

TANTRIC HEALING IN THE KATHMANDU VALLEY



A N G E L A D I E T R I C H

Tantric Healing In The Kathmandu Valley

Jianjun Gao



Tantric Healing In The Kathmandu Valley:

Tantric Healing in the Kathmandu Valley Angela Dietrich, 1998 A comparative study of Hindu and Buddhist spiritual healing traditions in urban Nepalese society Tantric healing modes and materials *Goddess Durga and Sacred Female Power* Laura Amazzone, 2012-07-10 Goddess Durga and Sacred Female Power is an exploration of the many faces of the Goddess Durga in ancient and contemporary culture This book takes us on a pilgrimage to goddess temples and natural shrines to visit shamans and living goddesses in the Kathmandu Valley of Nepal and to India for the annual ten day Durga Festival The mythology rituals philosophy and spiritual practices of this distinctly female centered and millennia old tradition of Durga offer an alternative model of female potential and empowerment focusing on peace healing spiritual liberation and realization of inherent divinity

When Rituals go Wrong: Mistakes, Failure, and the Dynamics of Ritual Ute Hüsken, 2007-05-31 The present volume is entirely dedicated to the investigation of the implications and effects of breaking ritual rules of failed performances and of the extinction of ritual systems While rituals are often seen as infallible mechanisms which work irrespective of the individual motivations of the performers it is clearly visible here that rituals can fail and that improper performances do in fact matter These essays break new ground in their respective fields and the comparative analysis of rituals that go wrong introduces new perspectives to ritual studies As the first book length study on ritual mistakes and failure this volume begins to fill a significant gap in the existing literature Contributors include Claus Ambos Christiane Brosius Johanna Buss Burckhard D öcker Christoph Emmrich Brigitta Hauser Sch ublin Maren Hoffmeister Ute H üsken Brigitte Merz Axel Michaels Karin Polit Michael Rudolph Edward L Schieffelin Jan A M Snoek Eftychia Stavrianopoulou and Jan Weinhold

The Self Possessed Frederick M. Smith, 2006 The Self Possessed is a multifaceted diachronic study reconsidering the very nature of religion in South Asia the culmination of years of intensive research Frederick M Smith proposes that positive oracular or ecstatic possession is the most common form of spiritual expression in India and that it has been linguistically distinguished from negative disease producing possession for thousands of years In South Asia possession has always been broader and more diverse than in the West where it has been almost entirely characterized as demonic At best spirit possession has been regarded as a medically treatable psychological ailment and at worst as a condition that requires exorcism or punishment In South and East Asia ecstatic or oracular possession has been widely practiced throughout history occupying a position of respect in early and recent Hinduism and in certain forms of Buddhism Smith analyzes Indic literature from all ages the earliest Vedic texts the Mahabharata Buddhist Jain Yogic Ayurvedic and Tantric texts Hindu devotional literature Sanskrit drama and narrative literature and more than a hundred ethnographies He identifies several forms of possession including festival initiatory oracular and devotional and demonstrates their multivocality within a wide range of sects and religious identities Possession is common among both men and women and is practiced by members of all social and caste strata Smith theorizes on notions of embodiment disembodiment selfhood

personal identity and other key issues through the prism of possession redefining the relationship between Sanskrit and vernacular culture and between elite and popular religion Smith's study is also comparative introducing considerable material from Tibet classical China modern America and elsewhere Brilliant and persuasive *The Self Possessed* provides careful new translations of rare material and is the most comprehensive study in any language on this subject

Haunted by the Archaic Shaman H. Sidky, 2008-01-01 *Haunted by the Archaic Shaman* critically engages the general discourse on shamanism by using ethnographic data gathered among different ethnic groups in the Nepal Himalayas to address several key conceptual issues and problems in the scholarly field of shamanic studies

State, Society and Health in Nepal Madhusudan Subedi, 2018-01-29 This book focuses on health healing and health care in Nepal It presents an intriguing picture the interplay between the natural processes that cause ill health or diseases and the socio cultural processes through which people try to understand and cope with them The work places medical tradition health politics gender and health and pharmaceutical business within the wider politico economic milieu of Nepal It also describes the establishment of medical anthropology as an academic discipline and its relevance for understanding the country's specific health problems health care traditions and health policies Combining scientific research with practical experiences the book will serve as a unique resource especially for health workers policymakers and teachers and students in medical schools those in public health social medicine health care governance and political studies sociology and social anthropology and Nepal and South Asian studies

