



Tangiwai Disaster A Christmas Eve Tragedy

Alan Bollard



Tangiwai Disaster A Christmas Eve Tragedy:

The Tangiwai Disaster Graham Stewart, 2003 The complete story of Tangiwai Christmas Eve 1953 as told by someone who was there when 151 people lost their lives through forces and circumstances beyond man's control At the time Tangiwai was rated the eighth worst railway tragedy in the world by the toll of those killed and injured Since that sad Christmas Eve many questions are still being asked Was it negligence by man Why were recurring lahars ignored Was it an accident waiting to happen The name Tangiwai means weeping waters or waters of sorrow from tangi to weep or lament and wai water It was so named to commemorate the loss of a Maori paramount chief who according to legend perished in a raging torrent that suddenly overwhelmed the normally placid crossing place in the Whangaehu River Fiordland greenstone is also known as Tangiwai because the flecks in it resemble tears

Landslide Ecology Lawrence R. Walker, Aaron B. Shiels, 2013 Landslides are dangerous fascinating phenomena understanding their biological and ecological aspects is essential for achieving slope stability and habitat restoration

Tangiwai Peter Greminger, 2020-08-03 Alois Hartmann was cursing his father's incredible view not to pass the farmstead over to him the second born Hand over head he left embittered and angry together with his young wife Judith the home valley in Switzerland and immigrated to New Zealand He vowed loudly that he would show them all who knew best about livestock and crop cultivation The land at Taranaki was fertile and the Hartmann Station became with the years an impressive property But it demanded everything hard work and solitude Judith felt robbed of all her dreams and illusions On Christmas Eve 1953 she set off to visit her only friend at Auckland to find comprehension comfort and advice On that Holy Night nobody knew that the train would never reach its final destination perhaps only the angry Mount Ruapehu

Kiwi Heroes Bronwyn Sell, 2010-10-06 Kiwi Heroes brings together the tales of 50 of New Zealand's bravest people Some of the people featured are household names some are barely known outside their own households Some have become heroes in a moment some over a lifetime Some are professionals who have gone beyond the call of duty others are ordinary people who have been plunged into terrifying circumstances and responded with astonishing bravery Many have forfeited their lives or their livelihoods for the sake of others All have great stories to tell

The Howling Wind John Luckie, Margaret, 1991

People, Power, and Law Alexander Gillespie, Claire Breen, 2022-05-05 This book offers a unique insight into the key legal and social issues at play in New Zealand today Tackling the most pressing issues it tracks the evolution of these societal problems from 1840 to the present day Issues explored include racism the position of women the position of Maori and free speech and censorship Through these issues the authors track New Zealand's evolution to one of the most famously liberal and tolerant societies in the world

A Few Hares to Chase Alan Bollard, 2016 This is a biography of Bill Phillips famous economist and inventor His early life was a search for adventure across the world in the 1930s and 1940s His later economic focus was about how to make struggling economies work better He was very practical yet unconventional and a genius He built a famous water machine of the economy showed economists how to model by

computer and became world famous for the Phillips Curve a basis for monetary policy today Love and Addiction Lorraine Wood, 2017-10-16 A woman can be a mother wife friend a force in business a spiritual guide and a person who found peace and redemption in recovery Every month Lorraine Wood tells the story of her devastating family legacy of addiction in the hopes that it will inspire people to start and stay on their own difficult path to addiction recovery Love Addiction is her heart wrenching memoir that records her story Born to alcoholic parents Lorraine struggled through childhood as the eldest of six children living on a rural farm in New Zealand Like most good girls in the 1950s she married young and quickly had four daughters The view out her window offered nothing but cows and she longed for more After months of persuasion the family finally moved to the city of Auckland There fate introduced her to her true soul mate Bill The only problem was that Bill was also a married man and with three daughters of his own But their love could not be denied and before long two divorces were navigated and one family of seven children was formed in Sydney to start afresh It was then that the cracks began to show Bill also a former alcoholic had transferred his addictive tendencies to financial risk racking up a millions of dollars in debt An intervention was needed For both of them It was only at this stage at 50 years of age that Lorraine understood the true generational damage of addiction When one person is addicted an entire family suffers and need their own rehabilitation and support to truly recover and heal Lorraine s purpose in life was born In 1993 she and Bill took the greatest financial risk of all and opened South Pacific Private a hospital that specializes in addiction treatments Since Bill s tragic death Lorraine continues to run the hospital solo now known as the only Australian equivalent to the renowned US treatment facility The Meadows With engaging heartwarming anecdotes Lorraine opens up her life and bares her soul in Love Addiction a memoir

Pacific Studies ,2006 Papers form a formal symposium which convened in February 2005 during the annual meetings of ASAO on Lihue Kauai Island Hawaii **The New Zealand Railway Observer** ,1953 Historical Journal ,1994-10 **A New Zealander's Book of Ballads** Hugh Lawrence Monro Wyles, 2010-11-27 This is a book of poetry a rich collection of historic ballads generously covering history geography life The subject of each ballad was well researched before being entrusted to the beauty of rhyme on paper the narrating voice is mostly serious with a few refreshing touches of humor

More Than Law and Order Susan Butterworth, 2005 New Zealand police had a challenging task in the second half of the twentieth century Society was changing rapidly with growing urbanization increasing multi culturalism and changes in gender roles as well as a growth in crime and rising public dissent Keeping the peace required flexibility and good organization Immediately after the World War II the police were in a sorry state They were short on resources and antiquated in their systems As a result the period covered by this book saw major change and modernization The author explores the ways in which the police have overhauled their management structure repeatedly since the 1940s and shows how they have often struggled to position themselves within the modern public sector Weeping Waters Anne Maria Nicholson, 2010-05-01 On Christmas Eve 1953 shortly after 10pm a lahar torrent of water gushed out of the crater of Mount

Ruapehu and swept down the valley fatally weakening a railway bridge minutes before a packed overnight express train nose dived into a river at tangiwai in the centre of the North Island Many of the 285 passengers mostly families and young people were asleep and 151 perished in one of the world s worst train disasters For Maori the tragedy was inevitable the train track should never have been built across the volcano s path tangiwai means weeping waters and was known as the place of torrential flows and death In Weeping Waters the memories of tangiwai drive those who live there fifty years on to look for ways to tame Ruapehu where another deadly lahar is building Set between 1953 and the present day the novel is based on events surrounding the tangiwai disaster and the conflict that still exists While the characters and incidents are invented many of the 1953 survival and rescue stories are based on true events When a young Vulcanologist comes to research early warning systems on the mountain she finds herself in the middle of a raging debate between local landowners iwi and government agencies With a hidden agenda of her own she finds herself torn between two men each on opposing sides of the argument *Those Were the Days: The 1950s* Stephen Barnett,1987 *Memoirs* John Marshall,1983 **Wrestling With God** Lloyd Geering,2015-12-23 Wrestling With God tells the story of the man who came to personify New Zealand s debates over the role and meaning of religious belief in increasingly secular age In the public eye ever since his famed heresy trial in 1967 Lloyd Geering describes his journey from a Depression era childhood through working as a young Presbyterian minister to becoming Victoria University s foundation professor of religious studies and a bestselling author Showing the rigorous commitment to truth and concern for others that have characterised his work Geering also sets out his views on the spiritual life of Western culture in the early twentieth first century and the centrality of the human relationship with an endangered planet *Keesing's Contemporary Archives* ,1952 *I was There* ,1956 **Great Disasters** John Canning,1976

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