

NIGEL RAPPORT



An Anthropological Interpretation of Conversation in the City

TALKING VIOLENCE

Talking Violence An Anthropological Interpretation Of Conversation In The City

AW Rasmussen



Talking Violence An Anthropological Interpretation Of Conversation In The City:

Canadian Books in Print. Author and Title Index ,1975 **Bibliographie Internationale de Sociologie 1987** British Library of Political and Economic Science,1991 IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge on the social sciences **Meanings of Violence** Jon Abbink,Göran Aijmer,2020-08-20 There are good reasons to look at violence from new perspectives In its endless manifestations violence is part and parcel of human existence and is very probably a constituting element of human society And yet violent action warfare penalties insults feuding assault murder rape suicide sports remains in all its complexity one of the least understood fields of human social life The book s contributors identify the symbolic and ritualized aspects of violence and suggest ways of reading violence as it occurs in the world whether as violent duelling and age group violence in Southern Ethiopia bullfighting in Iberia cattle rustling in Kenya guerrilla and militia wars in Colombia or public executions in China These case studies suggest that violence is not a simple universal urge but is contingent and context dependent shaped by social relations of power force and dominance To be the victim of violence is a humiliating and frightening experience But the many ambiguities that occur in the use of violence must be considered to understand why peace seems only to exist as a contrast to the violation of peace Narratives in the Making Anselma Gallinat,2016-11-01 Despite the three decades that have passed since the fall of the Berlin Wall the historical narrative of East Germany is hardly fixed in public memory as German society continues to grapple with the legacies of the Cold War This fascinating ethnography looks at two very different types of local institutions in one eastern German state that take divergent approaches to those legacies while publicly funded organizations reliably cast the GDR as a dictatorship a main regional newspaper offers a more ambivalent perspective colored by the experiences and concerns of its readers As author Anselma Gallinat shows such memory work initially undertaken after fundamental regime change inevitably shapes citizenship and democracy in the present Censorship in Czech and Hungarian Academic Publishing, 1969-89 Libora Oates-Indruchová,2020-05-14 How did writers convey ideas under the politically repressive conditions of state socialism Did the perennial strategies to outwit the censors foster creativity or did unintentional self censorship lead to the detriment of thought Drawing on oral history and primary source material from the Editorial Board of the Czechoslovak Academy of Sciences and state science policy documents Libora Oates Indruchov explores to what extent scholarly publishing in state socialist Czechoslovakia and Hungary was affected by censorship and how writers responded to intellectual un freedom Divided into four main parts looking at the institutional context of censorship the full trajectory of a manuscript from idea to publication the author and their relationship to the text and language this book provides a fascinating insight into the ambivalent beneficial and detrimental effects of censorship on scholarly work from the Prague Spring of 1968 to the Velvet Revolution of 1989 Censorship in Czech and Hungarian Academic Publishing 1969 89 also

brings the historical censorship of state socialism into the present reflecting on the cultural significance of scholarly publishing in the light of current debates on the neoliberal academia and the future of the humanities

Social and Cultural Anthropology: The Key Concepts Nigel Rapport, 2014-07-11 Social and Cultural Anthropology the Key Concepts is an easy to use A Z guide to the central concepts that students are likely to encounter in this field Now fully updated this third edition includes entries on Material Culture Environment Human Rights Hybridity Alterity Cosmopolitanism Ethnography Applied Anthropology Gender Cybernetics With full cross referencing and revised further reading to point students towards the latest writings in Social and Cultural Anthropology this is a superb reference resource for anyone studying or teaching in this area

An Anthropology of Indirect Communication Joy Hendry, C.W. Watson, 2003-12-16 Sometimes we convey what we mean not by what we say but by what we do This type of indirect communication is sometimes called indirection From patent miscommunication through potent ambiguity to pregnant silence this incisive collection examines from a rare anthropological perspective the many aspects of indirect communication From a Mormon Theme Park to carnival time on Montserrat the contributors analyse indirection by illustrating how food silence sunglasses martial arts and rudeness call constitute powerful ways of conveying meaning An Anthropology of Indirect Communication is an engaging text which provides a challenging introduction to this subject

A Tale Of Two Cities Karen Evans, Penny Fraser, Ian Taylor, 2002-11-01 A Tale of Two Cities is a study of two major cities Manchester and Sheffield Drawing on the work of major theorists the authors explore the everyday life making contributions to our understanding of the defining activities of life

Social and Cultural Anthropology Nigel Rapport, Joanna Overing, 2000 Social and Cultural Anthropology The Key Concepts is the ideal introduction to this discipline defining and discussing its central terms with clarity and authority Among the concepts explored are cybernetics ecriture the feminine gossip human Rights moralities stereotypes thick description and violence Each entry is accompanied by extensive cross referencing and an invaluable list of suggestions for further reading

The Interview Jonathan Skinner, 2020-06-03 What are new interview methods and practices in our new interview society and how do they relate to traditional social science research This volume interrogates the interview as understood used and under used by anthropologists It puts the interview itself in the hotseat by exploring the nature of the interview interview techniques and illustrative cases of interview use What is a successful and representative interview How are interviews best transcribed and integrated into our writing Is interview knowledge production safe ethical and representative And how are interviews used by anthropologists in their ethnographic practice This important volume leads the reader from an initial scrutiny of the interview to interview techniques and illustrative case studies It is experimental innovative and covers in detail matters such as awkwardness silence and censorship in interviews that do not feature in general interview textbooks It will appeal to social scientists engaged in qualitative research methods in general and anthropology and sociology students using interviews in their research and writing in particular

