

The Tanner Lectures
On Human Values

III

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The Tanner Lectures on Human Values Sterling M. McMurrin, 2011-04-28 A prestigious series of lectures that are international and intercultural and transcend ethnic national religious and ideological distinctions **The Tanner Lectures on Human Values, 1985. Vol. VI.** Sterling M McMurrin, 1985 **The Tanner Lectures on Human Values:** Sterling M. McMurrin, 1987-03-05 The Tanner Lectures on Human Values is the annual publication of the Tanner lectures given at Clare Hall Cambridge University Brasenose College Oxford University Harvard University Yale University the University of California Stanford University the University of Michigan and the University of Utah and other locations Established to reflect upon the scholarly and scientific learning relating to human values the lectureships are international and intercultural and transcend ethnic national religious and ideological distinctions Appointment as a Tanner lecturer is a recognition of uncommon capabilities and outstanding scholarly or leadership achievement in the field of human values Originally published in 1986 Volume VII provides a panoramic view of a number of the most vital issues facing society *The Tanner Lectures on Human Values* ,1980 *The Tanner Lectures on Human Values* Grethe B. Peterson, 1997 Ten contributions by seven lecturers grace this year's collection Among them are Harold Bloom speaking on Shakespeare Mairead Corrigan Maguire on peacemaking from the grassroots in ethnic conflict Edward Said on lost causes and Gunther Schuller on jazz No index Annotation copyrighted by Book News Inc Portland OR *Tanner Lectures on Human Values* ,1997 *The Tanner Lectures on Human Values* McMurrin, 2011-04-28 A prestigious series of lectures that are international and intercultural and transcend ethnic national religious and ideological distinctions **The Tanner Lectures on Human Values, 1983** Sterling M. MacMurrin, 1983 **In Defense of Liberal-Pluralism** Upendra Chidella, 2015-09-10 This book takes a critical view of Kantian and Neo Kantian moral philosophers preference of universalism the unity of morality moral impartiality consensus and common morality The central claim of the book is if the human condition is treated as complex and infested with irreducible choices and alternatives then moral rightness and wrongness ought to operate beyond these binaries giving epistemic status to Pluralism's multiple rationalities Redefining liberal pluralism the book also argues that moral reasoning is necessarily bound by paradoxes and contradictions seen in our choices of life projects in the conflict between individual morality and common morality and in justifying what is morally reasonable in the interpersonal framework Equivocation in moral argumentation cannot be valued without understanding the nature of the interpersonal that ought to sufficiently argue for moral disagreement irreducible pluralism and limits of morality Liberal pluralism thus signifies the quasi relational partially admitting Gilbert Harman nature of moral reasoning in the multi agent framework It also takes account of reciprocity fairness reasonableness tolerance open ended morality and agreeing to disagree However this idea of liberal pluralism no way undermines rationality and reason nor turns to anti theory rather it only treats morality as guided by reason without unification and pluralism without relativism **New Frontiers of the Capability Approach** Flavio Comim, Shailaja

Fennell, P. B. Anand, 2018-10-25 Leading scholars from a range of disciplines contribute to an inclusive discussion of the latest techniques and issues examined by the capability approach. It will appeal to readers across academic backgrounds including development studies, economics, sociology, education, urban planning, political science, geography, public policy, and management.

Liberal Purposes William A. Galston, 1991-08-30 A major contribution to the current theory of liberalism by an eminent political theorist challenges the views of such theorists as Rawls, Dworkin, and Ackerman who believe that the essence of liberalism is neutrality.

The Tanner Lectures on Human Values William C. Richardson, Sir Sydney Kentridge, Professor Sarah Blaffer Hrdy, Professor of the Philosophy of Law at Oxford University and Visiting Professor of Jurisprudence, Joseph Raz, Professor Robert Pinsky, Alexander Nehamas, PH D Kwame Anthony Appiah, Dorothy Allison, 2002-05-24 The Tanner Lectures on Human Values were founded to advance and reflect upon the scholarly and scientific learning relating to human values. The purpose embraces the entire range of physical, moral, artistic, intellectual, and religious values pertinent to the human condition, interest, behavior, and aspiration. Appointment as a Tanner Lecturer is a recognition of uncommon capabilities and outstanding scholarly or leadership achievement in the field of human values. This year's volume includes Tanner Lectures given at the University of Michigan, Harvard, UC Santa Barbara, Oxford, the University of Utah, UC Berkeley, Princeton, Yale, Cambridge, and Stanford.

The Idea of Justice Amartya Kumar Sen, 2009-09-30 Social justice, an ideal forever beyond our grasp, or one of many practical possibilities? More than a matter of intellectual discourse, the idea of justice plays a real role in how and how well people live. And in this book, the distinguished scholar Amartya Sen offers a powerful critique of the theory of social justice that in its grip on social and political thinking has long left practical realities far behind.

Value Judgement James Griffin, 1998 James Griffin asks how and how much we can improve our ethical standards, not lift our behaviour closer to our standards but refine the standards themselves. To give an answer to this question, it is necessary to answer most of the questions of ethics. So *Value Judgement* includes discussion of what a good life is like, where the boundaries of the natural world come, how values relate to that world, how great human capacities, the ones important to ethics, are, and where moral norms come from. Throughout the book, the question of what philosophy can contribute to ethics repeatedly arises. Philosophical traditions such as most forms of utilitarianism and deontology and virtue ethics are, Griffin contends, too ambitious. Ethics cannot be what philosophers in those traditions expect it to be because agents cannot be what their philosophies need them to be. This clear, compelling, and original account of ethics will be of interest to anyone concerned with thinking about values, not only philosophers but legal, political, and economic theorists as well.

Embedded Cosmopolitanism Toni Erskine, 2008-07-31 Dr Erskine's embedded cosmopolitanism embraces the perspective of local loyalties, communities, and cultures in the theory of why we have duties to strangers and enemies in world politics. Taking examples from the war on terror, she examines duties to enemies through norms of non-combatant immunity and the prohibition against torture.

Contemporary Action Theory Volume 1: Individual

Action Ghita Holmström-Hintikka, R. Tuomela, 2013-04-17 Contemporary Action Theory Volume I Individual Action is concerned with topics in philosophical action theory such as reasons and causes of action intentions freedom of will and of action omissions and norms in legal and ethical contexts as well as activity passivity and competence from medical points of view Cognitive trying freedom of the will and agent causation are challenges in the discussion on computers in action The Volume consists of contributions by leading experts in the field written specifically for this volume No comparable volume currently exists

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The Quality of Life Martha Craven Nussbaum, Amartya Sen, 1993-03-11 Commentator Ruth Anna Putnam *Liberalism and the Good* R. Bruce Douglass, Gerald M. Mara, Henry S. Richardson, 2019-11-19 First published in 1990 Liberalism and the Good is a collection of critical essays by an inter disciplinary group of American and English scholars that seeks to address the long standing problem of the good in light of the most recent developments in liberal theory With contributions from both liberal apologists and critics who pursue arguments informed by sources as disparate as Nietzsche and Aristotle it breaks fresh ground in a number of different directions and offers proposals for the future of the discussion

Ethics of Consumption David A. Crocker, Toby Linden, 1998 Contains 27 essays which discuss the impact of consumption on the global environment quality of life and international justice Examines consumption behaviour including both motives and practices

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