volume are essential reading for any scholar of Spinoza

The Essence of Human Freedom Martin Heidegger,2002-01-01 Taken from a lecture course delivered by Heidegger at the University of Freiburg in 1931 32 this book presents the German philosopher s views on the problem of human freedom the meaning of freedom and being as reflected in Greek philosophy Kant s treatment of freedom and causality and other concerns central to Heidegger s thought

Unveiling the Magic of Words: A Overview of "**The Idea Of God And Human Freedom**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**The Idea Of God And Human Freedom**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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