

Kindness That Kills: Churches' Simplistic Response to Co mplex Socia...

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The Kindness That Kills The Churches Simplistic Response To Complex Social Issues

Platvoet,Arie Molendijk



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The Growth of Religious Diversity - Vol 2 Gerald

Parsons, 2013-06-20 This is an extremely wide ranging text with good prospects in the A level market

The New Right

and Christian Values ,

Social Life and Moral Judgment

Antony Flew, 2017-12-02 In Social Life and Moral Judgment

author and philosopher Antony Flew examines the social problems induced by the mature welfare state Welfare states make ever increasing financial demands on their citizenry yet the evidence clearly supports that such demands are not sustainable In this superlative collection of thematic essays Flew investigates and explains why this is so and calls for a return to individual responsibility The first essay establishes the philosophical basis for his argument Is Human Sociobiology Possible answers its titular question in the negative asserting that we are all members of a peculiar type of creature that can and therefore must be responsible for whatever choices between various courses of action or inaction that are open to us as individuals In other essays Flew shows how state welfare systems inevitably corrupt and demoralize their citizens by encouraging ever more people to apply for welfare entitlements and reducing the incentives to avoid or escape the conditions warranting those entitlements He investigates the origins of this new kind of welfare entitlement and shows how very different what politicians and public sector employees produce is from what these people claim to be producing Flew shows that the drive for social justice appears to require that the justly acquired income and wealth of all citizens should be progressively taxed away or supplemented by the state so that the eventual result is more though never perfect equality This objective he asserts must be radically distinguished from old fashioned without prefix or suffix justice It was this type of justice Adam Smith referred to when he famously said that it is a virtue of which the observance is not left to the freedom of our wills but which may be extorted by force Flew question the aims of those who would discredit wealth creators and wealth creating investment showing that these are the same people who prom Welfare and Social Policy in Britain Since 1870 Lawrence Goldman, 2019-01-24 This collection of twelve essays reviews the history of welfare in Britain over the past 150 years It focuses on the ideas that have shaped the development of British social policy and on the thinkers who have inspired and also contested the welfare state It thereby constructs an intellectual history of British welfare since the concept first emerged at the end of the nineteenth century The essays divide into four sections The first considers the transition from laissez faire to social liberalism from the 1870s and the enduring impact of late Victorian philosophical idealism on the development of the welfare state It focuses on the moral philosophy of T H Green and his influence on key figures in the history of British social policy like William Beveridge R H Tawney and William Temple The second section is devoted to the concept of planning which was once in the mid twentieth century at the heart of social policy and its implementation but which has subsequently fallen out of favour A third section examines the intellectual debate over the welfare state since its creation in the 1940s Though a consensus seemed to have emerged during the Second World War over the desirability and

scope of a welfare state extending from the cradle to the grave libertarian and conservative critiques endured and re emerged a generation later A final section examines social policy and its implementation more recently both at grass roots level in a study of community action in West London in the districts made infamous by the fire at Grenfell Tower in 2017 and at a systemic level where different models of welfare provision are shown to be in uneasy co existence today The collection is a tribute to Jose Harris emeritus professor of history in the University of Oxford and a pioneer of the intellectual history of social policy Taken together these essays conduct the reader through the key phases and debates in the history of British welfare

Church and State in 21st Century Britain R. Morris, 2009-03-26 With Church establishment largely locked in the geopolitics of the late 17th century this study examines the case for change How should the constitution respond to an ever more pluralized society what are the implications for the religious character of the monarchy This book helps readers consider such questions and reach their own judgments

