

SPIDER EATERS

RAE YANG



SPIDER EATERS

A gripping memoir

by RAE YANG

Random House

Spider Eaters A Memoir

Guiyou Huang



Spider Eaters A Memoir:

Spider Eaters Rae Yang, 2013-03 Fifteen years after its first publication Spider Eaters remains my go to memoir about coming of age during the Mao years Rae Yang's work is notable for its reflectiveness complexity psychological insight and unflinching honesty I commend this riveting work to a generation of readers for whom the cultural Revolution is now of merely historical interest Gail Hersatter University of California Santa Cruz By oscillating between scenes that are bland in their matter of fact concreteness and ones that are almost unbelievable in their nightmarish cruelty and complexity Rae Yang skillfully evokes the bizarre and contradictory revolutionary world in which she grew up in Mao's China Spider Eaters is a reminder of what a traumatic history the Chinese people have undergone this century and that a country's past even when many would rather forget it always lives irrevocably on within those who experienced it Orville Schell author of Mandate of Heaven How can we expect anyone to know the United States without understanding the effect the Sixties had on all of us Similarly how can we know China without comprehending the impact the Sixties and the Cultural Revolution had on its politics culture and people Rae Yang's Spider Eaters goes far in building that understanding It is a gripping memoir Lisa See author of On Gold Mountain

Spider Eaters Rae Yang, 1998 Spider Eaters is at once a moving personal story a fascinating family history and a unique chronicle of political upheaval told by a Chinese woman who came of age during the turbulent years of the Cultural Revolution With stunning honesty and a lively sly humor Rae Yang records her life from her early years as the daughter of Chinese diplomats in Switzerland to her girlhood at an elite middle school in Beijing to her adolescent experience as a Red Guard and later as a laborer on a pig farm in the remote northern wilderness She tells of her eventual disillusionment with the Maoist revolution how remorse and despair drove her almost to suicide and how she struggled to make sense of conflicting events that often blurred the line between victim and victimizer aristocrat and peasant communist and counterrevolutionary Moving gracefully between past and present dream and reality the author artfully conveys the vast complexity of life in China as well as the richness confusion and magic of her own inner life and struggle Much of the power of the narrative derives from Yang's multi generational cross class perspective She invokes the myths legends folklore and local customs that surrounded her and brings to life the many people who were instrumental in her life her nanny a poor woman who raised her from a baby and whose character is conveyed through the bedtime tales she spins her father her beloved grandmother who died as a result of the political persecution she suffered Spanning the years from 1950 to 1980 Rae Yang's story is evocative complex and told with striking candor It is one of the most immediate and engaging narratives of life in post 1949 China

The Greenwood Encyclopedia of Asian American Literature Guiyou Huang, 2008-12-30 Asian American literature dates back to the close of the 19th century and during the years following World War II it significantly expanded in volume and diversity Monumental in scope this encyclopedia surveys Asian American literature from its origins through 2007 Included are more than 270 alphabetically arranged entries on writers major works significant historical

events and important terms and concepts Thus the encyclopedia gives special attention to the historical social cultural and legal contexts surrounding Asian American literature and central to the Asian American experience Each entry is written by an expert contributor and cites works for further reading and the encyclopedia closes with a selected general bibliography of essential print and electronic resources While literature students will value this encyclopedia as a guide to writings by Asian Americans the encyclopedia also supports the social studies curriculum by helping students use literature to learn about Asian American history and culture as it pertains to writers from a host of Asian ethnic and cultural backgrounds including Afghans Chinese Japanese Koreans Filipinos Iranians Indians Vietnamese Hawaiians and other Asian Pacific Islanders The encyclopedia supports the literature curriculum by helping students learn more about Asian American literature In addition it supports the social studies curriculum by helping students learn about the Asian American historical and cultural experience

