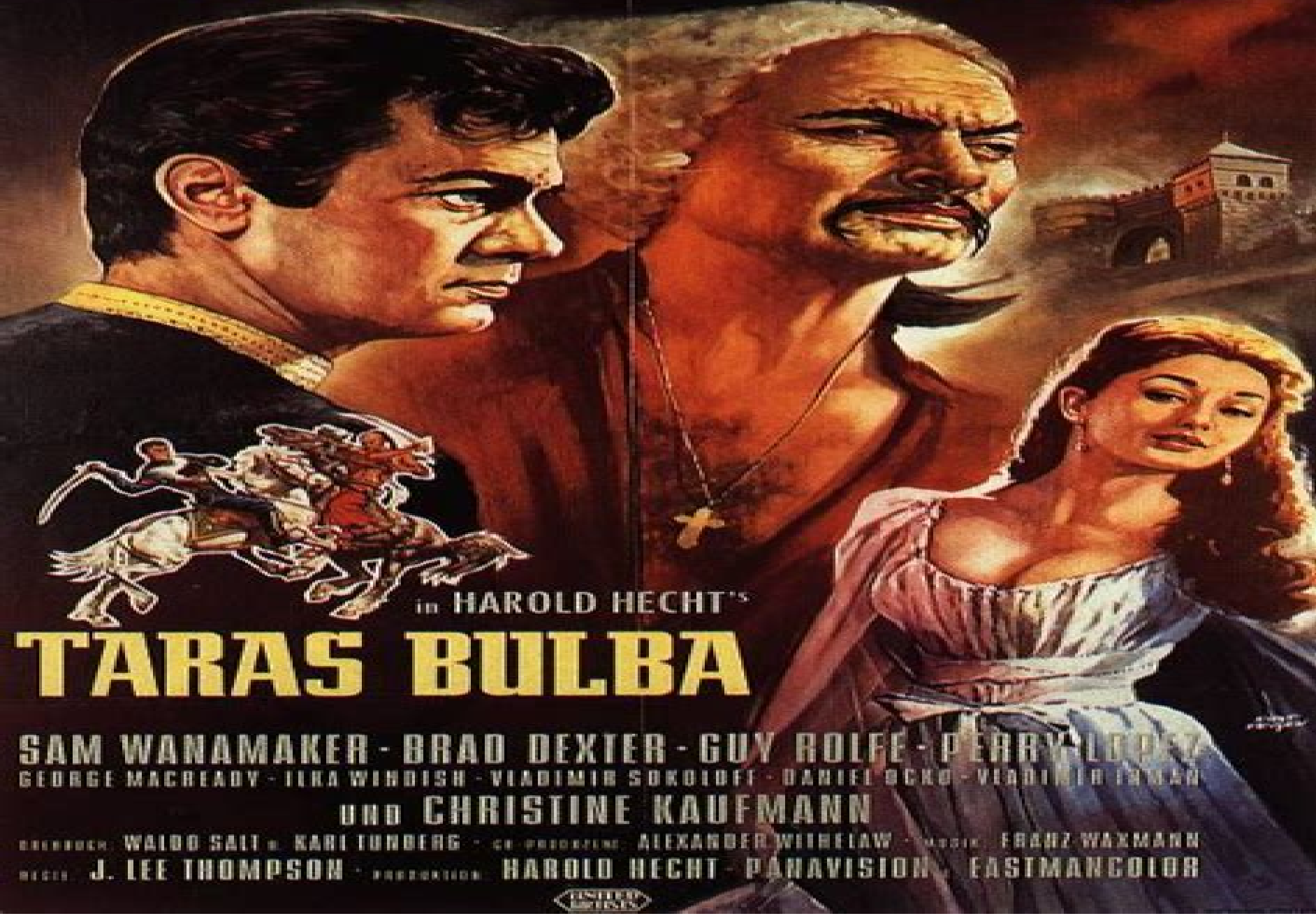


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# Taras Bulba

**Nikolái Gógol**



## **Taras Bulba:**

Taras Bulba Nikolai Gogol, 2024-05-09 Gogol's revised 1842 novella rooted in the Cossack era interrogates the violent allure of national identity through the fanaticism of Taras a Cossack chieftain who sacrifices his son Andriy for betraying Ukrainian solidarity during the Polish Lithuanian siege. Blending mythic grandeur with grotesque brutality the narrative oscillates between battlefield heroism and intimate tragedy framing patriotism as both unifying creed and destructive force. Gogol's ambivalence toward romanticized history glorifying collective resistance while exposing its human cost diverges from Tolstoy's *War and Peace* which seeks universal truths in individual moral choices. Originally part of *Mirgorod* the text's lush descriptions of the steppe and theological undertones reflect Gogol's struggle to reconcile artistic idealism with historical reality a tension unresolved in his later turn toward didacticism. The novella's reception as a nationalist emblem obscures its deeper critique of ideological absolutism particularly in Taras's merciless execution of Andriy which echoes Greek tragedy's fatalistic collisions between duty and kinship. While lacking Tolstoy's psychological depth Gogol's mythopoetic style hyperbolic rhythmically incantatory elevates the Cossack ethos into a paradox a spiritual exaltation inseparable from bloodshed. This duality emblematic of Gogol's own vacillation between aesthetic and moral imperatives positions *Taras Bulba* as a flawed yet indispensable bridge between romanticism and the emergent Russian realist tradition. *Taras Bulba* himself is depicted as a fierce and unyielding warrior a staunch defender of the Orthodox faith and the Cossack way of life whose unwavering dedication to his values leads to both heroic acts and brutal consequences. The novella explores themes of loyalty betrayal nationalism and the often violent clash of cultures set against the backdrop of the vast Ukrainian steppe. Gogol's vivid descriptions of Cossack life their battles and their unwavering spirit have made *Taras Bulba* a significant work in Russian literature though it has also been noted for its elements of Russian nationalism anti Polish sentiment and anti-Semitism reflecting the complex historical and cultural context in which it was written. The tragic fates of Taras and his sons underscore the harsh realities of their time and the sacrifices demanded by their fiercely independent way of life. The story's epic scope and dramatic battle scenes contribute to its enduring appeal as a portrayal of Cossack heroism and tragedy. This modern edition features a contemporary translation from the original Russian manuscript making his surrealist and existential literature accessible to readers and enhanced by an illuminating afterword that focuses on Gogol's relationship with Dostevsky Tolstoy and Turgenev and his influence of Kafka and other surrealist absurdist writers a concise biography including his Ukrainian heritage and a detailed chronology of his life and major works. This robust reader's edition introduces readers to the brilliance of Gogol's literature and the context in which he wrote. **Taras Bulba** Николай Васильевич Гоголь, 1977 Gogol's epic tale in the first new English translation in 40 years recounts a bloody Cossack revolt against the Poles led by the bold Taras Bulba of Ukrainian folk mythology and the trials of his two sons one of whom falls in love with a Polish girl and eventually is killed by his father in battle the second of whom is executed before his father's anguished eyes.

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hegemones and the Tartar horsemen Taras Bulba always the warmonger harangues the Cossacks engineers a change in leadership and leads them to attack the Catholic Poles The Cossacks ride West destroying everything they meet with extraordinary brutality Finally they lay siege to a walled city but Andrew Taras s younger son discovers that the woman he loves is inside A masterful and brutal story of the horrors of war **Taras Bulba** Isabel Florence Hapgood,Nikolai Vasilevich Gogol,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Taras Bulba Nikolai Vasilévich Gogolâ,1988

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