



# THE LARGER HOPE

*The First Century of the Universalist Church  
in America, 1770-1870*

Russell E. Miller

# The Larger Hope The First Century Of The Universalist Church In America 17701870 Vol

**Ann Lee Bressler**



## **The Larger Hope The First Century Of The Universalist Church In America 1770-1870 Vol :**

*The Larger Hope: The first century of the Universalist Church in America, 1770-1870* Russell E. Miller, 1979 Original unedited manuscript of *The Larger Hope The First Century of the Universalist Church in America 1770 1870* by Tufts University history professor and archivist Russell Elliott Miller 1916 1993     *A Larger Hope?, Volume 2* Robin A. Parry, Ilaria L. E. Ramelli, 2019-03-15 This book aims to uncover and explore the ideas of notable people in the story of Christian universalism from the time of the Reformation until the end of the nineteenth century It is a story that is largely unknown in both the church and the academy and the characters that populate it have for the most part passed into obscurity With carefully located bore holes drilled to release the long hidden theologies of key people and texts the volume seeks to display and historically situate the roots shapes and diversity of Christian universalism Here we discover a diverse and motley crew of mystics and scholars social prophets and end time sectarians evangelicals and liberals orthodox and heretics Calvinists and Arminians Puritans Pietists and a host of others The story crisscrosses Continental Europe Britain and America and its reverberations remain with us to this day     *The Universalist Movement in America, 1770-1880* Ann Lee Bressler, 2001-04-19 In this volume Ann Lee Bressler offers the first cultural history of American Universalism and its central teaching the idea that an all good and all powerful God saves all souls Although Universalists have commonly been lumped together with Unitarians as liberal religionists in its origins their movement was in fact quite different from that of the better known religious liberals Unlike Unitarians such as the renowned William Ellery Channing who stressed the obligation of the individual under divine moral sanctions most early American Universalists looked to the omnipotent will of God to redeem all of creation While Channing was socially and intellectually descended from the opponents of Jonathan Edwards Hosea Ballou the foremost theologian of the Universalist movement appropriated Edwards s legacy by emphasizing the power of God s love in the face of human sinfulness and apparent intransigence Espousing what they saw as a fervent but reasonable piety many early Universalists saw their movement as a form of improved Calvinism The story of Universalism from the mid nineteenth century on however was largely one of unsuccessful efforts to maintain this early synthesis of Calvinist and Enlightenment ideals Eventually Bressler argues Universalists were swept up in the tide of American religious individualism and moralism in the late nineteenth century they increasingly extolled moral responsibility and the cultivation of the self By the time of the first Universalist centennial celebration in 1870 the ideals of the early movement were all but moribund Bressler s study illuminates such issues as the relationship between faith and reason in a young fast growing and deeply uncertain country and the fate of the Calvinist heritage in American religious history     [A Documentary History of Unitarian Universalism, Volume One](#) Dan McKanan, 2017 A panel of top scholars presents the first comprehensive collection of primary sources from Unitarian Universalist history This critical resource covers the long histories of Unitarianism Universalism and Unitarian Universalism in the United States and around the world and offers a wealth of sources from the first fifty five years of the

Unitarian Universalist Association From Arius and Origen to Peter Morales and Rebecca Parker this two volume anthology features leaders thinkers and ordinary participants in the ever changing tradition of liberal religion Each volume contains more than a hundred distinct selections with scholarly introductions by leading experts in Unitarian Universalist history The selections include sermons theologies denominational statements hymns autobiographies and manifestos with special attention to class cultural gender and sexual diversity Primary sources are the building blocks of history and A Documentary History of Unitarian Universalism presents the sources we need for understanding this denomination s past and for shaping its future

Sabotaged James Pratt,2020-03-01 Alongside the various people moving into and through the nineteenth century Texas frontier was a group of European intellectuals bent on establishing a socialist utopia near the hamlet of Dallas Their inspiration French philosopher Charles Fourier envisioned a society in which basic human ambitions would be expressed and cultivated tied together by the bonds of emotion Fourier s self appointed disciple Victor Considerant led the establishment of La R union in 1855 organized under a Paris stock company James Pratt weaves together the dramatic story of this utopia the complex tale of a diverse group of Europeans who sought a new society but were forced to face the realities of life in nineteenth century Texas Considerant s followers endured a long ocean voyage with Spanish gunboats following in their Caribbean wake They brushed blooming magnolias through Buffalo Bayou between Galveston Bay and Houston so narrow a channel that two ships could not pass simultaneously They walked for three weeks across barren country came into conflict with the Texas legislature over land and had to buy their stolen horses back from Chief Ned a famous Delaware Indian living in Texas They were buffeted in the rising political winds of abolition and droughts ruined their crops In the end however it was their flamboyant leader Victor Considerant who sabotaged their dream

### **America's Alternative Religions**

Timothy Miller,1995-07-01 This is a single volume source of reliable information on the most important alternative religions covering for each such essentials as history theology impact on the culture and current status The chapters of the book were written by experts who study the movements they have written about

