

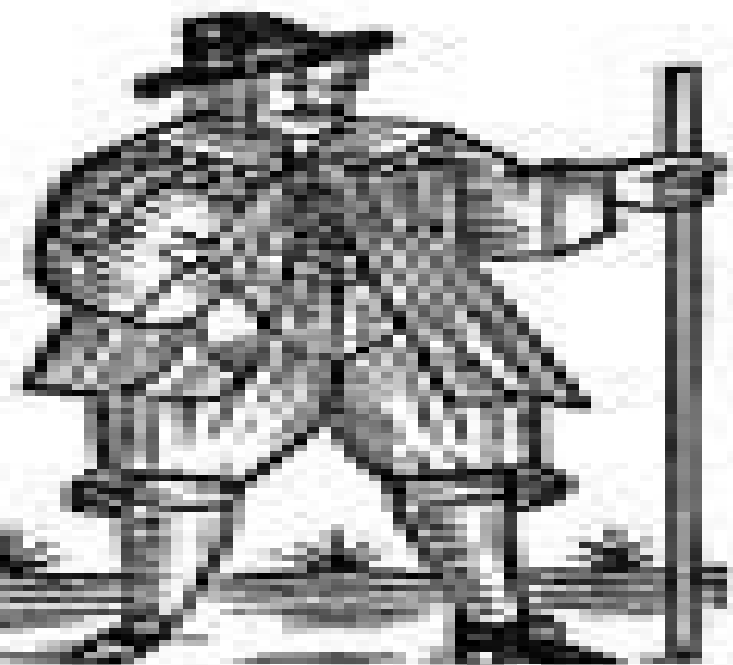
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Critique



Country Man



The Language Of Politics In Seventeenth Century England Studies In Modern History

JA Banks



The Language Of Politics In Seventeenth Century England Studies In Modern History:

The Language of Politics in Seventeenth-Century England Conal Condren, 2016-07-27 This is a study of the words of political discourse in seventeenth century England from which we now reconstruct its theories Taking its starting point in modern theories of language intellectual history is first reconceptualised Part 1 presents an overview of the political domain in the seventeenth century arguing that what we see as the political was fugitive and subject to reductionist pressures from better established fields of discourse Further there were strong pressures leading towards an indiscriminate and relatively general vocabulary in turn facilitating the imposition of our anachronistic images of political theory Part 2 focuses on a subset of the political vocabulary charting the changing relationships between the words subject citizen resistance rebellion the coinage of rhetorical exchange The final chapter returns most explicitly to the themes of the introduction by exploring how the historians own vocabulary can be systematically misleading when taken into the context of seventeenth century word use

The Politics of Regicide in England, 1760-1850 Steve Poole, 2000 This lively and accessible book reappraises the often complex relationship between British monarchs and some of their more troublesome subjects in the age of revolutions By exposing a rationale behind the efforts of the mad and the politically disaffected to intrude upon assault or pester kings and queens from George III to Victoria the author casts new light upon the contested languages of constitutionalism contract theory and the rights of petition The Hanoverian dynasty sought security from republicanism during the 1790s by reinventing itself as an affable domestic flexible and solicitous institution But majesty and approachability were to prove uneasy bedfellows and popular frustrations over unanswered petitions could provoke serious personal moments of crisis In its detailed reconstruction of the mentalities of such unsuccessful and forgotten Royal assassins as Margaret Nicholson James Hadfield and Dennis Collins this unique and pioneering study of monarchical history from below will interest the specialist and general reader alike and provoke fresh controversy over the viability of monarchies in the modern world Grace Overwhelming Anne Dunan-Page, 2006 Religions and Discourse explores religious language in the major world faiths from various viewpoints including semiotics pragmatics and cognitive linguistics and reflects on how it is situated within wider intellectual and cultural contexts In particular a key issue is the role of figurative speech Many fascinating metaphors originate in religion e g revelation as a garment apostasy as adultery loving kindness as the circumcision of the heart

Politics after Hitler D. Rogers, 1995-02-08 The demise of the Cold War requires that we look back to the moment and place of its birth in order to reassess those institutions most affected by it Politics After Hitler is a significant contribution to this scholarly reappraisal and is must reading for students of German history James F Tent The University of Alabama at Birmingham This book concerns the efforts of Britain France and the United States to reshape German party politics immediately after the Second World War Based on extensive archival research in the four countries involved it concludes that interference by the occupiers made a stable and moderate party system in the Federal Republic of Germany much more likely

than has been previously assumed This interference was propelled not by concrete Allied plans for a German political revival but by fears of reaction revolution nationalism and political fragmentation

