



Snake The Plain And Its People

United States. Congress



Snake The Plain And Its People:

Northwest Lands, Northwest Peoples Dale D. Goble, Paul W. Hirt, 2012-03-15 It can be said that all of human history is environmental history for all human action happens in an environment in a place This collection of essays explores the environmental history of the Pacific Northwest of North America addressing questions of how humans have adapted to the northwestern landscape and modified it over time and how the changing landscape in turn affected human society economy laws and values Northwest Lands and Peoples includes essays by historians anthropologists ecologists a botanist geographers biologists law professors and a journalist It addresses a wide variety of topics indicative of current scholarship in the rapidly growing field of environmental history

Many Wests David M. Wrobel, Michael C. Steiner, 1997 What does it mean to live in the West today Do people tend to identify with states with regions or with the larger West This book examines the development of regional identity in the American West demonstrating that it is a regionally diverse entity made up of many different wests Great Plains Southwest Rocky Mountains and more in which American regionalism finds its fullest expression These fourteen original essays tell how a sense of place emerged among residents of various regions and how a sense of those places was developed by people outside of them Wrobel and Steiner first offer a compelling overview of the West's regional nature then thirteen other rising or renowned scholars from history American Studies geography and literature tell how regional consciousness formed among inhabitants of particular regions All of the essays address the larger issue of the centrality of place in determining social and cultural forms and individual and collective identities Some focus on race and culture as the primary influences on regional consciousness while others emphasize environmental and economic factors or the influence of literature Some even examine western regionalism in areas that lie beyond the West as it has traditionally been conceived Each of the contributors believes that where a people live helps determine what they are and they write not only about the many wests within the larger West but also about the constant state of flux in which regionalism exists Many books speak of the West as a place but few others deal with the West's different places Many Wests presents a vision of the West that reflects both the common heritage and unique character of each major subregion building on the revisionist impulse of the last decade to help redirect New Western History toward an appreciation of regional diversity and integrate scholarship in the regional subfields It is a book for everyone who lives in studies or loves the West for it confirms that it is home to very different peoples economies histories and regions

Irrigated Eden Mark Fiege, 2009-11-23 Irrigation came to the arid West in a wave of optimism about the power of water to make the desert bloom Mark Fiege's fascinating and innovative study of irrigation in southern Idaho's Snake River valley describes a complex interplay of human and natural systems Using vast quantities of labor irrigators built dams excavated canals laid out farms and brought millions of acres into cultivation But at each step nature rebounded and compromised the intended agricultural order The result was a new and richly textured landscape made of layer upon layer of technology and intractable natural

forces one that engineers and farmers did not control with the precision they had anticipated Irrigated Eden vividly portrays how human actions inadvertently helped to create a strange and sometimes baffling ecology Winner of the Idaho Library Association Book Award 1999 Winner of the Charles A Weyerhaeuser Award Forest History Society 1999 2000 **Snake**, 1995 **Idaho Yesterdays**, 2000 **Public Power, Private Dams** Karl Boyd Brooks, 2009-11-17 In the years following World War II the world's biggest dam was almost built in Hells Canyon on the Snake River in Idaho Karl Boyd Brooks tells the story of the dam controversy which became a referendum not only on public power expansion but also on the environmental implications of the New Deal's natural resources and economic policy Private power critics of the Hells Canyon High Dam posed difficult questions about the implications of damming rivers to create power and to grow crops Activists attorneys and scientists pioneered legal tactics and political rhetoric that would help to define the environmental movement in the 1960s The debate however was less about endangered salmon or threatened wild country and more about who would control land and water and whether state enterprise or private capital would oversee the supply of electricity By thwarting the dam's construction Snake Basin irrigators retained control over water as well as economic and political power in Idaho putting the state on a postwar path that diverged markedly from that of bordering states In the end the opponents of the dam were responsible for preserving high deserts and mountain rivers from radical change With **Public Power Private Dams** Karl Brooks makes an important contribution not only to the history of the Pacific Northwest and the region's anadromous fisheries but also to the environmental history of the United States in the period after World War II **Old Man's Playing Ground** Gabriel M. Yanicki, 2014-03-27 Oral traditions of the Piik ni together with textual records spanning centuries reveal the enduring cultural significance of prehistoric intergroup trading and gaming grounds When Hudson's Bay Company surveyor Peter Fidler made contact with the Ktunaxa at the Gap of the Oldman River in the winter of 1792 his Piik ni guides brought him to the river's namesake These were the playing grounds where Napi or Old Man taught the various nations how to play a game as a way of making peace In the centuries since travelers adventurers and scholars have recorded several accounts of Old Man's Playing Ground and of the hoop and arrow game that was played there Although it has been destroyed much can be learned from an interdisciplinary study of Old Man's Playing Ground Oral traditions of the Piik ni and other First Nations of the Northwest Plains and Interior Plateau together with textual records spanning centuries show it to be a place of enduring cultural significance irrespective of its physical remains Knowledge of the site and the hoop and arrow game played there is widespread in keeping with historic and ethnographic accounts of multiple groups meeting and gambling at the site In this work oral tradition history and ethnography are brought together with a geomorphic assessment of the playing ground's most probable location a floodplain scoured and rebuilt by floodwaters of the Oldman and the archaeology of adjacent prehistoric campsite D1Po 8 Taken together the locale can be understood as a nexus for cultural interaction and trade through the medium of gambling and games on the natural frontier between peoples of the Interior

