

# **The Iban Of Sarawak**

Jessica J Manson

#### The Iban Of Sarawak:

The Iban of Sarawak Vinson H. Sutlive, 1978 This book focuses on the independence geographic social mobility of the Iban culture of Borneo The Iban of Sarawak Vinson H. Sutlive, 1988 Migration and Its Alternatives Among the Iban Iban Or Sea Dayak Fabrics and Their Patterns Alfred C. Haddon, Laura E. of Sarawak Christine Padoch, 1983 Start, 2011-04-14 This 1936 memoir was the first investigation into and illustration of the beautiful and intimate patterns of Iban textiles Haddon began his study of these native fabrics and garments with the collection in the Sarawak museum Kuching His own collection is now in the Cambridge Museum of Archaeology and Ethnology **Rajahs and Rebels** Robert Emotion Concepts of the Ibans in Sarawak Lilly Metom, 2013-01-31 This book Pringle.1970 Iban of Sarawak .1988 explains the emotion concepts of the Ibans one of the indigenous peoples in Sarawak Malaysia It is an outcome of a research study which aims to analyse the Iban emotion concepts utilizing Natural Semantic Metalanguage NSM an analytical tool developed by Anna Wierzbicka 1991 and the concrete abstract cultural continuum framework a framework introduced by J Vin DCruz and G Tham 1993 and later J Vin DCruz and William Steele 2000 NSM enables emotion terminologies in Iban to be explicated and further defined along the concrete abstract cultural continuum framework. The respondents of this study were the village community of Sbangki Panjai a longhouse located in Lubok Antu Sarawak The findings reveal the core cultural values that underlie the peoples behaviours in the ways they express their emotions. The complex rules of logic called adat and the rules of speaking in this speech community are discussed in detail in this book which explain the Ibans communicative behaviours Although the semantic analysis of the emotion words is exhaustive and comprehensive it is necessary in order to reveal the complete meaning of the emotions being examined without creating ethnocentric bias Thus this book essentially describes how the Ibans relate themselves to others in their interaction Place and Cultural Identity Among the Iban of Sarawak, Malaysia Carol S. Jennings, 1990 Modernization Among the Iban of Sarawak Peter Mulok Kedit, 1975 The Ritual Lament of the Iban of Sarawak Motomitsu Uchibari,1986 The Ending of Tribal Wars Jürg Helbling, Tobias Schwoerer, 2021-03-24 All over the world and throughout millennia states have attempted to subjugate control and dominate non state populations and to end their wars This book compares such processes of pacification leading to the end of tribal warfare in seven societies from all over the world between the 19th and 21st centuries It shows that pacification cannot be understood solely as a unilateral imposition of state control but needs to be approached as the result of specific interactions between state actors and non state local groups Indigenous groups usually had options in deciding between accepting and resisting state control State actors often had to make concessions or form alliances with indigenous groups in order to pursue their goals Incentives given to local groups sometimes played a more important role in ending warfare than repression In this way indigenous groups in interaction with state actors strongly shaped the character of the process of pacification This volume s comparison finds that pacification is more successful and more durable where state

actors mainly focus on selective incentives for local groups to renounce warfare offer protection and only as a last resort use moderate repression combined with the quick establishment of effective institutions for peaceful conflict settlement

Report on the Iban Derek Freedman, 2021-01-07 The Iban or the Sea Dayaks of Sarawak have probably been the best known of the indigenous peoples of Borneo for well over a century Much has been written about them but until the results of Dr Freeman's field research were published by the Government of Sarawak and by Her Majesty's Stationery Office in 1955 there was little information on their methods of agriculture and their social system The book has become a landmark in the studies of shifting cultivation and of cognatic kinship organization and the ideas around which it is written have proved over the years to be a continuing and powerful stimulus in the development of kinship theory. The field work on which the account is based was undertaken from 1949 to 1951 Although fundamental changes have taken place in the life of the Iban since the book was first published it has been decided to republish it substantially unaltered

Family and Kin Among the Iban of Sarawak J. D. Freeman, 1971

The Iban of Sarawak Under Brooke Rule, 1841-1941 Robert Maxwell Pringle, 1967

Report on the Iban of Sarawak, 1955

Ethnic Groups of South Asia and the Pacific James B.

Minahan, 2012-08-30 This comprehensive guide to the Pacific and South Asia provides detailed and enlightening information about the many ethnic groups of this increasingly important region of the world Ideally suited for high school and undergraduate students studying subjects such as anthropology geography and social studies Ethnic Groups of South Asia and the Pacific An Encyclopedia provides clear detailed and up to date information on each major group in South Asian and Pacific Island countries including India Nepal Indonesia Pakistan Singapore Australia Tonga Samoa and the Solomon Islands Organized alphabetically by ethnic group each entry provides an introduction followed by accessible descriptions of the origins early history cultural life political life and modern history of the ethnicity Alternate names major population centers primary languages and religions and other important characteristics of each group are also covered Beyond being a valuable resource for student research this book will be enlightening and entertaining for general readers interested in South Asia Submarine Telegraphy and the Hunt for Gutta Percha Helen Godfrey, 2018-03-20 In Submarine and the Pacific Telegraphy and the Hunt for Gutta Percha Helen Godfrey traces the connections between submarine telegraphy and the peoples of Singapore and Sarawak Borneo who supplied gutta percha the latex insulating the world network of undersea telegraph cables The book examines the complex inter relationships linking metropolitan and local environments in a trade once described as a matter of interest to the whole civilized world Using previously untapped corporate and official archives trade data and a rich documentary record the study explores the roles of cable producers scientists administrators and local Chinese and indigenous traders It reveals how a global trade may transcend technological geographic and cross cultural challenges even hostilities Motivations and outcomes are more complex than simple commercial gain Languages in the

Malaysian Education System Asmah Haji Omar, 2015-12-16 This book provides an overview of language education in Malaysia

covering topics such as the evolution of the education system from pre independence days to the present time to the typology of schools and the public philosophy behind every policy made in the teaching of languages The book consists of chapters devoted to the teaching of languages that form separate strands but are at the same time connected to each other within the education system These chapters discuss Implementing the national language policy in education institutions English in language education policies and planning in Malaysia Chinese and Tamil language education in Malaysia Teaching of indigenous Malaysian languages The role of translation in education in Malaysia It also discusses the development of language which enables the national language Malay to fulfil its role as the main medium of education up to the tertiary level This book will be of interest to researchers studying language planning teacher education and the sociology of education particularly within the Malaysian context The Architecture of Life and Death in Borneo Robert L. Winzeler, 2004-01-01 Present day travelers visiting Borneo to see the marvelous buildings pictured in books are liable to wonder if they somehow ended up in the wrong place Much of the architecture of Borneo and other areas of the humid tropics was never intended to last and built as it is of wood and other organic materials last it has not Among Borneo s spectacular indigenous buildings the longhouses mortuary monuments and other architectural forms of the interior are some of the most outstanding and much of the renewed interest in indigenous architecture has focused on the rapidly vanishing or now extinct traditional forms of a small number of surviving examples or recreations Drawing on the author's extensive research and travel in Borneo this impressive and original study offers a more comprehensive account of this architecture than any previous work Organized into two sections the book first documents and explains traditional built forms in terms of tools and materials the environmental context village organization and social arrangements This section includes a full discussion of architecture designs and symbolism especially those dealing with life and death The author next look The Maloh of West Kalimantan Victor T. King, 2021-12-06

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