Language and Social Relations in Early Modern England Hillary Taylor, 2024-08-26 What was the interrelation between language power and socio economic inequality in England c 1550 1750 Early modern England was a hierarchical society that placed considerable emphasis on order language was bound up with the various structures of authority that made up the polity Members of the labouring population were expected to accept their place defer to their superiors and refrain from murmuring about a host of issues While some early modern labouring people fulfilled these expectations others did not because of their defiance the latter were more likely to make their way into the historical record and historians have previously used the evidence that they generated to reconstruct various forms of resistance and negotiation involved in everyday social relations Hillary Taylor instead considers the limits that class power placed on popular expression and with what implications Using a wide variety of sources Taylor examines how members of the early modern English labouring population could be made to speak in ways that reflected and even seemed to justify their subordinated positions both in their eyes and those of their social superiors By reconstructing how class power structured and limited popular expression this study not only presents a new interpretation of how inequality was normalized over the course of the period but also sheds new light on the constraints that labouring people overcame when they engaged in individual or collective acts of defiance against their betters It revives domination and subordination as objects of inquiry and demonstrates the ways in which language at the levels of ideology and social practice reflected reproduced and naturalized inequality over the course of the early modern period

American Republicanism Mortimer N.S. Sellers, 2016-07-27 This book examines what republicanism meant to the Americans who drafted and ratified the United States Constitution guaranteeing a republican form of government to every state in the Union M N S Sellers compares the writings and speeches of the founders with the authors they read and imitated to identify the central tenets of American republicanism and to demonstrate that American republican thought directly reflected classical models rather than a mediating tradition of English or continental political theory

Drama and Politics in the English Civil War Susan Wiseman, 1998-04-09 In 1642 an ordinance closed the theatres of England Critics and historians have assumed that the edict was to be firm and inviolate Susan Wiseman challenges this assumption and argues that the period 1640 to 1660 was not a gap in the production and performance of drama nor a blank space between Renaissance drama and the Restoration stage Rather throughout the period writers focused instead on a range of dramas with political perspectives from republican to royalist This group included the short pamphlet dramas of the 1640s and the texts produced by the writers of the 1650s such as William Davenant Margaret Cavendish and James Shirley In analysing the diverse forms of dramatic production of the 1640s and 1650s Wiseman reveals the political and generic diversity produced by the changes in dramatic production and offers insights into the theatre of the Civil War

Grammar Wars: Language as Cultural

Battlefield in 17th and 18th Century England Linda C Mitchell,2017-09-20 This title was first published in 2001 Although 17th and 18th century English language theorists claimed to be correcting errors in grammar and preserving the language from corruption this new study demonstrates how grammar served as an important cultural battlefield where social issues were contested Author Linda C Mitchell situates early modern linguistic discussions long thought to be of little interest in their larger cultural and social setting to show the startling degree to which grammar affected and was affected by such factors as class and gender In her examination of the controversies that surrounded the teaching and study of grammar in this period Mitchell looks especially at changing definitions and standardization of grammar how and to whom it was taught and how grammar marked the social position of marginal groups Her comprehensive study of the contexts in which grammar was intended or thought to function is based on her analysis of the ancillary materials prefaces introductions forewords statements of intent organization of materials surrounding materials and manifestos of pedagogy philosophy and social or political goals of more than 300 grammar texts of the time The book is intended as a landmark study of an important movement in the foundation of the modern world John Selden and the Western Political Tradition Ofir Haivry,2017-06-29 This detailed analysis establishes John Selden as one of the most interesting and important early modern political theorists