An Introduction to the Unitarian and Universalist Traditions Andrea Greenwood,Mark W. Harris,2011-08-11 How is a free faith expressed organised and governed How are diverse spiritualities and theologies made compatible What might a religion based in reason and democracy offer today s world This book will help the reader to understand the contemporary liberal religion of Unitarian Universalism in a historical and global context Andrea Greenwood and Mark W Harris challenge the view that the Unitarianism of New England is indigenous and the point from which the religion spread Relationships between Polish radicals and the English Dissenters existed and the English radicals profoundly influenced the Unitarianism of the nascent United States Greenwood and Harris also explore the US identity as Unitarian Universalist since a 1961 merger and its current relationship to international congregations particularly in the context of twentieth century expansion into Asia

### **Past and Promise**

The Women's Project of New Jersey, Inc.,1997-05-01 This unique book explores the lives and work of nearly 300 New Jersey women from

the Colonial period to the present century Included are biographies of notable often nationally known individuals as well as less celebrated people whose vibrant personal stories illustrate the richness of women s experiences in New Jersey and really in America from 1600 to the present Researched written and illustrated by The Women s Project of New Jersey this volume both recovers and re tells the life stories of women who have helped shape our world Past and Promise is a long overdue celebration of the accomplishments of these individuals who succeeded often against overwhelming odds Past and Promise Lives of New Jersey Women incorporates an inclusive view of history that understands the past as the history of all of the people not merely those who held a monopoly of power As such this work contains biographies of artists activists entertainers scientists scholars teachers factory and agricultural workers businesswomen social engineers and community builders This easy to use and beautifully presented volume is indexed and full of illustrations The biographies are arranged alphabetically within four sections covering the following time periods 1600 1807 1808 1865 1866 1920 and 1921 to the present Each section is introduced by a historical overview and each biographical entry includes a brief bibliography for further reading and research This unique and very readable collection of biographies belongs in every public and personal library and deserves a wide audience of general readers from high school age through college and beyond

**Religious Melancholy and Protestant Experience in America** Julius H. Rubin,1994 This thought provoking study examines an apparent paradox in the history of American Protestant evangelical religion Fervent believers who devoted themselves completely to the challenges of making a Christian life who longed to know God s rapturous love all too often languished in despair feeling forsaken by God Indeed some individuals became obsessed by guilt terror of damnation and the idea that they had committed an unpardonable sin Ironically those most devoted to fostering the soul s maturation seemingly neglected the well being of the psyche Drawing upon many sources including unpublished diaries spiritual narratives and case studies of patients treated in nineteenth century asylums Julius Rubin thoroughly explores religious melancholy as a distinctive stance toward life a grieving over the loss of God s love and an obsession and psycho pathology associated with the spiritual itinerary of conversion The varieties of this spiritual sickness include sinners who would fast unto death evangelical anorexia nervosa religious suicides and those obsessed with unpardonable sin From colonial Puritans like Michael Wigglesworth to contemporary evangelicals like Billy Graham Rubin shows that religious melancholy has shaped the experience of self and identity for those who sought rebirth as children of God Religious Melancholy and Protestant Experience in America offers a fresh and revealing look at a widely recognized phenomenon It will be of interest to scholars and students of religious studies American history psychology and sociology of religion

**World without End** James H. Moorhead,1999-10-22 In this compelling intellectual and social history Moorhead argues that for mainline Protestants in the late 19th century time became endless human directed and without urgency Moorhead offers some brilliant observations about the legacy of postmillennialism and the human need for a definitive eschaton Publishers Weekly In the 19th century American Protestants

firmly believed that when progress had run its course there would be a Second Coming of Christ the world would come to a supernatural End and the predictions in the Apocalypse would come to pass During the years covered in James Moorhead's study however moderate and liberal mainstream Protestants transformed this postmillennialism into a hope that this world would be the scene for limitless spiritual improvement and temporal progress The sense of an End vanished with the arrival of the new millennium

*Neither True nor Divine* Terry Jonathan Moore, 1998-02-01 The purpose of the dissertation was to analyze Elihu Palmer's critical responses to Christianity as an historical witness to what Christianity was in his lifetime 1764-1806 Palmer's life story following the memoir by John Fellows primarily was interwoven chronologically with analyses of his publications The first chapter traced Palmer's eventful first thirty-one years Born and reared on a farm in Connecticut Palmer graduated from Dartmouth College in 1787 After supplying the pulpit of First Presbyterian Church Newtown Queens New York he moved to Augusta Georgia where he studied law and lectured on deism For his denial of the divinity of Jesus Christ he was fired from a Philadelphia church belonging to the Society of Universal Baptists He advertised in Philip Freneau's National Gazette and the General Advertiser later the Aurora that he would lecture against Christ's divinity However Episcopal Bishop William White intimidated landlords to prevent Palmer and John Fitch from renting a public hall for the lecture Palmer completed his legal studies in western Pennsylvania and returned to Philadelphia in 1793 to open his law practice He then was blinded in a Yellow Fever epidemic and resumed preaching deism The second chapter included analysis of Palmer's publications during his first five years in New York City His perceptions of Christian doctrines and their social impact were discussed The last section traced Palmer's tour through Philadelphia and Baltimore as reported in Dennis Driscoll's newspaper the Temple of Reason and John Hargrove's short-lived Temple of Truth The third chapter contrasted the deist movement's potential during the presidency of Thomas Jefferson with its rapid decline after the return of Thomas Paine to America Palmer's bitterness toward Christianity and his failure to articulate a positive message in competition with revivalists were considered His belabored critique of the Bible in his magazine Prospect was interpreted as a cause of the American deist movement's decline The conclusion suggested that Palmer's antithetical relationship to Christianity contributed to the rise of Christian social reform the further separation of church and state and biblical criticism

