



The Idea Of Comedy

George Meredith



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The Idea of Comedy Jan Hokenson, 2006 Disengaging unstated premises to show how the theoretical discourse about comedy often enacts the intellectual disputes of its time The idea of comedy tracks the history of comic theories along two principal axes The first is historical showing how the Hellenistic ethical conception devolves into social superiority and then into populist assertions ending on the question of whether contemporary comic theory is still populist today The second axis is conceptual sorting theories by types of agreement and dispute Whether comedy improves the citizens or threatens political instability whether it insults or enacts moral standards whether it serves God and the integrated superego or the devil and the anarchic id are some of the questions addressed by theorists such as Cicero Maggi Dryden Kant Schopenhauer Baudelaire Nietzsche Freud Lacan and Genette book jacket On the Idea of Comedy and of the Uses of the Comic Spirit George Meredith, 1898 An Essay on the Idea of Comedy, and of the Uses of the Comic Spirit George Meredith, 2001

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Kurtz Wimsatt, 1969 **The Idea of Iambos** Andrea Rotstein, 2010 A long overdue study of the genre of Greek iambic poetry from the 7th to the late 4th centuries BCE Employing the evidence of ancient testimonies Andrea Rotstein also considers the more general question of how literary genres were perceived in ancient Greece **The Idea of Justice in Literature** Hiroshi Kabashima, Shing-I Liu, Christoph Luetge, Aurelio de Prada García, 2018-05-07 The theme arises from the legal academic movement Law and Literature This newly developed field should aim at two major goals first to investigate the meaning of law in a social context by questioning how the characters appearing in literary works understand and behave themselves to the law law in literature and second to find out a theoretical solution of the methodological question whether and to what extent the legal text can be interpreted objectively in comparison with the question how literary works should be interpreted law as literature The subject of justice and injustice has been covered not only in treatises of law and philosophy but also in many works of literature On the one hand poets and writers have been outraged at the social conditions of their time On the other hand some of them have also contributed fundamental reflections on the idea of justice itself **The Idea of Comedy** William Kurtz Wimsatt, 1969 **Studies in Weimar Classicism** Roger H. Stephenson, 2010 This book is a study of central aspects of Weimar Classicism written in the light of Ernst Cassirer's cultural theory It provides a close reading of key texts ranging across Goethe and Schiller's oeuvre as a whole from their philosophical poems through their drama prose writing and theoretical reflections on cultural and scientific topics The work seeks to demonstrate the attested but hitherto largely unanalysed aesthetic power at the very heart of their writings which in turn underpins their epistemological and ethical significance The main theme of Weimar Classicism is the role of symbolism in Classicism as distinct from the

centrality of semiosis in competing cultural norms The overall aim of the book is thus to see Weimar Classicism anew both historically and analytically as an enlightening context in which to reconsider many of the central tenets of contemporary often called postmodern cultural theory The Idea of the Labyrinth from Classical Antiquity through the Middle Ages Penelope Reed Doob, 2019-03-15 Ancient and medieval labyrinths embody paradox according to Penelope Reed Doob Their structure allows a double perspective the baffling fragmented prospect confronting the maze treader within and the comprehensive vision available to those without Mazes simultaneously assert order and chaos artistry and confusion articulated clarity and bewildering complexity perfected pattern and hesitant process In this handsomely illustrated book Doob reconstructs from a variety of literary and visual sources the idea of the labyrinth from the classical period through the Middle Ages Doob first examines several complementary traditions of the maze topos showing how ancient historical and geographical writings generate metaphors in which the labyrinth signifies admirable complexity while poetic texts tend to suggest that the labyrinth is a sign of moral duplicity She then describes two common models of the labyrinth and explores their formal implications the unicursal model with no false turnings found almost universally in the visual arts and the multicursal model with blind alleys and dead ends characteristic of literary texts This paradigmatic clash between the labyrinths of art and of literature becomes a key to the metaphorical potential of the maze as Doob's examination of a vast array of materials from the classical period through the Middle Ages suggests She concludes with linked readings of four labyrinths of words Virgil's Aeneid Boethius Consolation of Philosophy Dante's Divine Comedy and Chaucer's House of Fame each of which plays with and transforms received ideas of the labyrinth as well as reflecting and responding to aspects of the texts that influenced it Doob not only provides fresh theoretical and historical perspectives on the labyrinth tradition but also portrays a complex medieval aesthetic that helps us to approach structurally elaborate early works Readers in such fields as Classical literature Medieval Studies Renaissance Studies comparative literature literary theory art history and intellectual history will welcome this wide ranging and illuminating book Meredith's Idea of Comedy and the Uses of the Comic Spirit Serena Goss Hall, 1924 **G K Chesterton at the Daily News, Part I, vol 1** Julia Stapleton, 2024-08-01 G K Chesterton 1874-1936 was an important figure in the Edwardian literary world He engaged closely with the vibrant new influences in literature and reviewed a stream of new editions biographies and memoirs for the Daily News This critical edition includes all of his contributions to the Daily News from 1901 to 1913 *All Puns Blazing* Geoff Rowe, 2021-11-04 I don't like to brag but I can control a kayak brilliantly Canoe Pardon is the only French word that I know I can only apologise From Geoff Rowe and the Leicester Comedy Festival comes this brilliant tribute to that most British of jokes the humble pun Including a foreword from Dr Oliver Double and a wealth of hilarious and occasionally groan inducing material from some of Britain's finest stand up comedic talent All Puns Blazing is a fun and fitting celebration of grassroots UK comedy Featuring puns from El Baldiniho Lovdev Barpaga Zahra Barri Adele Cliff Tony Cowards Henry Dawe Pauline Eyre Friz Frizzle Masai Graham Sean Hegarty

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