The English Civil War John Adamson,2008-12-16 John Adamson provides a new synthesis of current research on the political crisis that engulfed England in the 1640s Drawing on new archival findings and challenging current orthodoxies these essays by leading historians offer a variety of original perspectives locating English events firmly within a three kingdoms context Women in the Seventeenth-Century Quaker Community Catie Gill,2017-03-02 Focussing on Quaker pamphlet literature of the commonwealth and restoration period Catie Gill seeks to explore and explain women s presence as activists writers and subjects within the early Quaker movement Women in the Seventeenth Century Quaker Community draws on contemporary resources such as prophetic writing prison narratives petitions and deathbed testimonies to produce an account of women s involvement in the shaping of this religious movement The book reveals that far from being of marginal importance women were able to exploit the terms in which Quaker identity was constructed to create roles for themselves in public and in print that emphasised their engagement with Friends religious and political agenda Gill s evidence suggests that women were able to mobilise contemporary notions of femininity when pursuing active roles as prophets martyrs mothers and political activists The book s focus on collective Quaker identities which arises from its analysis of multiple authored texts is key to its claims that gender issues have to be considered when analysing the sect s emergent system of values and Gill assesses the representation of women in male authored texts in addition to female writers attitudes to agency A bibliography that for the first time lists men and women s involvement as contributors as well as authors to Quaker pamphlets provides a valuable resource for scholars of seventeenth century radicalism Familial Forms Erin Murphy,2011 Familial Forms is the first full length study to examine how literary writers engaged the politics of

genealogy that helped define the century of revolution By demonstrating how conflicts over the family state analogy intersected with the period's battles over succession including the ascent of James I the execution of Charles I disputes over the terms of the Interregnum government the Restoration of Charles II the Exclusion Crisis the deposition of James II the ascent of William and Mary and Anne's failure to produce a surviving heir this study provides a new map of the seventeenth century politics of family in England Beginning with a reconsideration of Jacobean patriarchalism *Familial Forms* focuses on the work of John Milton Lucy Hutchinson John Dryden and Mary Astell From their contrasting political and gendered positions these authors contemplated and contested the relevance of marriage and kinship to government Their writing illuminates two crucial elements of England's conflicts First the formal qualities of poems and prose tracts reveal that not only was there a competition among different versions of the family state analogy but also a competition over its very status as an analogy Second through their negotiations of linear and nonlinear forms Milton Hutchinson Dryden and Astell demonstrate the centrality of temporality to the period's political battles Through close textual analysis of poetry political tracts parliamentary records and nonliterary genealogies *Familial Forms* offers a fresh understanding of the seventeenth century politics of genealogy It also provides new answers to long standing critical questions about the poetic form of canonical works such as *Paradise Lost* and *Absalom and Achitophel* and illuminates the political significance of newly canonical works by women writers including Aemilia Lanyer's *Salve Deus Rex Judaeorum* Hutchinson's *Order and Disorder* and Astell's *A Serious Proposal to the Ladies*

Literature and Politics in Cromwellian England Blair Worden, 2007-12-06 In this book the pre eminent historian of Cromwellian England takes a fresh approach to the literary biography of the two great poets of the Puritan Revolution John Milton and Andrew Marvell Blair Worden reconstructs the political contexts within which Milton and Marvell wrote and reassesses their writings against the background of volatile and dramatic changes of public mood and circumstance Two figures are shown to have been prominent in their minds First there is Oliver Cromwell on whose character and decisions the future of the Puritan Revolution and of the nation rested and whose ascent the two writers traced and assessed in both cases with an acute ambivalence The second is Marchamont Nedham the pioneering journalist of the civil wars a close friend of Milton and a man whose writings prove to be intimately linked to Marvell's The high achievements of Milton and Marvell are shown to belong to world of pressing political debate which Nedham's ephemeral publications helped to shape The book follows Marvell's transition from royalism to Cromwellianism In Milton's case we explore the profound effect on his outlook brought by the execution of King Charles I in 1649 his difficult and disillusioning relationship with the successive regimes of the Interregnum and his attempt to come to terms in his immortal poetry of the Restoration with the failure of Puritan rule

Political Unions, Popular Politics and the Great Reform Act of 1832 N. LoPatin, 1998-11-16 This book is the first on the creation development and influence of popular politics specifically the role of Political Unions on the Great Reform Act of 1832 Political Unions and the force of public opinion played a vital role in seeing

the Reform Bill through Parliament and setting England on the path of peaceful legislative reform Their emphasis on representing the industrious classes linked the Unions to the emerging debates political and socio economic in later Victorian Britain and the evolution of British participatory democracy Early Modern Theatricality Henry S. Turner, 2013-12 Early Modern Theatricality brings together some of the most innovative critics in the field to examine the many conventions that characterized early modern theatricality It generates fresh possibilities for criticism combining historical formal and philosophical questions in order to provoke our rediscovery of early modern drama Whitaker's Books in Print , 1998

