Targum Pseudo-Jonathan: Deuteronomy



The Aramaic Bible

Targum Pseudo Jonathan Vol 5b Deuteronomy

Peter Phillips

Targum Pseudo Jonathan Vol 5b Deuteronomy:

The Aramaic Bible ,1998 The Aramaic Bible ,1998 Maimonides' Hidden Torah Commentary -- Volume 5 -**Deuteronomy** Michael Leo Samuel, 2022 The epitaph on Maimonides s tombstone reads From Moses the prophet to Moses there was none like Moses Maimonides The name Moses Maimonides 1138 1204 is an acronym for his Hebraic name Moses ben Maimon For centuries yeshiva scholars and students alike affectionately refer to him by the epithet the Rambam Just as the original Moses became the founder of the religion of ancient Israel Moses Maimonides redefined Judaism for the future generations more so than any other Judaic thinker or Halakhic scholar who came before or after him Modern Judaism owes its conceptual and legal foundations to this remarkable thinker This remarkable person occupies a rare position in the annals of Jewish history and is widely considered as one of the greatest Jewish thinkers and philosophers who ever lived Maimonides stature reached almost mythic proportions Jews of all modern religious persuasions from the ultra liberal to the Haredi branches of Orthodoxy each claim Maimonides as their patron hero Both Christian and Islamic thinkers held Maimonides who refer to him as Musa ibn Maymun in Arabic writings in high regard I have been impressed with the writings of Rabbi Michael Leo Samuel ever since I read his first book on Philo I enjoyed the comprehensive nature of his writings and the many insights in his books I liked that he described Philo's views in an easy to read manner and compared Philo views with those of many ancient and modern writers Since that time I wrote six reviews of his Philo books and praised them all There is much in them that will interest and teach both scholars and readers who had no idea beforehand about this first century philosopher or just a little information about him Reading Rabbi Samuel's books will introduce readers to a large number of Philo ideas those of other thinkers on the ideas including the Talmuds and Midrashim and about philosophy and Judaism generally Thus when Rabbi Samuel asked me to write the Foreword to his first book on Maimonides I was very pleased to accept his offer both out of respect for his scholarship and because I wrote many books and articles on Maimonides myself Rabbi Dr Israel Drazin Rabbi Michael Leo Samuel is the son of a Holocaust survivor He holds two rabbinic ordinations from the Tomchei Temimim Lubavitch Yeshiva of 770 Eastern Parkway Brooklyn and holds a D Min degree from the San Francisco Theological Seminary He is an avid student of the Greek classics Biblical and Talmudic scholarship Jungian Psychology Western Medieval Theology Modern Philosophy and 20th century psychology He is the author of The Lord Is My Shepherd The Theology of the Caring God 1996 Birth and Rebirth Through Genesis 2010 A Shepherd s Song Psalm 23 and the Shepherd Metaphor In Jewish Thought 2014 and Rediscovering Philo of Alexandria A First Century Jewish Commentator Volumes 1 5 2014 2018

The Literature of the Jewish People in the Period of the Second Temple and the Talmud, Volume 3: The Literature of the Sages Shmuel Safrai z"l,Ze'ev Safrai,Joshua J. Schwartz,Peter Tomson,2006-01-01 This long awaited companion volume to The Literature of the Sages First Part Fortress Press 1987 brings to completion Section II of the renowned Compendia series The Literature of the Sages Second Part explores the literary creation of thousands of ancient Jewish teachers the often