Tibetan Shamanism Larry Peters, 2016-09-27 Reflecting sixteen years of intensive fieldwork this book is a rich chronicle of the daily lives belief systems and healing rituals of four highly revered Tibetan shamans forced into exile by the Chinese invasion during the 1950s Larry Peters lived and studied closely with the shamans in Nepal learning their belief system observing and participating in their rituals and introducing many dozens of students to their worldview Including photographs of the shamans in ecstatic ritual and trance this book one of the most extensive ethnographic works ever done on Tibetan shamanism captures the end of Tibetan shamanism while opening a window onto the culture and traditions that survived centuries of attack in Tibet only to die out in Nepal The violent treatment of shamans by the Buddhist lama has a long history in Tibet and neighboring Mongolia At one point shamans were burned at the stake However in the mountainous Himalayan terrain especially in the difficult to reach areas geographically distant from the Buddhist monastic urban centers shamans were respected and their work revered Peters's authoritative and meticulous research into the belief systems of these last surviving representatives of the shamanic traditions of the remote Himalayas preserves in vivid detail the techniques of ecstasy described as pathways to the shamanic spiritual world

Maṇḍalas and Yantras in the Hindu Traditions Gudrun Bühnemann, 2021-11-15 In recent years maṇḍalas have attracted much interest among a wider public The main focus of such interest has been directed toward Tibetan maṇḍalas specimens of which have been included in numerous publications But maṇḍalas are found across a wide spectrum of South Asian religious traditions including those of the Hindus

and Jain Hindu ma alas and yantras have hardly been researched This book attempts to fill this gap by clarifying important aspects of ma alas and yantras in specific Hindu traditions through investigations by renowned specialists in the field Its chapters explore ma alas and yantras in the Sm rta P car tra aiva and kta traditions An essay on the v stupuru ama ala and its relationship to architecture is also included With 13 colour plates **Engaging Evil** William C. Olsen, Thomas J.

Csordas, 2019-05-03 Anthropologists have expressed wariness about the concept of evil even in discussions of morality and ethics in part because the concept carries its own cultural baggage and theological implications in Euro American societies Addressing the problem of evil as a distinctly human phenomenon and a category of ethnographic analysis this volume shows the usefulness of engaging evil as a descriptor of empirical reality where concepts such as violence criminality and hatred fall short of capturing the darkest side of human existence Development and Public Health in the Himalaya Ian

Harper, 2014-02-05 Engaging with a range of public health issues this book charts important social and political transitions in Nepal through the lens of medicine and health development It focuses on mission health care institutions tuberculosis control programmes as a site of medical intervention the pharmaceuticalization of mental health and public health and in relation to development ideologies the attempted creation of modern subjects and citizens to advance the health of the nation Based on two decades of experience both as a physician and public health professional and an anthropologist the author presents these issues through four case studies of health programme intervention in a district in central Nepal to show the inter related aspects of the processes The book explains how local realities align with resist and are complicated by globalized narratives and practices of health and development It pays careful attention to traditional healers infectious disease micronutrient initiatives mental health and the historical ideological and political economic context of mission based development work Offering an ethnographic picture of the challenges and possibilities for action that exist in Nepal this book is of interest to academics in the field of medical and development anthropology and those working directly in the fields of health and development **The Origins of Yoga and Tantra** Geoffrey Samuel, 2008-03-27 Yoga tantra and other forms of Asian

meditation are practised in modernized forms throughout the world today but most introductions to Hinduism or Buddhism tell only part of the story of how they developed This book is an interpretation of the history of Indic religions up to around 1200 CE with particular focus on the development of yogic and tantric traditions It assesses how much we really know about this period and asks what sense we can make of the evolution of yogic and tantric practices which were to become such central and important features of the Indic religious scene Its originality lies in seeking to understand these traditions in terms of the total social and religious context of South Asian society during this period including the religious practices of the general population with their close engagement with family gender economic life and other pragmatic concerns **South Asian Gothic** Katarzyna Ancuta, 2021-11-15 South Asian Gothic engages key debates in the study of an area that is seriously overlooked within the field of Gothic studies It widens and deepens the critical analysis of the gothic themes and conventions

in the texts produced outside the Anglo American context usually associated with gothic This book pays attention to various political historical and aesthetical configurations in South Asia and is the first attempt to theorise South Asia and its Gothic production as a common cultural landscape Therefore the volume will be relevant to scholars and students in the field of South Asian studies The volume investigates a wide range of different cultural media and therefore is also relevant to media studies and related disciplines including literary criticism film studies postcolonial studies and world cinema studies

Spirit Possession and Trance Bettina E. Schmidt, Lucy Huskinson, 2011-11-03 Spirit possession is a phenomenon that often elicits a response of fear particular in those who are ignorant of its meaning and role within its particular religious and cultural traditions Possession by divine beings such as spirits or gods is however a key practice in religions worldwide It is therefore important to gain an understanding of this practice in its cultural context before trying to develop a wider theory about it This fascinating book contains several case studies that present new interpretations of spirit possession worldwide The authors show the diversity of possible interpretations and methodological approaches that provide a new insight into the understanding of possession and trance