Plateau and Northwest Plains When Hudson's Bay Company surveyor Peter Fidler made contact with the Ktunaxa at the Gap of the Oldman River in the winter of 1792 his Piik ni guides brought him to the river's namesake. These were the playing grounds where Napi or Old Man taught the various nations how to play a game as a way of making peace. In the centuries since travelers, adventurers, and scholars have recorded several accounts of Old Man's Playing Ground and of the hoop and arrow game that was played there. Although it has been destroyed, much can be learned from an interdisciplinary study of Old Man's Playing Ground. Oral traditions of the Piik ni and other First Nations of the Northwest Plains and Interior Plateau, together with textual records spanning centuries, show it to be a place of enduring cultural significance, irrespective of its physical remains. Knowledge of the site and the hoop and arrow game played there is widespread, in keeping with historic and ethnographic accounts of multiple groups meeting and gambling at the site. In this work, oral tradition, history, and ethnography are brought together with a geomorphic assessment of the playing ground's most probable location, a floodplain scoured and rebuilt by floodwaters of the Oldman and the archaeology of adjacent prehistoric campsites. D1Po 8 Taken together, the locale can be understood as a nexus for cultural interaction and trade through the medium of gambling and games on the natural frontier between peoples of the Interior Plateau and Northwest Plains.

Published in English [The Great Columbia Plain](#) Donald W. Meinig, 2016-06-01 Dismissed in early years as a wasteland, the rolling open country that covers the interior parts of Washington, Oregon, and Idaho is today one of the richest farmlands in the nation. This work is the story of its transformation. Meinig traces all of the aspects of its development by combining geographic description with historical narrative.

Congressional Record United States. Congress, 1970 The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in *The Debates and Proceedings in the Congress of the United States* 1789-1824, the *Register of Debates in Congress* 1824-1837, and the *Congressional Globe* 1833-1873.

Current Literature, 1890 *Current Opinion* Edward Jewitt Wheeler, Frank Crane, 1890

Native Peoples of the Americas Encyclopaedia Britannica, Inc., 2010-03-01 Rich with photos, maps, and sidebars, *Native Peoples of the Americas* covers native peoples from the past and present. Readers will learn about early civilizations, languages, religions, arts, and cultures of the indigenous peoples of the United States, Canada, and Middle and South America.

Geology of the Pacific Northwest William N. Orr, Elizabeth L. Orr, 2018-12-20 The geologic history of the Pacific Northwest is as unique as the region itself. Completely reorganized and revised, the Third Edition of *Geology of the Pacific Northwest* brings the area's volcanism, earthquakes, tsunamis, and geologic environmental issues into sharp focus. William and Elizabeth Orr provide a singular perspective and explore the Pacific Northwest writ large, including Southeast Alaska, British Columbia, Washington, Oregon, Idaho, and northern California. Descriptive and detailed photographs of the formations and terranes of each subregion are included, along with color plates that illuminate and expose the fundamental

processes that shaped Pacific Northwest geology The text reveals the geological origins geographic features phenomena and natural resources of areas throughout the region As urban development continues to expand in the tectonically active Pacific Northwest environmental concerns and geologic hazards will grow more and more important The authors central theme that continental plate tectonics are the fundamental processes of Northwest geologic history leads to deeper understanding of the region s geology and new insights in volcanic eruption prediction disaster preparedness and the environmental effects of mining

