

THE TWO TALMUDS COMPARED

III.

The Division of Damages
in the Talmud of the Land of Israel
and the Talmud of Babylonia.

D.

Tractates Shevuot, Abodah Zarah and
Horayot

Jacob Neusner

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How the Talmud Works Jacob Neusner, 2002-10-01 The Bavli or Talmud of Babylonia the foundation document of Judaism its law theology and exegesis of Scripture sets forth an orderly world resting on reason and tested by rationality all in accord with consistent principles The document in its coherent intellectual program of inquiry and in its modes of formal cogency embodies that same passion for order proportion and rationality that animates its concrete discussions Here Neusner spells out the problem of the Bavli's intellectual cogency and formal coherence He provides in exemplary detail the evidence that sustains that characterization of the writing *Ezekiel in Talmud and Midrash* Jacob Neusner, 2007-03-29 The Rabbis of classical Judaism in the first six centuries of the Common Era commented on the teachings of ancient Israel's prophets and shaped as much as they were shaped by prophecy They commented on much of the Scriptural heritage and they made it their own This collection of the Rabbinic comments on biblical books makes easily accessible the Rabbinic reading of the prophetic heritage and opens the way to the study of how normative Judaism responded to the challenge of the prophetic writings

Jeremiah in Talmud and Midrash Jacob Neusner, 2006-06-02 This sourcebook collects and classifies how Israelite Scripture was received and recast in the language community that produced the dual Torah of Judaism It is well known that verses of prophecy figure as proof texts in Rabbinic exegesis of scriptural narratives but to what end and with what larger concept in mind With extensive translation and documentation author Jacob Neusner uses the case of Jeremiah in the Rabbinic canon of the formative age to examine the Rabbinic document's response to the prophetic ones in terms of how they select explain and utilize the language of Scripture The book also explores how one particular kind of ancient Israelite Scripture the prophetic books found a place in the new language community formed by the Rabbinic sages and documented in their canon from the Mishnah ca 200 C E through the Talmud of Babylonia aka the Bavli ca 600 C E **Mediators of the Divine** Robert M. Berchman, 1998 Advanced Talmud scholars may now avail themselves of a genuinely early commentary to Sifre Numbers The author examines all suitable parallels to explain and harmonize very real problems in the laws of Sifre Numbers Basser's presentation uses the same manuscripts as his earlier Pseudo Rabad Commentary to Sifre Deuteronomy Scholars Press 1994 Again he provides thousands of notes that clarify and annotate the commentary He has corrected scribal errors to provide the best possible text for students of Jewish law who are interested in the Medieval tradition of Midrash analysis There is a brief Introduction in English and Hebrew while the work itself is in Medieval Hebrew **The Reader's Guide to the Talmud** Jacob Neusner, 2001-05-07 This systematic introduction to the Talmud of Babylonia Bavli answers basic questions of form how is this a coherent document How do we make sense of the several languages in which it is written What are the principal parts of the complex writing Turning to questions of modes of thought the account proceeds to address the intellectual character of the Bavli and in particular the character and uses of its dialectics Finally questions of substance come to the fore how does the Talmud relate to the Torah and how does tradition enter in These basic questions of

rhetoric topic and logic that anyone approaching the text will raise are dealt with clearly and authoritatively **On the Concept of Religion** Ernst Feil, 2000-01-01 Explores what is meant by the concept of religion **The Documentary History of Judaism and Its Recent Interpreters** Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah's and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis Faith and Contexts: Additional studies and essays, 1947-1996 Walter J. Ong, 1992 To learn more about Rowman Littlefield titles please visit us at www.rowmanlittlefield.com **Theology of the Oral Torah** Jacob Neusner, 1999 The Theology of the Oral Torah demonstrates the cogency and inner rationality of the classical statement of Judaism in the Oral Torah bringing a theological assessment to bear on the whole of rabbinic literature Jacob Neusner shows how the proposition **Approaches to Ancient Judaism** Jacob Neusner, 1990 *The Mind of Classical Judaism* Jacob Neusner, 1997 *Ancient Judaism* Jacob Neusner, 1997 **Religious Belief and Economic Behaviour** Jacob Neusner, 1999 Records the principle papers and responses of a conference presented at the U of South Florida in February 1999 The ten papers authored by an interdisciplinary group of scholars treat many from a Weberian perspective such topics as how new religious movements treat wealth religious beliefs in contemporary Africa the uses of the words rich Concepts of Class in Ancient Israel Mark R. Sneed, 1999 This anthology exemplifies the wide variety of definitions of class employed by biblical scholars today with analyses seeking either to reconstruct the stratification of ancient Israel or to uncover the class interests embedded in the biblical text **The Good Creator** Shamai Gelander, 1997 This work presents the Creation stories of Genesis 1-11 as an account of the mutual relationship between God and humankind Using a close reading methodology the author provides a

literary and exegetical analysis of Genesis 1 11 The examination of the text's literary artistry evokes a re-examination of some widely accepted assumptions about this text's theological perspective The sequence of the narrative is seen as motivated by God's inner struggle with two conflicting tendencies God's ultimate goodness and the principle of freedom of choice The author postulates that the question behind all of these stories is the extent to which God prefers the freedom of choice to all other virtues This question is seen as being pushed to escalating extremes reaching the brink of absurdity in the Tower and City narrative Thus the principle of freedom of choice and its repeated examination in the context of various conflicts forms the central thematic axis along which the Creation narrative unfolds and through which a coherent theology emerges which treats this principle as the most exalted of moral values

The Muslim Brotherhood and the Kings of Jordan, 1945-1993 Marion Boulby, 1999 Boulby examines the ideology and social base of the organization from its founding based on the notion that the considerable discussion of contemporary Islamist organizations in Middle Eastern and Western literature have insufficiently analyzed specific movements in specific countries She focuses on the Brotherhood's relationship with the Jordanian state to highlight several characteristics Among them are a non-confrontational approach to the regime a willingness to work within a parliamentary system without embracing liberal democracy as an end goal and the disintegration of the symbiotic relationship in the last few years of the study period Annotation copyrighted by Book News Inc Portland OR

The Shaping of an American Islamic Discourse Earle H. Waugh, Frederick M. Denny, Fazlur Rahman, 1998 To encourage the US public to explore Islam beyond the headlines and veils a dozen Islamic studies specialists mainly at US universities honor Rahman's contribution to such studies by focusing on Islamic priorities and the contextuality of discourse Islam and philosophy hermeneutics and contemporary issues Sufism and poetry and a community in change No index Annotation copyrighted by Book News Inc Portland OR

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