

RICHARD ALLEN **The Social Passion**
Religion and Social Reform in Canada 1914-29



Social Passion Religion And Social Reform In Canada 1914 1928

Ian Pickup



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The Social Passion Richard Allen, 1971 Chapter 5 discusses the Winnipeg General Strike of 1919 *The Canadian Protestant Experience, 1760 to 1990* George A. Rawlyk, 1994 Five leading Canadian religious historians address the Canadian Protestant experience Each author considers a separate period taking into account the major underlying themes of the time and noting the influence exerted by key personalities As this collection shows Protestantism had its most profound effects on Canadian life in the nineteenth century As the twentieth century unfolded however Canadian Protestantism battered by demographic change profound inner doubt so called modernity and secularization was gradually pushed to the periphery of Canadian experience The contributors are Phyllis D Airhart Nancy Christie Michael Gauvreau John G Stackhouse Jr and Robert A Wright No Place for the State Christopher Dummitt, Christabelle Sethna, 2020-04-15 There s no place for the state in the bedrooms of the nation Pierre Elliott Trudeau told reporters He was making the case for the most controversial of his proposed reforms to the Criminal Code those concerning homosexuality birth control and abortion In *No Place for the State* contributors offer complex and often contrasting perspectives as they assess how the 1969 Omnibus Bill helped shape sexual and moral politics in Canada by examining the bill s origins social implications and repercussions The new legal regime had significant consequences for matters like adoption divorce and suicide After the bill passed a great many Canadians continued to challenge how sexual behaviour was governed demanding much more exhaustive changes to the law Fifty years later the origins and legacies of the bill are equivocal and the state still seems interested in the bedrooms of the nation This incisive study explains why that matters *Improper Advances* Karen Dubinsky, 1993-09-15 This book provides a study of women men and sexual crime in rural and northern Ontario expanding the terms of current debates about sexuality and sexual violence Karen Dublinsky relies on criminal case files a revealing but largely untapped source for social historians to retell individual stories of sexual danger crimes such as rape abortion seduction murder and infanticide Her research supports many feminist analyses of sexual violence that crimes are expressions of power that courts are prejudiced by the victim s background and that most assaults occur within the victim s homes and communities But she refuses to view women solely as victims and sex as a tool of oppression demonstrating that these women actively distinguished between wanted and unwanted sexual encounters and that they attempted to punish coercive sex despite obstacles in the court system and the community *The Age of Light, Soap, and Water* Mariana Valverde, 2008-06-28 BACK IN PRINT WITH A NEW INTRODUCTION The turn of the last century saw a great wave of moral fervour among Protestant social reformers in English Canada Their targets for moral reform were various sex hygiene immigration policy slum clearance prostitution and white slavery Mariana Valverde s groundbreaking *The Age of Light Soap and Water* examines the work and the ideas of moralist clergy social workers politicians and bureaucrats who sought to maintain or create a white Protestant Canada The morality idealized by evangelical feminist and medical activists was not as is often assumed completely repressive and puritanical On

the contrary the self defined social purity movement at the centre of this book talked endlessly about sex in order to create a healthy sexuality among both native born and immigrant Canadians Sexual health was linked to racial purity and both of these were in turn linked to efforts to abolish urban slums by means of symbolic as well as physical light soap and water This study uncovers a little known dimension of Canadian social history and shows that moral reform was not the project of a marginal puritanical group but was central to the race class and gender organization of modern English Canada

Demanding Equality Joan Sangster, 2021-06-15 For one hundred years women fashioned different dreams of social transformation in their search for equality autonomy and dignity yet what is Canadian feminism *Demanding Equality* offers illustrations of feminist thought and organizing from mid nineteenth century Enlightenment inspired writing to the multi issue movement of the 1980s Broadening our definition of feminism and recognizing that its political cultural and social dimensions are entangled Joan Sangster explores the different pathways pursued to gain equality She challenges the popular wave theory concluding that feminist activism was continuous despite changing significantly across decades *Demanding Equality* presents a picture of a heterogeneous movement characterized by both alliances and fierce internal debates This comprehensive rear view look at feminism in all its political guises encourages a wider public conversation about what Canadian feminism has been is and should be *White Unwed Mother ; The adoption mandate in postwar Canada* Valerie J Andrews, 2018-11-01 In postwar Canada having a child out of wedlock invariably meant being subject to the adoption mandate Andrews describes the mandate as a process of interrelated institutional power systems which together with socio cultural norms ideals of gender heteronormativity and emerging sociological and psychoanalytic theories created historically unique conditions in the post WWII decades wherein the white unmarried mother was systematically separated from her baby by means of adoption This volume uncovers and substantiates evidence of the mandate ultimately finding that at least 350 000 unmarried mothers in Canada were impacted **Manitoba Law Journal Volume 42:2 -- Special Issue on Chief**