The Red Indians of the Plains J. Hines,1915 **Kitaaba Wal-Hikmata** Jamir Ahmed Choudhury,2016-08-05

Kitaaba Wal Hikmata is an inspired sharing at the appointed time It shares for the First Time in the History of Pen Paper Pencil Epistemology those Manifest Truths which are being concealed historically from mankind in general Due to concealment of Manifest Truth and Projection of Manmade Falsehoods within the domain of Epistemology by the International Criminals as well as their Agencies Institutions we almost all save International Criminals are far from clear concepts Self evident Truths of Upright Rectangular Universe Manifested Hexagonal World within Non luminous Moon of the East Horizon Appearing Pentagonal Earth Sirius Binary System Trinity Three Ascending Stair Ways Four Cardinal Directions in resemblance with Four Basic Forces in correspondence with Crucified Sign Equal Opposite Manifested Sign of Sole Magnetism Two Clear Proofs from North to South South to North Equal Opposite Moons Uranus Neptune of the Equal Opposite Zones Right Direction of performing Salat Namaz facing each other towards Upright West Arsh appointed day of observing Idd uniformly Upright West Region of the Appointed Kaba Straight Middle East Region of Bermuda Triangle existential imports of Nine Tokens given to Muusaa ass i e projected nine planets and the like It is self evident that we know nothing after having known much due to Projected Epistemology Consequently we are living under Man made Nature and are fighting to liberate animals from Manifested Nature Each searched out Manifest Truth shared in the Kitaaba Wal Hikmata will appear either contrary or contradictory to uncountable pen paper pencil works and mechanical activities prevailing in the History of Projected Epistemology Kitaaba Wal Hikmata published by Partridge Publishing 2016 is the first pen paper pencil work self published book in the History of Epistemology which not only explores with experimentum crisis and crucial instances the Trinity of Manifest Hypocrisy Teleological Evidence Sorcery Extreme Epistemic Persecution 6310 Conspiracy Commentaries of the researchers of IFTA on Quran in resemblance with Introduced Manmade Magnetism Invented Circular Rotation Revolution System of NASA Nexus of Self evident Plagiarisms prevailing in the so called research works etc but also shares Manifest Truth Injiil in correspondence with Tawraat with reference to verifiable truth of facts Real Science and justifiable necessary truth True Philosophy As Kitaaba Wal Hikmata shares Irreversible Manifest Truth searched out on the basis of Four Revealed Established Criiterions Units Scales of Truth in resemblance with Universal Major Premises Coded Shared Tautologies so it is beyond scepticism Sceptics of Irreversible Manifest Truth are instructed to commit Suicide Projected impact factors API Points pentagonal star marks citations criticisms critical remarks critical

reviews commentaries Peter Singers concept of liberation John Rawls Veil of Ignorance John Lockes Tabula Rasa Copernican Universal Mal observation Keplers Elliptical Axis Astronomy Mysticism Spiritualism Sufism Rucksack of According to etc have no existential imports with respect to searched out Irreversible Manifest Truth shared in the Kitaaba Wal Hikmata On the contrary Kitaaba Wal Hikmata has proclaimed Greatest War or Jihade Akbar against International Criminals who have concealed Manifest Truth from the domain of education and have projected Manmade Falsehoods as Manifest Truth within the domain of Education in the name of Scientific Certainty So Kitaaba Wal Hikmata rightly deserves verification justification recognition and confirmation of the searched out Manifest Truth Injiil in correspondence with Tawraat for the Sanctity of Education Utilitarian Liberation Survival of the Truest If the possessors of Balanced Good Sense are able to point out lacunae in the Logical Thread of the searched out Manifest Truth with reference to criterions of truth and in resemblance with at least one Universal Major Premise Coded Shared Tautology the sharer of Kitaaba Wal Hikmata will try to research Manifest Truth from that pointed lacunae In this regard the sharer of Kitaaba Wal Hikmata places Justifiable Appeal before all to reject or to recognize the searched out Manifest Truth shared in his book for the First Time in the History of pen paper pencil Epistemology Further going through Kitaaba Wal Hikmata each possessor of Balanced Good Sense will be able to recognise International Criminals as well as their Equal Opposite games with Faith Belief of Mankind in general and particularly with the equal opposite Right Path towards Upright West appointed Day of observing Idd uniformly It is certain like Cogito Ergo Sum of Rene Descartes that the Day when the capability of the possessors of Balanced Good Sense to Approach Justness will manifest openly and publicly that Day Kitaaba Wal Hikmata will get triumph over projected falsehoods Expecting Justness from the Respective Authorities Honourable Chairs Epistemic Persons Educated People Possessors of Balanced Good Sense and Mankind in general with searched out Manifest Truth and Solidified Solid Human Rights shared in the Kitaaba Wal Hikmata Jamir Ahmed Choudhury Sharer of Kitaaba Wal Hikmata or Manifested Nature and the Utility of One s Upright Logic Published by Partridge Publishing 5th August 2016 ISBN 13 9781482875034 ISBN 13 9781482875027 ISBN 10 1482875039 ISBN 10 1482875020 ASIN B01LFG1B82 EAN 9781482875034 OCLC 956692563 *The Invention of God in Indigenous Societies* James Cox, 2014-09-19 Indigenous societies around the world have been historically disparaged by European explorers colonial officials and Christian missionaries Nowhere was this more evident than in early descriptions of indigenous religions as savage primitive superstitious and fetishistic Liberal intellectuals both indigenous and colonial reacted to this by claiming that before indigenous peoples ever encountered Europeans they all believed in a Supreme Being The Invention of God in Indigenous Societies argues that by alleging that God can be located at the core of pre Christian cultures this claim effectively invents a tradition which only makes sense theologically if God has never left himself without a witness Examining a range of indigenous religions from North America Africa and Australasia the Shona of Zimbabwe the Rainbow Spirit Theology in Australia the Yupiit of Alaska and the M ori of New Zealand the book argues that the interests of

