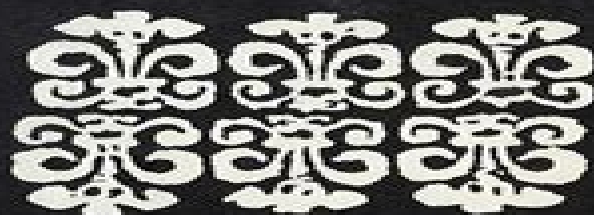


SIR THOMAS  
BROWNE

*A Doctor's Life of  
Science & Faith*



BY JEREMIAH S. FINCH

*Assistant Dean of the College,  
Princeton University*

*"Mastery of self, conscious devotion to duty, deep  
human interest in human beings—these best of all  
lessons . . . may be gleaned from the life and  
from the writings of Sir Thomas Browne."*

SIR WILLIAM OSLER

# Sir Thomas Browne A Doctors Life Of Scie

**N Noddings**



## **Sir Thomas Browne A Doctors Life Of Scie:**

**Sir Thomas Browne** Jeremiah Stanton Finch,1950      **Sir Thomas Browne** Jeremiah Stanton Finch,1950      **Sir Thomas Browne** Jeremiah S. Finch,1982-11-01      *Sir Thomas Browne* Gavin Francis,2023-04-15 In this book Gavin Francis writes about the resonance for him as a medic in reading the work of early modern polymath Sir Thomas Browne Sir Thomas Browne 1605 1682 was an English physician wordsmith and polymath who contributed hundreds of words to the English language such as medical electricity migrant and computer After studying medicine in Montpellier Padua and Leiden he settled in Norwich where he practised as a doctor and wrote some of the greatest books of the seventeenth century still read for their accessibility and eloquence In *Sir Thomas Browne The Opium of Time* Dr Gavin Francis examines Browne s work through a variety of themes ambiguity curiosity vitality piety humility misogyny mobility and mortality He argues that the work has lost little of its power and wisdom and none of its beauty *Religio Medici* Religion of the Doctor examined the vexed question of faith in a God who to a physician seemed indifferent to suffering *Pseudodoxia Epidemica* Vulgar Errors gave free rein to an agile curiosity and sought to debunk notions then commonly believed such as that dead kingfishers indicate the direction of the wind or that a woman could get pregnant from sharing a bath with a man *Urne Buriall* was Browne s meditation on mortality occasioned by a find of funerary urns while *Museum Clausum* Hidden Museum sets out a series of thought experiments and counterfactuals such as how history might have been different had Alexander the Great marched west instead of east Gavin Francis draws on his own experiences as a twenty first century writer and doctor to discover that although many centuries separate him from Browne they share a fundamental curiosity about the world and about people

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