Justice Robson (2019) Darcy MacPherson, The Manitoba Law Journal is a peer reviewed journal founded in 1961 The MLJ s current mission is to provide lively independent and high caliber commentary on legal events in Manitoba or events of special interest to our community **Misconceptions** Lori Chambers, 2007-09-22 In 1921 despite the passing of legislation

intended to ease the consequences of illegitimacy for children Children of Unmarried Parents Act reformers in Ontario made no effort to improve the status of unwed mothers Furthermore the reforms that were passed served as models for legislation in other provinces and even in some American states institutionalizing in essence the prejudices evident throughout Until now historians have not sufficiently studied these measures resulting in the marginalization of unwed mothers as historical subjects In *Misconceptions* Lori Chambers seeks to redress this oversight By way of analysis and careful critique Chambers shows that the solutions to unwed pregnancy promoted in the reforms of 1921 were themselves based upon misconceptions The book also explores the experiences of unwed mothers who were subjected to the legislation of the time thus shedding an

invaluable light on these formerly ignored subjects Ultimately Misconceptions argues that child welfare measures which simultaneously seek to rescue children and punish errant women will not and cannot succeed in alleviating child or maternal poverty *The Oxford History of Anglicanism, Volume IV* Jeremy Morris,2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism from 1910 to present day **Handbook Global History of Work** Karin Hofmeester,Marcel van der Linden,2017-11-20 Coffee from East Africa wine from California chocolate from the Ivory Coast all those every day products are based on labour often produced under appalling conditions but always involving the combination of various work processes we are often not aware of What is the day to day reality for workers in various parts of the world and how was it in the past How do they work today and how did they work in the past These and many other questions comprise the field of the global history of work a young discipline that is introduced with this handbook In 8 thematic chapters this book discusses these aspects of work in a global and long term perspective paying attention to several kinds of work Convict labour slave and wage labour labour migration and workers of the textile industry but also workers organisation strikes and motivations for work are part of this first handbook of global labour history written by the most renowned scholars of the profession

From Peasants to Labourers Vadim Kukushkin,2007-10-18 Written from the migration systems perspective From Peasants to Labourers places the migration of Ukrainian and Belarusan peasant workers within the context of Old and New World economic structures and state policies Through painstaking analysis of thousands of personal migrant files in the archives of the Russian consulates in Canada Kukushkin fills a void in our knowledge of the geographic origins spatial trajectories and ethnic composition of early twentieth century Canadian immigration from Eastern Europe From Peasants to Labourers also provides important insights into the nature of ethnic identity formation through an exploration of the meaning of Russianness in early twentieth century Canada **The Prairie West: Historical Readings** R. Douglas Francis,Howard Palmer,1992 This collection of 35 readings on Canadian prairie history includes overview interpretation and current research on topics such as the fur trade native peoples ethnic groups status of women urban and rural society the Great Depression and literature and art Religious Studies in Ontario Harold Remus,Daniel Fraikin,William Closson James,2006-01-01 Most

Ontario universities were established by Christian denominations a Christian ethos was assumed and pervasive and students were required to take courses designed to teach and inculcate religion This insightful and comprehensive study demonstrates how as Ontario society became secularized and pluralistic so too did universities Today religion is again studies in university classrooms but as religious studies a relatively new field that reflects the religiously pluralistic nature of Ontario and the world wide explosion of knowledge This authoritative volume will be of interest to students of religion in and outside academic circles to administrators of academic institutions and granting agencies and to persons wanting to know more about the social and cultural changes that have transformed Ontario and Canadian society God's Province Clark