Asian American Autobiographers Guiyou Huang,2001-05-30 Asian Americans have made many significant contributions to industry science politics and the arts At the same time they have made great sacrifices and endured enormous hardships This reference examines autobiographies and memoirs written by Asian Americans in the twentieth century Included are alphabetically arranged entries on 60 major autobiographers of Asian descent Some of these such as Meena Alexander and Maxine Hong Kingston are known primarily for their writings others such as Daniel K Inouye are known largely for other achievements which they have chronicled in their autobiographies Each entry is written by an expert contributor and provides a reliable account of the autobiographer s life reviews major autobiographical works and themes including fictionalized autobiographies and autobiographical novels presents a meticulously researched account of the critical reception of these works and closes with a bibliography of primary and secondary sources An introductory essay considers the history and development of autobiography in American literature and culture and discusses issues and themes vital to Asian American autobiographies and memoirs such as family diaspora nationhood identity cultural assimilation racial dynamics and the formation of the Asian American literary canon The volume closes with a selected bibliography

Memory, Fluid Identity, and the Politics of Remembering Li Li,2016-06-21 The Chinese Cultural Revolution is the single most important internal social event in contemporary Chinese history The plethora of history literary and artistic representations inspired by this event are critical to our understanding of the diversified often contested interpretations of contemporary China Li Li s critical examination of autobiographic filmic and fictional presentations in *Memory Fluid Identity and the Politics of Remembering* The Representations of the Chinese Cultural Revolution in English speaking Countries demonstrates that memory works not only reflect memories of those who lived through that period but memories about their past and more importantly about their identity remapping and artistic negotiation in a cross cultural environment

Railroads and the Transformation of China Elisabeth Köll,2019-01-14 To convey modern China s history and the forces driving its economic success rail has no equal From warlordism to Cultural Revolution railroads suffered the country s

ills but persisted because they were exemplary institutions Elisabeth K Il shows why they remain essential to the PRC's technocratic economic model for China's future

Mao's Last Revolution Roderick MACFARQUHAR, Michael Schoenhals, 2009-06-30 The Cultural Revolution was a watershed event in the history of the People's Republic of China the defining decade of half a century of communist rule Before 1966 China was a typical communist state with a command economy and a powerful party able to keep the population under control But during the Cultural Revolution in a move unprecedented in any communist country Mao unleashed the Red Guards against the party Tens of thousands of officials were humiliated tortured and even killed Order had to be restored by the military whose methods were often equally brutal In a masterly book Roderick MacFarquhar and Michael Schoenhals explain why Mao launched the Cultural Revolution and show his Machiavellian role in masterminding it which Chinese publications conceal In often horrifying detail they document the Hobbesian state that ensued The movement veered out of control and terror paralyzed the country Power struggles raged among Lin Biao Zhou Enlai Deng Xiaoping and Jiang Qing Mao's wife and leader of the Gang of Four while Mao often played one against the other After Mao's death in reaction to the killing and the chaos Deng Xiaoping led China into a reform era in which capitalism flourishes and the party has lost its former authority In its invaluable critical analysis of Chairman Mao and its brilliant portrait of a culture in turmoil Mao's Last Revolution offers the most authoritative and compelling account to date of this seminal event in the history of China

The Cambridge History of Communism: Volume 2, The Socialist Camp and World Power 1941-1960s Norman Naimark, Silvio Pons, Sophie Quinn-Judge, 2017-09-21 The second volume of The Cambridge History of Communism explores the rise of Communist states and movements after World War II Leading experts analyze archival sources from formerly Communist states to re-examine the limits to Moscow's control of its satellites the de-Stalinization of 1956 Communist reform movements the rise and fall of the Sino-Soviet alliance the growth of Communism in Asia Africa and Latin America and the effects of the Sino-Soviet split on world Communism Chapters explore the cultures of Communism in the United States Western Europe and China and the conflicts engendered by nationalism and the continued need for support from Moscow With the danger of a new Cold War developing between former and current Communist states and the West this account of the roots development and dissolution of the socialist bloc is essential reading

Chinese Femininities/Chinese Masculinities Susan Brownell, Jeffrey N. Wasserstrom, 2002-01-07 Chinese Literature Lydia H Liu

Maoist Model Theatre Rosemary A. Roberts, 2010 Here is a convincing reflection that changes our understanding of gender in Maoist culture esp for what critics from the 1990s onwards have termed its erasure of gender and sexuality In particular the strong heroines of the yangbanxi or model works which dominated the Cultural Revolution period have been seen as genderless revolutionaries whose images were damaging to women Drawing on contemporary theories ranging from literary and cultural studies to sociology this book challenges that established view through detailed semiotic analysis of theatrical systems of the yangbanxi including costume props kinesics and various audio and linguistic systems

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