David Sheppard: Batting for the Poor Andrew Bradstock, 2019-11-21 Sheppard first came to prominence as a cricketer in the 1950s An opening batsman he was selected for England while still at Cambridge and later captained his country In the 1960s Sheppard was a leading figure in the campaign to sever sporting links with South Africa a crucial factor in the ending of apartheid Converted in his first year at Cambridge Sheppard was ordained into the Church of England in 1955 His curacy in Islington gave him a passion to serve the church in the inner city a calling he fulfilled as warden for twelve years of the Mayflower Centre in Canning Town Following his appointment as Bishop of Woolwich in 1969 he published a major text about his work in urban areas Built as a City David Sheppard made his biggest mark as Bishop of Liverpool from 1975-97 forging a pioneering partnership with Archbishop Derek Worlock his Roman Catholic counterpart For twenty years the two worked tirelessly to revive the fortunes of the city helping to break down its many internal divisions In 1991 Sheppard was seriously considered for Archbishop of Canterbury following Robert Runcie retirement In 1997 Sheppard was awarded a life peerage and played an active role in the Lords and as a writer speaker and preacher until his death in 2005 This biography draws on the papers left by Sheppard in Liverpool Central Library other archival material and more than 150 interviews conducted by the author

Deaf Liberation Theology Revd Dr Hannah Lewis, 2013-05-28 Following years of theology of deafness based on the premise that Deaf people are simply people who cannot hear this book breaks new ground Presenting a new approach to Deaf people theology and the Church this book enables Deaf people who see themselves as members of a minority group to formulate their own theology rooted in their own history and culture Deconstructing the theology and practice of the Church Hannah Lewis shows how the Church unconsciously oppresses Deaf people through its view of them as people who cannot hear Lewis reclaims Deaf perspectives on Church history examines how an essentially visual Deaf culture can relate to the written text of the Bible and asks Can Jesus sign This book pulls together all these strands to consider how worship can be truly liberating truly a place for Deaf people to celebrate who they are before God

Religion, Theology and the Human Sciences Richard

H. Roberts, 2002 *Religion Theology and the Human Sciences* explores the religious consequences of the so called end of history and triumph of capitalism as they have impinged upon key institutions of social reproduction in recent times The book explores the imposition of managerial modernity upon successive sectors of society and shows why many people today feel themselves to be oppressed by systems of management that seem to leave them no option but to conform Richard Roberts seeks to challenge and outflank such seamless oppressive modernity through reconfiguration of the religious and spiritual field

Christian Approaches to Poverty David Williams, 2001-10-23 It is a sad fact that the majority of the world's people still lives in poverty with all the problems of hunger and disease that goes with it What should Christians do about this Various things have been tried all with their own advantages and problems Here is an overview of these approaches and a suggestion for a synthesis based on Christian teachings

Godly Ambition Alister Chapman, 2014 British Christian leader John Stott was one of the most influential figures of the evangelical movement during the second half of the twentieth century Called the pope of evangelicalism by many he helped to shape a global religious movement that grew rapidly during his career He preached to thousands on six continents Millions bought his books and listened to his sermons In 2005 Time included him in its annual list of the 100 most influential people in the world Alister Chapman chronicles Stott's rise to global Christian stardom The story begins in England with an exploration of Stott's conversion and education then his ministry to students his work at All Souls Langham Place London and his attempts to increase evangelical influence in the Church of England By the mid 1970s Stott had an international presence leading the evangelical Lausanne movement that attracted evangelicals from almost every country in the world Chapman recounts how Stott challenged evangelicals habitual conservatism and anti intellectualism showing his role in a movement that was as dysfunctional as it was dynamic *Godly Ambition* is the first scholarly biography of Stott Based on extensive examination of his personal papers it is a critical yet sympathetic account of a gifted and determined man who did all he could to further God's kingdom and who became a Christian luminary in the process

The Rise of Professional Society Harold Perkin, 2003-10-04 A stimulating and controversial framework for the study of British society challenging accepted paradigms based on class analysis Perkins argues that the non capitalist professional class represents a new principle of social organization

The kindness that kills. The churches' simplistic response to complex social issues. Edited by digby c. Anderson Digby C. Anderson, 1984

God and Mrs Thatcher Eliza Filby, 2015-02-24 A woman demonised by the left and sanctified by the right there has always been a religious undercurrent to discussions of Margaret Thatcher However while her Methodist roots are well known the impact of her faith on her politics is often overlooked In an attempt to source the origins of Margaret Thatcher's conviction politics Eliza Filby explores how Thatcher's worldview was shaped and guided by the lessons of piety thrift and the Protestant work ethic learnt in Finkin Street Methodist Church Grantham from her lay preacher father In doing so she tells the story of how a Prime Minister steeped in the Nonconformist teachings of her childhood entered Downing