Banack,2016-06-01 Compared to the United States it is assumed that religion has not been a significant factor in Canada's political development In God's Province Clark Banack challenges this assumption showing that in Alberta religious motivation has played a vital role in shaping its political trajectory For Henry Wise Wood president of the United Farmers of Alberta from 1916 until 1931 William Bible Bill Aberhart founder of the Alberta Social Credit Party and premier from 1935 until 1943 Aberhart's protégé Ernest Manning Alberta's longest serving premier 1943 1968 and Manning's son Preston founder of the Alberta based federal Reform Party of Canada religion was central to their thinking about human agency the purpose of politics the role of the state the nature of the economy and the proper duties of citizens Drawing on substantial archival research and in depth interviews God's Province highlights the strong link that exists between the religiously inspired political thought and action of these formative leaders the US evangelical Protestant tradition from which they drew and the emergence of an individualistic populist and anti statist sentiment in Alberta that is largely unfamiliar to the rest of Canada Covering nearly a century of Alberta's history Banack offers an illuminating reconsideration of the political thought of these leaders the goals of the movements they led and the roots of Alberta's distinctiveness within Canada A fusion of religious history intellectual history and political thought God's Province exposes the ways in which individual politicians have shaped one province's political culture **Policy Analysis in Canada** Laurent Dobuzinskis,David H. Laycock,Michael

Howlett,2007-01-01 This volume offers a comprehensive overview of the many ways in which the policy analysis movement has been conducted and to what effect in Canadian governments and for the first time in business associations labour unions universities and other non governmental organizations *A Disciplined Intelligence* A. B. McKillop,2001 This highly original contribution to Canadian intellectual history examines the course of critical inquiry and its relationship to the assertion of moral authority in English Canadian thought during the Victorian era **"His Dominion" and the "Yellow Peril"** Jiwu Wang,2006-05-08 A history of Chinese immigrants encounter with Canadian Protestant missionaries His Dominion and the Yellow Peril Protestant Missions to Chinese Immigrants in Canada 1859 1967 analyzes the evangelizing activities of missionaries and the role of religion in helping Chinese immigrants affirm their ethnic identity in a climate of cultural conflict Jiwu Wang argues that by working toward a vision of Canada that espoused Anglo Saxon Protestant values missionaries

inevitably reinforced popular cultural stereotypes about the Chinese and widened the gap between Chinese and Canadian communities Those immigrants who did embrace the Christian faith felt isolated from their community and their old way of life but they were still not accepted by mainstream society Although the missionaries goal was to assimilate the Chinese into Anglo Saxon Protestant culture it was Chinese religion and cultural values that helped the immigrants maintain their identity and served to protect them from the intrusion of the Protestant missions Wang documents the methods used by the missionaries and the responses from the Chinese community noting the shift in approach that took place in the 1920s when the clergy began to preach respect for Chinese ways and sought to welcome them into Protestant Canadian life Although in the early days of the missions Chinese Canadians rejected the evangelizing to take what education they could from the missionaries as time went on and prejudice lessened they embraced the Christian faith as a way to gain acceptance as Canadians

Baptists and Business Paul R. Wilson, 2025-05-08 This study of Baptist businessmen from Jarvis Street Baptist Church in Toronto breaks new ground The challenges to faith exerted by the arrival of a new materialistic social ethic and a business dominated culture in the last half of the nineteenth and early twentieth centuries has received little attention from Canadian historians Instead historians have primarily focused on religious leaders and intellectual challenges to faith This study examines the sociocultural challenges that confronted one group of central Canadian Baptist businessmen from 1848 to 1921 Essentially the findings offered here are used to sustain the argument that the rise of business and consumerism helped to secularize the beliefs values and practices of Baptist businessmen Furthermore the effects of secularization were profound on both the personal and church community levels

Remaking Liberalism Barry Glen Ferguson, 1993 Ferguson considers the thinking of four major Canadian political economists who developed their ideas while building the discipline of political economy at Queen s University He demonstrates that the four clearly argued on behalf of the new liberalism emphasizing individual rights and positive government and suggests that their ideas reveal an intellectual position which differed from the imperialist and continentalist alternatives that dominated Canadian thinking at the time

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