



Between Doctrine and Custom: A Sociological Study on the Distribution of Zakat to Santri

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Abstract: This research evaluates the practice of zakat distribution to santri in Aceh through the sociology of Islamic law approach. In Acehnese society, religious figures such as Dayah, Teungku, and Abi have high authority that influences socio-religious practices, including the allocation of zakat. This respect forms a social doctrine that prioritizes santri as zakat recipients, even though their economic status is not always categorized as *fakir* (destitute) or *miskin* (poor) in the classical zakat provisions. This research uses qualitative methods, in-depth interview techniques, and participatory observation involving Tgk Imum, amil, and Dayah leaders in ten villages. The results identified three main factors shaping zakat distribution: community perceptions of santri, the strength of social networks, and the role of *'urf* (local custom). Santri are positioned as fighters in the cause of Allah (*fi sabilillah*), and their proximity to religious authorities strengthens this legitimacy. Based on *sahih 'urf*, this practice integrates sharia principles with local socio-cultural dynamics.

Keywords: Zakat Distribution, Sociology of Islamic Law, Santri, *'Urf*

Abstrak: Penelitian ini mengkaji praktik pendistribusian zakat kepada santri di Aceh melalui pendekatan sosiologi hukum Islam. Dalam masyarakat Aceh, tokoh-tokoh agama seperti Dayah, Teungku, dan Abi memiliki otoritas yang tinggi sehingga mempengaruhi praktik-praktik sosial-keagamaan, termasuk dalam hal pengalokasian zakat. Penghormatan ini membentuk doktrin sosial yang memprioritaskan santri sebagai penerima zakat, meskipun status ekonomi mereka tidak selalu dikategorikan sebagai *fakir* atau *miskin* dalam ketentuan zakat klasik. Penelitian ini menggunakan metode kualitatif dengan teknik wawancara mendalam dan observasi partisipatif, yang melibatkan Tgk Imum, amil, dan pimpinan Dayah di sepuluh desa. Hasil penelitian mengidentifikasi tiga faktor utama yang membentuk distribusi zakat: persepsi masyarakat tentang santri, kekuatan jaringan sosial, dan peran *'urf* (kebiasaan lokal). Santri diposisikan sebagai pejuang di jalan Allah (*fi sabilillah*), dan kedekatan mereka dengan otoritas keagamaan memperkuat legitimasi ini. Berdasarkan *'urf* yang sahih, praktik ini mengintegrasikan prinsip-prinsip syariah dengan dinamika sosial-budaya lokal.

Kata Kunci: Distribusi zakat, Sosiologi Hukum Islam, Santri, *'Urf*

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Soc in Changing World William Kornblum, 2002-08 *Core Sociological Dichotomies* Chris Jenks, 1998-07-08 In this sociology text the contributors provide an introduction to the subject without over simplifying or writing down to their audience The book aims to furnish undergraduates with the knowledge that will help them to understand and practice sociology and also to develop a self perpetuating sociological imagination to enable them to think through new issues and new problems It consists of a series of specially commissioned chapters around binary or dichotomous themes Although many sociologists are critical of dichotomous models of sociological theory and research the device crops up again and again in the history and practice of the subject Jenks and his colleagues use the dichotomies to situate students in current sociological arguments and topical debates For example by examining contradictory pairs of concepts like structure agency local global continuity change students are introduced to alternative explanations for aspects of human conduct over a whole series of issues *Sociological Perspectives on Law* Roger B. M. Cotterrell, 2001 What does it mean to adopt a sociological perspective on law Treating law as an aspect of social life part of a larger social environment the aim is to understand the environment and law's place within it systematically and empirically The papers in these two volumes reflect the variety of these sociological perspectives and have been carefully selected from the wide range of literature currently available **Ie Soc Global Perspect** Ferrante, 2002-07 *2001 Race Odyssey* Bruce R. Hare, 2002-11-01 This seventeen essay volume is a comprehensive assessment of the complex relationships of racism sexism and classism both within and between the Pan African community and the larger American society It offers new twenty first century approaches for cooperatively and simultaneously addressing these significant social problems **Instructor's Resource Manual for Andersen and Taylor's Sociology** Jan Demarest Abu-Shakrah, 2003 **Sociology** Joan Ferrante-Wallace, 2006 *The Social Studies*, 1910 **The Odyssey Reader: Ideas and Style** Newman P. Birk, Genevieve B. Birk, 1968 *A Commentary on Homer's Odyssey: Introduction and Books I-VIII* Alfred Heubeck, Stephanie West, John Bryan Hainsworth, A. Hoekstra, 1990 Journal - Royal Anthropological Institute of Great Britain and Ireland Royal Anthropological Institute of Great Britain and Ireland, 1903 *Journal of the Royal Anthropological Institute of Great Britain and Ireland* Royal Anthropological Institute of Great Britain and Ireland, 1903 **The Journal of the Anthropological Institute of Great Britain and Ireland**, 1903 Includes articles on issues of worldwide anthropological interest *Journal* Royal Anthropological Institute of Great Britain and Ireland, 1903 *Research Handbook of Comparative Employment Relations* Michael Barry, Adrian Wilkinson, 2011-01-01 Besides a well written introduction by the two editors the book presents seventeen other chapters some by well known writers on the subject or related social sciences This is a substantial resource book for scholars and students of comparative ER especially for those who look towards the evolution of ER in the new economic world that is in formation and in a comparative perspective the book contains intellectually stimulating analyses of employee relations realities across the globe