I Am Dynamite Nigel

Rapport,2004-03-01 Power is conventionally regarded as being held by social institutions We are taught to believe that it is these social structures that determine the environment and circumstances of individual lives In *I Am Dynamite* the anthropologist Nigel Rapport argues for a different view Focusing on the lives and works of the writer and Auschwitz survivor Primo Levi refugee and engineer Ben Glaser Israeli ceramicist and immigrant Rachel Sibley artist Stanley Spencer and philosopher Friedrich Nietzsche he shows how we can have the capacity and inclination to formulate life projects It is in the pursuit of these life projects that is making our life our work that we can avoid the structures of ideology and institution *'I am Here', Abraham Said* Nigel Rapport,2024-04-01 Emmanuel Levinas's philosophical work on the Other offers a challenge to the discipline of anthropology that claims knowledge of the human For Levinas the secrecy of subjectivity a fundamental facet of the human condition demands an ethics of ignorance and not knowing the mystery of otherness is only to be approached through inspiration Can anthropology meet a Levinasian challenge if it would define itself as a science as well as a humanistic documentation of social life This book endeavours to take Levinasian and anthropological precepts equally seriously and offers a radical conclusion *The Anthropology of Friendship* Sandra Bell,Simon Coleman,2020-08-20 Friendship is usually seen as a vital part of most people's lives in the West From our friends we hope to derive emotional support advice and material help in times of need In this pioneering book basic assumptions about friendship are examined from a cross cultural point of view Is friendship only a western conception or is it possible to identify friends in such places as Papua New Guinea Kenya China and Brazil In seeking to answer this question contributors also explore what friendship means closer to home from the bar to the office and address the following Are friendships voluntary Should friends be distinguished sharply from relatives Do work and friendship mix Does friendship support or subvert the social order How is friendship shaped by the nature of the person gender and the relationship between private and public life How is friendship affected when morality is compromised by self interest This book represents one of the few major attempts to deal with friendship from a comparative perspective In achieving this aim it demonstrates the culture bound nature of many assumptions concerning one of the most basic building blocks of western social relationships More importantly it signposts the future of social relations in many parts of the world where older social bonds based on kinship or proximity are being challenged by flexible ties forged when people move within local national and increasingly global networks of social relations *The Composition of Anthropology* Morten Nielsen,Nigel Rapport,2017-12-14 How do anthropologists write their texts What is the nature of creativity in the discipline of anthropology This book follows anthropologists into spaces where words ideas and arguments take shape and explores the steps in a creative process In a unique examination of how texts come to be composed the editors bring together a distinguished group of anthropologists who offer valuable insight into their writing habits These reflexive glimpses into personal creativity reveal not only the processes by which theory and ethnography come in particular cases to be represented on the page but also supply examples that students may follow or

adapt **The Ethnographic Self as Resource** Peter Jeffrey Collins, Anselma Gallinat, 2010 An excellent collection of anthropological autobiographical essays focusing on the positionality and resource of the self in ethnography The essays are engaging and well written and remind me of some of those classic anthropological ethnographic collections interesting in their own right to read but also serving as a good teaching resource Amanda Coffey Cardiff University

Anthropology and Psychoanalysis Ariane Deluz, Suzette Heald, 2002-09-11 Addresses the growing interest among anthropologists about self and subjectivity

The Ethnography of Moralities Signe Howell, 2005-08-02 Focusing on the social construction of morality The Ethnography of Moralities discusses a topic which is complex but central to the study and nature of anthropology With the recent shift towards an interest in indigenous notions of self and personhood questions pertaining to the moral and ethical origins of beliefs relating to human rights become increasingly relevant Some of the questions that the contributors address are How is the ethical knowledge grounded Which social domains most profoundly articulate moral values and which are most affected Who defines and who enforces what is right and wrong What constitutes an ethical breach Suggested answers are made with reference to empirical material so that the complexities and varieties of theoretical and methodological issues are highlighted They are also discussed with reference to a wide array of ethnographic studies from Argentina Mongolia Melanesia Yemen Zimbabwe Mexico Britain and The Old Testament

Encyclopedia of the Essay Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

The Trouble with Community Vered Amit, Nigel Rapport, 2002-08-20 Community is one of social science's longest standing concepts The assumption of much social science has been that humans belong in communities as social and cultural beings The trouble with community is that this is not necessarily so the personal social networks of individuals actual experience crosscut collective categories situations and institutions Communities can prove unviable or imprisoning the reality of community life and identity can often be very different from the ideology and the ideal In this book the authors draw on their ethnographic experiences to reappraise the concept and the reality of community in the light of globalisation religious fundamentalism identity politics and renascent localisms How might anthropology better apprehend social identities which are intrinsically plural transgressive and ironic What has anthropology to say about the way in which civil society might hope to accommodate the ongoing construction and the rightful expression of such migrant identities

The SAGE Handbook of Power Stewart R Clegg, Mark Haugaard, 2009-02-27 Power is arguably one of the key concepts within the social sciences The SAGE Handbook of Power is

the first touchstone for any student or researcher wishing to initiate themselves in the state of the art Internationally acclaimed Stewart R Clegg and Mark Haugaard have joined forces to select a collection of papers written by scholars with global reputations for excellence These papers bridge different conceptual and theoretical positions and draw on many disciplines including politics sociology and cultural studies The sweep and richness of the resulting handbook will help readers contextualise and grow their understanding of this dynamic and important subject area

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