English Radicalism, 1550-1850 Glenn Burgess, Matthew Festenstein, 2007-02 An exploration of the place of radical ideas and activity in English political and social history over three centuries Its core concern is whether a long term history of radicalism can be written Are the things that historians label radical linked into a single complex radical tradition or are they separate phenomena linked only by the minds and language of historians Does the historiography of radicalism uncover a repressed dimension of English history or is it a construct that serves the needs of the present more than the understanding of the past The book contains a variety of answers to these questions As well as an introduction and eleven substantive chapters it also includes two afterwords which reflect on the implications of the book as a whole for the study of radicalism The distinguished list of contributors is drawn from a variety of disciplines including history political science and literary studies Rethinking the Scottish Revolution Laura A. M. Stewart, 2018-11-08 The English revolution is one of the most intensely debated events in history parallel events in Scotland have never attracted the same degree of interest Rethinking the Scottish Revolution argues for a new interpretation of the seventeenth century Scottish revolution that goes beyond questions about its radicalism and reconsiders its place within an overarching British narrative In this volume Laura Stewart analyses how interactions between print and manuscript polemic crowds and political performances enabled protestors against a Prayer Book to destroy Charles I's Scottish government Particular attention is given to the way in which debate in Scotland was affected by the emergence of London as a major publishing centre The subscription of the 1638 National Covenant occurred within this context and further politicized subordinate social groups that included women Unlike in England however public debate was contained A remodelled constitution revived the institutions of civil and ecclesiastical governance enabling Covenanted Scotland to pursue interventionist policies in Ireland and England albeit at terrible cost to the Scottish people War transformed the nature of state power in Scotland but this achievement was contentious and fragile A key weakness lay in the separation of ecclesiastical and civil authority which justified for some a strictly conditional understanding of obedience to temporal authority Rethinking the Scottish Revolution explores challenges to legitimacy of the Covenanted constitution but qualifies the idea that Scotland was set on a course to destruction as a result Covenanted government was overthrown by the new model army in 1651 but its ideals persisted In Scotland as well as England the language of liberty true religion and the public interest had justified resistance to Charles I The Scottish revolution

embedded a distinctive and durable political culture that ultimately proved resistant to assimilation into the nascent British state

Challenging Women's Agency and Activism in Early Modernity Merry Wiesner-Hanks, 2025-10-01 Examining women's agency in the past has taken on new urgency in the current moment of resurgent patriarchy Women's Marches and the global MeToo movement The essays in this collection consider women's agency in the Renaissance and early modern period an era that also saw both increasing patriarchal constraints and new forms of women's actions and activism They address a capacious set of questions about how women from their teenage years through older adulthood asserted agency through social practices speech acts legal disputes writing viewing and exchanging images travel and community building Despite family and social pressures the actions of girls and women could shape their lives and challenge male dominated institutions This volume includes thirteen essays by scholars from various disciplines which analyze people texts objects and images from many different parts of Europe as well as things and people that crossed the Atlantic and the Pacific

Literature and the Politics of Family in Seventeenth-Century England Su Fang Ng, 2007-01-25 A common literary language linked royal absolutism to radical religion and republicanism in seventeenth century England Authors from both sides of the Civil Wars including Milton Hobbes Margaret Cavendish and the Quakers adapted the analogy between family and state to support radically different visions of political community They used family metaphors to debate the limits of political authority rethink gender roles and imagine community in a period of social and political upheaval While critical attention has focused on how the common analogy linking father and king family and state bolstered royal and paternal claims to authority and obedience its meaning was in fact intensely contested In this wide ranging study Su Fang Ng analyses the language and metaphors used to describe the relationship between politics and the family in both literary and political writings and offers a fresh perspective on how seventeenth century literature reflected as well as influenced political thought

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **The Language Of Politics In Seventeenth Century England Studies In Modern History**

In some sort of inundated with screens and the cacophony of immediate transmission, the profound power and emotional resonance of verbal artistry frequently disappear in to obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, set within the musical pages of **The Language Of Politics In Seventeenth Century England Studies In Modern History**, a captivating function of fictional splendor that impulses with raw emotions, lies an unique trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this exciting opus books readers on an emotional odyssey, softly exposing the latent potential and profound affect embedded within the intricate web of language. Within the heart-wrenching expanse of the evocative analysis, we will embark upon an introspective exploration of the book is central styles, dissect its charming writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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