Tantric Revisionings Geoffrey Samuel, 2017-09-08 Tantric Revisionings presents stimulating new perspectives on Hindu and Buddhist religion particularly their Tantric versions in India Tibet or in modern Western societies Geoffrey Samuel adopts an historically and textually informed anthropological approach seeking to locate and understand religion in its social and cultural context The question of the relation between popular folk domestic village shamanic religion and elite literary textual monastic religion forms a recurring theme through these studies Six chapters have not been previously published the previously published studies included are in publications which are difficult to locate outside major specialist libraries

Tantra, Magic, and Vernacular Religions in Monsoon Asia Andrea Acri, Paolo E. Rosati, 2022-11-03 This book explores the cross and trans cultural dialectic between Tantra and intersecting magical and shamanic practices associated with vernacular religions across Monsoon Asia With a chronological frame going from the mediaeval Indic period up to the present a wide geographical framework and through the dialogue between various disciplines it presents a coherent enquiry shedding light on practices and practitioners that have been frequently alienated in the elitist discourse of mainstream Indic religions and equally overlooked by modern scholarship The book addresses three desiderata in the field of Tantric Studies it fills a gap in the historical modelling of Tantra it extends the geographical parameters of Tantra to the vast yet culturally interlinked socio geographical construct of Monsoon Asia it explores Tantra as an interface between the Sanskritic elite and the folk the vernacular the magical and the shamanic thereby revisiting the intellectual and historically fallacious divide between cosmopolitan Sanskritic and vernacular local The book offers a highly innovative contribution to the field of Tantric Studies and more generally South and Southeast Asian religions by breaking traditional disciplinary boundaries Its variety of disciplinary approaches makes it attractive to both the textual diachronic and ethnographic synchronic dimensions It will be of interest to specialist and non specialist academic readers including scholars

and students of South Asian religions mainly Hinduism and Buddhism Tantric traditions and Southeast Asian religions as well as Asian and global folk religion shamanism and magic

Principles of Multicultural Counseling and Therapy Uwe P. Gielen, Juris G. Draguns, Jefferson M. Fish, 2008-06-19 In an era of globalization characterized by widespread migration and cultural contacts psychologists counselors and other mental health professionals face a unique challenge how does one practice successfully when working with clients from so many different backgrounds Gielen Draguns and Fish argue that an understanding of the general principles of multicultural counseling is of great importance to all practitioners The lack of this knowledge can have several negative consequences during therapy including differences in expectations between counselor and client misdiagnosis of the client's concerns missed non verbal cues and the client feeling that she has been misunderstood This volume focuses on the general nature of cultural influences in counseling rather than on counseling specific ethnic groups Counseling practices from all over the world not just those of Western society are explored Bringing together the work of a diverse group of international experts the editors have compiled a volume that is not only concise and teachable but also an essential guidebook for all mental health professionals

Nepal Axel Michaels, 2024 Covers the history of Nepal from prehistoric times and the period of the Licchavi dynasty through more recent developments such as the rise of the republic the first elections challenged by the Maoist insurgency 1996 2006 and the royal massacre in 2001

Himalayan Research Bulletin, 2000 *Culture, Health and Illness, Fifth edition* Cecil G. Helman, Cecil Helman, 2007-01-26 Culture Health and Illness is the leading international textbook on the role of cultural and social factors in health illness and medical care Since first published in 1984 it has been used in over 40 countries within universities medical schools and nursing colleges This new edition meets the ever growing need for a clear starting point in

Daemons Are Forever David Gordon White, 2024-05-31 A richly illustrated tapestry of interwoven studies spanning some six thousand years of history *Dmons Are Forever* is at once a record of archaic contacts and transactions between humans and protean spirit beings *dmons* and an account of exchanges among human populations of the science of spirit beings *d monology* Since the time of the Indo European migrations and especially following the opening of the Silk Road a common *d monological vernacular* has been shared among populations ranging from East and South Asia to Northern Europe In this virtuoso work of historical sleuthing David Gordon White recovers the trajectories of both the inner demons cohabiting the bodies of their human hosts and the outer *dmons* that those same humans recognized each time they encountered them in their enchanted haunts sylvan pools sites of geothermal eruptions and dark forest groves Along the way he invites his readers to reconsider the potential and promise of the historical method in religious studies suggesting that a connected histories approach to Eurasian *d monology* may serve as a model for restoring history to its proper place at the heart of the discipline of the history of religions

Tantric Healing In The Kathmandu Valley Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Tantric Healing In The Kathmandu Valley**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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