**Joseph Smith** Richard Lyman Bushman, 2007-03-13 Founder of the largest indigenous Christian church in American history Joseph Smith published the 584-page Book of Mormon when he was twenty-three and went on to organize a church found cities and attract thousands of followers before his violent death at age thirty-eight Richard Bushman an esteemed cultural historian and a practicing Mormon moves beyond the popular stereotype of Smith as a colorful fraud to explore his personality his relationships with others and how he received revelations An arresting narrative of the birth of the Mormon Church Joseph Smith Rough Stone Rolling also brilliantly evaluates the prophet's bold contributions to Christian theology and his cultural place in the modern world

Radical Spirits Ann Braude, 2020-05-25 Braude has discovered a crucial link between the early

feminists and the spiritualists who so captured the American imagination Los Angeles Times In *Radical Spirits* Ann Braude contends that the early women s rights movement and Spiritualism went hand in hand Her book makes a convincing argument for the importance of religion in the study of American women s history In this new edition Braude discusses the impact of the book on the scholarship of the last decade and assesses the place of religion in interpretations of women s history in general and the women s rights movement in particular A review of current scholarship and suggestions for further reading make it even more useful for contemporary teachers and students It would be hard to imagine a book that more insightfully combined gender social and religious history together more perfectly than *Radical Spirits* Braude still speaks powerfully to unique issues of women s creativity spiritual as well as political in a superb account of the controversial nineteenth century Spiritualist movement Jon Butler Howard R Lamar Professor Emeritus of American Studies History and Religious Studies at Yale University Continually rewarding The New York Times Book Review A fascinating well researched and scholarly work on a peripheral aspect of the rise of the American feminist movement Library Journal A vitally important book that has influenced a generation of young scholars Marie Griffith associate director of the Center for the Study of Religion Princeton University An insightful book and a delightful read Journal of American History Church-State Relations in the Early American Republic, 1787-1846 James S Kabala,2015-10-06 Americans of the Early Republic devoted close attention to the question of what should be the proper relationship between church and state Kabala examines this debate across six decades and shows that an understanding of this period is not possible without appreciating the key role religion played in the formation of the nation Standing Before Us Dorothy May Emerson,June Edwards,Helene Knox,2000 Letters essays stories speeches and poems by women who were social reformers from 1776 to 1936 **Religious and Secular Reform in America** David K. Adams,Cornelius A. Van Minnen,1999-06 From its earliest days the United States has provided fertile ground for reform movements to flourish In this volume twelve eminent historians assess religious and secular reform in America from the eighteenth century to the present day The essays offer a mix of general overviews and specific case studies addressing such topics as radical religion in New England leisure in antebellum America Sabbatarianism the Women s Christian Temperance Union and Evangelicalism social reform and the U S welfare state Suitable for students the essays each based on original research will also be of interest to researchers and academics working in this area as well as to all those with an interest in the history of religious and secular reform in America *New England Women Writers, Secularity, and the Federalist Politics of Church and State* Gretchen Murphy,2021-02-10 Drawing on literature correspondence sermons legal writing and newspaper publishing this book offers a new account women s political participation and the process of religious disestablishment Scholars have long known that eighteenth and nineteenth century American women wrote pious sentimental stories but this book uses biographical and archival methods to understand their religious concerns as entry points into the era s debates about democratic conditions of possibility and the

role of religion in a republic Beginning with the early republic s constitutional and electoral contests about the end of religious establishment and extending through the nineteenth century Murphy argues that Federalist women and Federalist daughters of the next generation adapted that party s ideas and fears by promoting privatized Christianity with public purpose Harriet Beecher Stowe Catharine Sedgwick Lydia Sigourney Judith Sargent Murray and Sally Sayward Wood authorised themselves as Federalism s literary curators and in doing so they imagined new configurations of religion and revolution faith and rationality public and private They did so using literary form writing in gothic sentimental and regionalist genres to update the Federalist concatenation of religion morality and government in response to changing conditions of secularity and religious privatization in the new republic Murphy shows that their project both complicates received narratives of separation of church and state and illuminates the problem of democracy and belief in postsecular America

*The Gospel of Universalism* Tom Owen-Towle,1993      *Religion, Rebellion, Revolution* Bruce Lincoln,1985-07-22 Papers from a symposium on Religion and revolution held at the University of Minnesota 6 8 Nov 1981      **Elite: Uncovering Classism in Unitarian Universalist History ,**



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