anonymous Sages of late antiquity and the Middle Ages Essays by premier scholars provide a careful and succinct analysis of the content and character of various documents their textual and literary forms with particular attention to the ongoing discovery and publication of new textual material Incorporating groundbreaking developments in research these essays give a comprehensive presentation published here for the first time This volume will prove an important reference work for all students of ancient Judaism the origins of Jewish tradition and the Jewish background of Christianity The literary creation of the ancient Jewish teachers or Sages also called rabbinic literature consists of the teachings of thousands of Sages many of them anonymous For a long period their teachings existed orally which implied a great deal of flexibility in arrangement and form Only gradually as parts of this amorphous oral tradition became fixed was the literature written down a process that began in the third century C E and continued into the Middle Ages Thus the documents of rabbinic literature are the result of a remarkably long and complex process of creation and editing This long awaited companion volume to The Literature of the Sages First Part 1987 gives a careful and succinct analysis both of the content and specific nature of the various documents and of their textual and literary forms paying special attention to the continuing discovery and publication of new textual material Incorporating ground breaking developments in research these essays give a comprehensive presentation published here for the first time The Literature of the Sages Second Part is an important reference work for all students of ancient Judaism as well as for those interested in the origins of Jewish tradition and the Jewish background of Christianity Dead Sea Scrolls, Volume 5B James H. Charlesworth, 2024-10-22 This volume of the Princeton Theological Seminary Dead Sea Scrolls Project significantly helps us understand Jewish interpretations of Torah preoccupations with purity penchants for creating new prayers the need to bless the Creator at all times the sacredness of the land eschatology and celebrating the importance of the Creator God and Israel Thanks to improved images supplied by the Israel Museum and focused research of other specialists many of these compositions are significantly improved some fragments are read for the first time and names are provided to fragments that have been considered insignificant If the Bedouins tore manuscripts cast others aside and repaired sandals with others and if most of the manuscripts in the Qumran Caves had deteriorated over time due to exposure then a small fragment may represent a once large scroll Eldon J Epp and Larry Hurtado provide the Qumran Greek Fragments Almost all of the rest of the volume is the work of James Charlesworth with Lea Berkuz but contributions by Daniel Gurtner Blake Jurgens and one contribution each by Jolyon Pruszinski and B Allen complete the volume Additionally Henry W Morisada Rietz and Loren L Johns served as Associate Editors The Prologue of the Fourth Gospel Peter Phillips, 2006-04-01 This study explores the background to the interpretation of the Prologue of the Fourth Gospel and the various layers of meaning The New Testament Moses John Lierman, 2004 This is a study of the NT witness to how Jews and Jewish Christians perceived the relationship of Moses with Israel and with the Jewish people This is a narrowly tailored study focusing specifically on that relationship without treating Moses in the New Testament comprehensively The study

consults ancient writings and historical material to situate the NT Moses in a larger milieu of Jewish thought It contributes both to the knowledge of ancient Judaism and the to illumination of NT religion and theology especially Christology An Exegetical Commentary: Volume 4 Craig S. Keener, 2015-10-06 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary ever written Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the last of four Keener finishes his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries The complete four volume set is available at a special price Targum and Scripture Paul V.M. Flesher, 2021-11-15 If Greek was the language by which Palestinian Jews talked to the Empire then Aramaic and Hebrew were the languages by which they talked to themselves In this context what resulted when they translated the Hebrew Bible into Aramaic Moments of the inner Jewish conversation about the meaning and relevance of Hebrew Scriptures frozen in Aramaic renditions The scholars in this volume use these Aramaic translations known as the Targums like dioramas peering through them to glimpse these moments in the development of Judaism and its theology Dedicated to Ernest G Clarke the essays explore the variety of interpretations preserved in the different Targums from the Second Temple and post Temple periods during which they were composed

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establishes the state of the question Three subsequent chapters focus on major sectarian texts the Damascus Document the Rule of the Community and 40Instruction A Other sectarian and non sectarian texts that mention wealth are discussed in a fifth chapter while archaeological evidence from the Qumran region and contemporary documentary texts are introduced in chapters seven and eight Finally ancient secondary testimony on Essene economic practices is discussed The book breaks new ground in arguing for several biblical rationales for the practice of shared wealth Its integration of archaeological and documentary evidence sheds surprising new light on the economic organization of the Qumran community 1-21:9, Volume 6A Duane Christensen, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliographycontains all sources used anywhere in the commentary Tyndale Bulletin ,2004 If a Man Builds a Joyful House: Assyriological Studies in Honor of Erle Verdun Leichty Ann Guinan, Maria de J. Ellis, Ferrara, Sally Freedman, Matthew Rutz, Leonhard Sassmannshausen, Stephen Tinney, Matthew Waters, 2006-04-15 This volume honors Erle Verdun Leichty s substantial and wide ranging contributions to the study of ancient Mesopotamia The articles represent the latest thinking of leading scholars in the field of Assyriology Sumerology Thirty eight contributions cover the following subjects history