indigenous societies are best served by carefully describing their religious beliefs and practices using historical and phenomenological methods just as would be done in the study of any world religion

Zondervan Dictionary of Biblical Imagery John A. Beck, 2011-01-04 Learning the meaning and significance of biblical images will revolutionize your grasp of the Bible as a whole Scripture is packed with symbolic imagery and metaphors looms donkeys water cisterns grapes sackcloth all carry symbolic or emotional weight that sharpens the broader picture of the passage The biblical authors used their reality to enhance the impact of their message on the audience around them and the language they used is rich with meaning The words might be familiar today but the cultural connotations of things like manna millstones or myrrh might be missed by contemporary Christians and might cause us to lose the fullest significance of the Bible passage The Zondervan Dictionary of Biblical Imagery surveys the use and connotations of familiar images in the Bible to illustrate the intricate and subtle ways they are put to work in the text The types of entries include Cultural artifacts from the biblical world such as arrow or sandal Components of natural history such as fox or fig tree Named places such as Mount Sinai or Nazareth Components of Israel's physical geography such as mountain or wilderness Each entry describes an image's characteristics appearance intended use and cultural connotations as well as the rhetorical impact of its use in the Bible As you read you'll begin to understand things like why Jesus called for us to become the salt of the earth why dew was a controversial topic in Bible times and why a roof might be mentioned to draw attention to a violation of expected norms With accessible well illustrated entries and numerous black white visuals The Zondervan Dictionary of Biblical Imagery is an inspiring portal into the biblical world for any student of the Bible

Indian School Journal, 1909 [The classical gazetteer; a dictionary of ancient geography, sacred and profane](#) William Hazlitt, 1851 *Nature's Northwest* William G. Robbins, Katrine Barber, 2011-04-15 At the beginning of the twentieth century the greater Northwest was ablaze with change and seemingly obsessed with progress The promotional literature of the time praising railroads population increases and the growing sophistication of urban living however ignored the reality of poverty and ethnic and gender discrimination During the course of the next century even with dramatic changes in the region one constant remained inequality With an emphasis on the region's political economy its environmental history and its cultural and social heritage this lively and colorful history of the Pacific Northwest defined here as Oregon Washington Idaho Montana and southern British Columbia places the narrative of this dynamic region within a national and international context Embracing both Canadian and American stories in looking at the larger region renowned historians William Robbins and Katrine Barber offer us a fascinating regional history through the lens of both the environment and society Understanding the physical landscape of the greater Pacific Northwest and the watersheds of the Columbia Fraser Snake and Klamath rivers sets the stage for understanding the development of the area Examining how this landscape spawned sawmills fish canneries railroads logging camps agriculture and shared immigrant and ethnic traditions reveals an intricate portrait of the twentieth century Northwest Impressive in its synthesis of myriad

historical facts this first rate regional history will be of interest to historians studying the region from a variety of perspectives and an informative read for anyone fascinated by the story of a landscape rich in diversity natural resources and Native culture

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