Street determined to reinvigorate the nation with these religious values Filby concludes that this was ultimately a failed crusade In the end Thatcher created a country that was not more Christian but more secular and not more devout but entirely consumed by a new religion capitalism In upholding the sanctity of the individual Thatcherism inadvertently signalled the death of Christian Britain Drawing on previously unpublished archives interviews and memoirs Filby examines how the rise of Thatcher was echoed by the rebirth of the Christian right in Britain both of which were forcefully opposed by the Church of England Wide ranging and exhaustively researched God and Mrs Thatcher offers a truly original perspective on the source and substance of Margaret Thatcher s political values and the role that religion played in the politics of this tumultuous decade

Making God Possible Alan Billings,2011-09-22 What are clergy for In this lively and provocative volume Alan Billings argues that they serve the mission and ministry of the Church which is to make God possible In each new era how to carry out this mission effectively will vary as the Church seeks to respond to changes in society and culture but it is likely to involve clergy in a refocusing of their ministry Part 1 of Making God Possible looks at recent cultural shifts and the challenges they present to Christianity in the twenty first century Part 2 explores some of the models of ministry which have been found in the Church in the past and which continue to exercise an influence classical the parson evangelical the minister catholic the priest and utility the social activist and personal therapist The author skilfully draws out those things of lasting importance and value in each model that might contribute towards the renewal of the ordained ministry today

Have This Mind David Williams,2007-08 This is an impressive in depth study of the concept of kenosis and its relation to Christian Theology That concept self emptying is central to a deep ethically related approach to understanding foundational religious themes so this volume is a very welcome contribution to the understanding of theology George Ellis professor of Mathematics University of Cape Town Through a deep and sound exegesis of the passage the writer takes the reader through several aspects of our daily life that has to be affected by the kenosis Seen through the lens of kenosis human rights ethics ministry towards the poor and all the social struggles of our time are brought to light and given a new and constructive dimension Dr Lubunga w Ehusha Evangelical Seminary of Southern Africa I would agree wholeheartedly with you when you point out that His kenosis should be the model and the motivation for Christian ethics The importance of this practical result of the kenosis can hardly be over emphasized especially in Christian South Africa Professor emeritus Deon Thom well informed broadly based strongly argued responsible in terms of conclusions an overall laudable piece of research I highly appreciate both the exegetical and the systematic aspects of the presentation You have a definite ability to draw lines together into an overall view That is Systematic Theology at its best Professor Adrio K nig formerly head of Systematic Theology at the University of South Africa

The Pragmatics of Defining Religion Platvoet,Arie Molendijk,2018-11-13 This volume promotes a pragmatic anti essentialist and anti hegemonic approach to the problem of the definition of religion It argues that definitions of religion are context bound strategies for pursuing a variety of purposes extra academic as well as

academic Religions being immensely varied complex and multi functional phenomena they need to be studied by several academic disciplines from many different perspectives It is therefore legitimate and useful that many definitions of religions are developed The volume has contributions from scholars in Philosophy of Religion the Comparative Study of Religions Anthropology of Religion Sociology of Religion and Psychology of Religion It has chapters on the polemics of defining religion in modern contexts the history of the concept of religion and the methodology of its definition it includes several definition proposals **The Rise of Professional Society** Harold James Perkin,1990 This long awaited sequel to The Origins of Modern English Societyexplores the rise of the forgotten middle class to show a new principle of social organization

ThirdWay ,1986-08 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture The Pragmatics of Defining Religion Jan G. Platvoet,Arie Leendert Molendijk,1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several definition proposals

The Enigmatic Realm of **The Kindness That Kills The Churches Simplistic Response To Complex Social Issues**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **The Kindness That Kills The Churches Simplistic Response To Complex Social Issues** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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