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Spinoza and the Sciences

Edited by Marjorie Grene and Debra Nails

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Spinoza And The Sciences

J Dewey



Spinoza And The Sciences:

Spinoza and the Sciences Marjorie Grene, Debra Nails, 2012-12-06 Prefatory Explanation It must be remarked at once that I am editor of this volume only in that I had the honor of presiding at the symposium on Spinoza and the Sciences at which a number of these papers were presented exceptions are those by Hans Jonas Richard Popkin Joe VanZandt and our four European contributors in that I have given some editorial advice on details of some of the papers including translations and finally in that my name appears on the cover The choice of speakers and of additional contributors is entirely due to Robert Cohen and Debra Nails and nearly all the burden of readying the manuscript for the press has been borne by the latter In the introduction to another anthology on Spinoza I opened my remarks by quoting a statement of Sir Stuart Hampshire about interpretations of Spinoza's chief work All these masks have been fitted on him and each of them does to some extent fit But they remain masks not the living face They do not show the moving tensions and unresolved conflicts in Spinoza's Ethics Hampshire 1973 p 297 The double theme of moving tensions and unresolved conflicts seems even more appropriate to the present volume What is Spinoza's relation to the sciences The answers are many and they criss cross one another in a number of complicated ways

The Importance of Spinoza for the Modern Philosophy of Science Nancy Brenner-Golomb, 2013-05-02 The question raised in this book is why Spinoza's work which comes so close to the modern view of natural science is not prominent in the social sciences The answer suggested is that this is due to the lingering influence of the Cartesian differentiation between the domain of science dealing with material bodies in space and time and the realm of thought to which the mind belongs Spinoza's rejection of this mind body dualism was based on his conviction that the human mind was an essential part of the forces which maintain human existence Since this view fits so well the evolutionary view of life the book suggests that after Darwin when this dualism became untenable it was replaced by a nature versus culture dichotomy The book examines whether the history of the philosophy of science supports this explanation The author believes that answering this question is important because of the rising influence of cultural relativism which endangers the very survival of modern science and political stability

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survival of modern science and political stability **The Spiritual Automaton** Eugene Marshall, 2014-01-02 Eugene Marshall presents an original systematic account of Spinoza's philosophy of mind in which the mind is presented as an affective mechanism one that when rational behaves as a spiritual automaton The central feature of the account is a novel concept of consciousness one that identifies consciousness with affectivity a property of an idea paradigmatically but not exhaustively instantiated by those modes of thought Spinoza calls affects Inadequate and adequate ideas come to consciousness and thus impact our well being and establish or disturb our happiness only insofar as they become affects and thus conscious And ideas become affects by entering into appropriate causal relations with the other ideas that constitute a mind Furthermore the topic of consciousness in Spinoza provides an eminently well placed point of entry into his system because it flows directly out of his central metaphysical epistemological and psychological commitments and it does so in a way that allows us to see Spinoza's philosophy as a systematic whole Further doing so provides a thoroughly consistent yet novel way of thinking about central themes in his thought Marshall's reading provides a novel understanding of adequacy innateness power activity and passivity the affects the conatus bondage freedom the illusion of free will akrasia blessedness salvation and the eternity of the soul In short by explaining the affective mechanisms of consciousness in Spinoza The Spiritual Automaton illuminates Spinoza's systematic philosophical and ethical project as a whole as well as in its details in a striking new way Spinoza's Epistemology through a Geometrical Lens Matthew Homan, 2021-07-05 This book interrogates the ontology of mathematical entities in Spinoza as a basis for addressing a wide range of interpretive issues in Spinoza's epistemology from his antiskepticism and philosophy of science to the nature and scope of reason and intuitive knowledge and the intellectual love of God Going against recent trends in Spinoza scholarship and drawing on various sources including Spinoza's engagements with optical theory and physics Matthew Homan argues for a realist interpretation of geometrical figures in Spinoza illustrates their role in a Spinozan hypothetico deductive scientific method and develops Spinoza's mathematical examples to better illuminate the three kinds of knowledge The result is a portrait of Spinoza's epistemology as sanguine and distinctive yet at home in the new Cartesian and Galilean scientific philosophical paradigm

Spinoza Steven M. Nadler, 2018-08-16 A fully updated new edition of the prize winning and now standard biography of the great seventeenth century philosopher Spinoza Historical Foundations of Cognitive Science J.C. Smith, 2012-12-06 My interest in gathering together a collection of this sort was generated by a fortuitous combination of historical studies under Professor Keith Lehrer and studies in cognitive science under Professor R Michael Harnish at the University of Arizona Work on the volume began there while I was an instructor in the Department of Linguistics and was greatly encouraged by participants in the Faculty Seminar on Cognitive Science chaired by Professor Lance J Rips I wish to express my appreciation to all of these and to many other individuals with whom I discussed the possibility of contribution to this work I am especially grateful to the authors of the essays included here as they showed more patience than I could have hoped for in seeing me

through a number of uncertain stages in development of the project My thanks are also due to my colleague Charles Reid for assistance in reviewing submissions to Tim McFadden for computer resources and again to Keith Lehrer for continuing advice in arrangements for publication Financial support for manuscript preparation was provided in part under University Research Grant No 617 from the University Research Council Youngstown State University Spinoza's Ethics Michael Hampe,Ursula Renz,Robert Schnepf,2011-04-11 Till today Spinoza s Ethics is a standard for enlightened theoretical and practical reasoning His five parts are elucidated by this collective commentary An introduction sketches the historical consequences and the still relevant philosophical ambitions of the Ethics **Spinoza's Ethics** ,2011-04-11 Against the background of religious wars and in full knowledge of the relevance of the new exact sciences of the the seventeenth century Spinoza developed one of the most ambitious projects in the history of philosophy his Ethics written in geometrical style It is a book that deals with ontology epistemology human emotions as well as with freedom and bondage of individuals and societies in one continuous line of argument At the same time the book combines the highest standards of conceptual and argumentative clarity with a wisdom that is saturated with the experience of life Even today it sets a standard for enlightened theoretical and practical reasoning This collective commentary discusses all five parts of Spinoza s Ethics In the introduction historical consequences of the Ethics are elucidated as well as its continued philosophical relevance **Spinoza's Philosophy of Ratio** Beth Lord,2018-03-08 These essays explore the surprisingly varied dimensions of ratio an unacknowledged keystone of Spinoza s thought They take you from Spinoza s geometrical diagrams to his concepts of mind body the emotions and the cosmos

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