divination magic religion ritual medicine literature prosopography lexicography art and archaeology and the history of the field Some fifty texts are published and discussed for the first time The volume is a valuable resource for Assyriologists and Sumerologists Themelios, Volume 46, Issue 2 D. A. Carson, 2021-09-10 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition http thegospelcoalition org themelios and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary Lord Appeared James Agnew, 2025-09-30 The Old Testament is filled with appearances of YHWH Although these appearances are often interpreted as visions dreams or angelic messengers many in pre Christian Judaism attributed them to YHWH s Word a unique divine person who mediated between YHWH and creation This Word was not considered a separate creature outside of God but rather as an aspect or part of God By following a trail of data across Israel s scriptures and its earliest commentators The Lord Appeared argues that Christians originally viewed Jesus as this Word of ancient Judaism Drawing on a wide range of scholarly sources James Agnew presents a rigorous case for the deity of Christ and outlines an intuitive model for understanding Jesus s relationship to YHWH **Two Puzzling Baptisms** Roger David Aus, 2017-07-28 How could the Apostle Paul maintain in his first letter to the Christians in Corinth that all their ancestors were baptized into Moses at the Red Sea exodus event 10 2 and how could be tolerate some of them having themselves baptized again on behalf of the dead 15 29 Answers to these puzzling questions can be found in early Jewish sources now located both in Greek and Hebrew all here translated Fighting Over the Bible Isaac Kalimi, 2017-03-06 Fighting over the Bible explores the bitter conflicts between main stream Jews and their internal and external opponents especially between particular Jewish groups such as Pharisees Sadducees Qumranites Samaritans Rabbanites and Karaites as well as with Christians and Muslims regarding their interpretations of Jewish Scripture The Hebrew Bible Old Testament is an important sacred text for all branches of the

Abrahamic faiths but it has more often divided than unified them This volume explores and exemplifies the roots of these interpretive conflicts and controversies and traces the rich exegetical and theological approaches that grew out of them Focusing on the Jewish sources from the late Second Temple period through the high Middle Ages it illustrates how the study of the Bible filled the vacuum left by the Temple's destruction and became the foundation of Jewish life throughout its long conflicted history This is a rich and engaging volume one of impressive erudition and sound scholarship It demonstrates a deep understanding of the history that it seeks to unravel and document I especially appreciate the attention given to primary sources in their original languages usually accompanied by English translation and the balanced and fair minded handling of controversial issues Richard A Taylor DTS Dallas Theological Seminary in Voice 2017 In this passionate account Isaac Kalimi crystallizes a decade of personal research into the dynamics that shaped Jewish interpretation of the Tanak from the second century B C E to the sixteenth century C E This is a startlingly honest book that profiles the Bible as a source of conflict rather than mutual understanding among the Abrahamic traditions It will be a fine addition to the libraries of religious studies departments seminaries and study groups that are committed to interfaith dialogue Michael W Duggan in Catholic Biblical Quarterly 81 2019 Each of these chapters carries the overall theme of how the sacred text of the HB has been interpreted and why this has prompted controversy and conflict The arguments are straightforward and have a clear conclusion at the end of each chapter The Appendix And What Now gives a strong analysis of how disagreeing factions can reconcile ideas for a more peaceful future and presents a persuasive argument for peaceful coexistence between Jews and Christians in the modern world Jacob Greenhouse in Journal for the Study of the Old Testament 43 2019 <u>Jewish Consciousness</u>, <u>Volume One</u> Erich Neumann, 2019-04-24 The Roots of Jewish Consciousness Volume One Revelation and Apocalypse is the first volume fully annotated of a major previously unpublished two part work by Erich Neumann 1905 1960 It was written between 1934 and 1940 after Neumann then a young philosopher and physician and freshly trained as a disciple of Jung fled Berlin to settle in Tel Aviv He finished the second volume of this work at the end of World War II Although he never published either volume he kept them the rest of his life The challenge of Jewish survival frames Neumann s work existentially This survival he insists must be psychological and spiritual as much as physical In Volume One Revelation and Apocalypse he argues that modern Jews must relearn what ancient Jews once understood but lost during the Babylonian Exile that is the individual capacity to meet the sacred directly to receive revelation and to prophesy Neumann interprets scriptural and intertestamental apocalyptic literature through the lens of Jung's teaching and his reliance on the work of Jung is supplemented with references to Buber Rosenzweig and Auerbach Including a foreword by Nancy Swift Furlotti and editorial introduction by Ann Conrad Lammers readers of this volume can hold for the first time the unpublished work of Neumann with useful annotations and insights throughout These volumes anticipate Neumann's later works including Depth Psychology and a New Ethic The Origins and History of Consciousness and The Great Mother His signature contribution to

analytical psychology the concept of the ego Self axis arises indirectly in Volume One folded into Neumann s theme of the tension between earth and YHWH This unique work will appeal to Jungian analysts and psychotherapists in training and in practice historians of psychology Jewish scholars biblical historians teachers of comparative religion as well as academics and students

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