Scholars belonging to different disciplinary perspectives from which ER has been studied in the past will also find in it a good reference material of comparative analyses. The publishers too deserve accolades for their professionalism and first rate copy editing and production. Debi S Saini *Vision the Journal of Business Perspectives*. The book is a comprehensive volume of studies on employment relations in a wide variety of settings an enriching compendium. Silvia Florea *Management of Sustainable Development*. The *Research Handbook of Comparative Employment Relations* is an essential resource for those seeking to understand contemporary developments in the world of work and the way in which employment relations systems are evolving around the world. Special consideration is given to the impact of globalisation and the role of multinational corporations including their consequences for the fate of workers rights under existing national systems of employment relations. ER regulation. This Handbook is unique in taking an explicitly comparative approach by discussing ER developments through a series of paired country comparisons. These chapters include a wide selection of countries from all regions looking beyond those that are frequently discussed. The expert contributors also examine comparative issues from a range of perspectives including industrial and employment relations political economy comparative politics and cross cultural studies. These impressive features make this important reference tool the most comprehensive of its kind. Academics and students in final year undergraduate and postgraduate courses interested in employment relations will find this compendium enriching and insightful.

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The High Road of Humanity Albert William Levi, 2022-04-25. *The High Road of Humanity* is a cultural ethics. It is an exposition of the moral positions of the West intended to accompany the intellectual positions of Western philosophy and society formulated in Levi's earlier *Philosophy as Social Expression*. In opposition to the nearly complete abstraction from actual moral life that is the common stance of the works in ethics in our time from positivism to applied ethics Levi's aim is to take the process of moral thought back one step further from moral inquiry to its basis in the moral imagination. For Levi the moral life and moral discourse requires first of all an ideal that is shaped in the imagination an image of the human. The seven ethical ages he discusses are the Greek aristocrat Stoic sage Christian saint Renaissance

prince Enlightenment gentleman the nineteenth century merchant prince and the professional man and women of today He gathered the details of each historical figure or moral ideal and selected sculpture paintings and portraits to illustrate them Levi's approach to moral philosophy is based on his lifelong study in the philosophy of culture The foreword is by Donald Phillip Verene *History of British Folklore* Richard Mercer Dorson, 1999 First published in 1999 Routledge is an imprint of Taylor Francis an informa company **Mastering Public Administration** Jos C. N. Raadschelders, Brian R. Fry, 2022-07-13 Raadschelders and Fry provide a singular investigation into the influence of 10 scholars on contemporary public administration as well as how significant their work continues to be on contemporary research In a field that is eclectic and pragmatic it is only fitting that the diversity of the following scholars reflects the diversity of the field of public administration Max Weber Frederick W Taylor Luther H Gulick Mary Parker Follett Elton Mayo Chester Barnard Herbert A Simon Charles E Lindblom Elinor Ostrom and Dwight Waldo The impacts of their personal life experiences on scholarly thought and their ideas about science and a science of public administration are used to enhance an examination of their ideas concepts and theories The writings of such a wide ranging group of scholars are also connected by a recognition of the growth and organizational independence of the field of public administration For the Fourth Edition a new perspective has been included a review of Elinor Ostrom's work provides valuable new material on organization and decision making that is applicable in many disciplines and across many fields In addition substantive updates to the scholarship and analysis found in each of the chapters in the book encourage new avenues for questions insight and exploration in the field of public administration

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