

The Society for the propagation of the faith

its foundation, organization and success
(1822-1922)

Edward J. Hickey (Edward John)



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The Society for the Propagation of the Faith Edward John Hickey, 1922 **Routledge Library Editions: 19th Century Religion** Various Authors, 2021-07-09 Reissuing works originally published between 1973 and 1997 Routledge Library Editions 19th Century Religion 18 volumes offers a selection of scholarship covering historical developments in religious thinking Topics include the origin of Catholicism in America sexual liberation and religion in Europe and the emergence of Atheism in Victorian England This set also includes collections of sermons and essays from some of the most influential preachers of the nineteenth century In God's Empire Owen White, J.P. Daughton, 2012-07-31 A collection of original essays by leading scholars in the field In God's Empire examines the complex ways in which the spread of Christianity by French men and women shaped local communities French national prowess and global politics in the two centuries following the French Revolution More than a story of religious proselytism missionary activity was an essential feature of French contact and interaction with local populations In many parts of the world missionaries were the first French men and women to work and live among indigenous societies For all the celebration of France's secular civilizing mission it was more often than not religious workers who actually fulfilled the daily tasks of running schools hospitals and orphanages While their work was often tied to small villages missionaries interactions had geopolitical implications Focusing on many regions from the Ottoman Empire and North America to Indochina and the Pacific Ocean this book explores how France used missionaries long connections with local communities as a means of political influence and justification for colonial expansion In God's Empire offers readers both an overview of the major historical dimensions of the French evangelical enterprise as well as an introduction to the theoretical and methodological challenges of placing French missionary work within the context of European imperial religious history and world history **The Society for the Propagation of the Faith** Edward John Hickey, 1974 A Realist's Church Christopher Denny, Patrick Hayes, Nicholas Rademacher, 2015-10-15 *Catalog of Copyright Entries* Library of Congress. Copyright Office, 1923 **Catalogue of Title Entries of Books and Other Articles Entered in the Office of the Register of Copyrights, Library of Congress, at Washington, D.C.** Library of Congress. Copyright Office, 1923 Developing Mission Joseph W. Ho, 2022-01-15 In *Developing Mission* Joseph W Ho offers a transnational cultural history of US and Chinese communities framed by missionary lenses through time and space tracing the lives and afterlives of images cameras and visual imaginations from before the Second Sino Japanese War through the first years of the People's Republic of China When American Protestant and Catholic missionaries entered interwar China they did so with cameras in hand Missions principally aimed at the conversion of souls and the modernization of East Asia became by virtue of the still and moving images recorded quasi anthropological ventures that shaped popular understandings of and formal foreign policy toward China Portable photographic technologies changed the very nature of missionary experience while images that missionaries circulated between China and the United States affected cross cultural encounters

in times of peace and war Ho illuminates the centrality of visual practices in the American missionary enterprise in modern China even as intersecting modernities and changing Sino US relations radically transformed lives behind and in front of those lenses In doing so Developing Mission reconstructs the almost lost histories of transnational image makers subjects and viewers across twentieth century China and the United States

The American Catholic Religious Life Joseph Michael White,1988

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Protestantism in the Sangre de Cristos, 1850-1920 Randi Jones Walker,1991 This study covers the Anglo American Protestant activities in the area north of Albuquerque extending into the San Luis Valley of Colorado along the both sides of the Sangre De Cristo Mountains It also considers the interactions between these Protestant churches and the Hispanic community

U.S. Catholic Historian ,1986

Red Pope Vefie Poels,2023-11-15 Arriving in Rome from the Netherlands in 1895 the Catholic priest and Redemptorist Willem van Rossum 1854 1932 rose quickly through the ranks of the curia In many ways an outsider he made a resounding success of his career His zeal in the fight against the virus of modernism earned him a cardinal s hat in 1911 and he was appointed prefect of the Congregation of Propaganda Fide in 1918 As red pope or head of the Vatican s mission department Van Rossum led a hard fought and ultimately successful campaign to separate missionary policy fundraising and staffing from Western nationalism and concentrate control over the worldwide missionary project at supranational level in Rome He was the driving force behind two programmatic documents on the missions by Popes Benedict XV and Pius XI which promoted the building up of indigenous churches and the educating of native clergy thus helping to create a favourable position for the Catholic church during the subsequent wave of decolonisation In the meantime Van Rossum continued to decry Italian dominance in the church as well as the curia s inefficiencies for instance in a vituperative pamphlet that he wrote shortly before his death This scholarly biography of Willem van Rossum rescues this great strategist behind the popes of the missions from oblivion and throws fascinating light on the history of the Catholic church and the Roman curia from the late nineteenth century until far into the twentieth

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