

# Situated Lives

Gender and Culture  
in Everyday Life

edited by  
Louise Lamphere,  
Helena Ragoné,  
and Patricia Zavella

# Situated Lives Gender And Culture In Everyday Life

**Michael Rajnik**



## **Situated Lives Gender And Culture In Everyday Life:**

**Situated Lives** Louise Lamphere, Helena Ragoné, Patricia Zavella, 1997 Utilizing rich ethnographic accounts and first person narratives the contributors to this work examine how ordinary people are responding to the complexities of living in today's world Among the issues discussed are counseling surrogate motherhood the abortion debate and cultural and economic domination in Jamaica and on the U S Mexican border *Feminist Anthropology* Pamela L. Geller, Miranda K. Stockett, 2007-06-19 Feminist Anthropology probes critical issues in the study of gender sex and sexuality While feminist anthropology is often perceived as fragmented this vital new work establishes common ground and situates feminist inquiries within the larger context of social theory and anthropological practice *Theory in Social and Cultural Anthropology* R. Jon McGee, Richard L. Warms, 2013-08-28 Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences Over the past 150 years the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it Consequently both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar if they have heard of them at all Students in particular are likely to turn to the web to find quick background information on theorists and theories However most web based information is inaccurate and or lacks depth Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics the who what where how and why if you will In response SAGE Reference plans to publish the two volume *Theory in Social and Cultural Anthropology An Encyclopedia Features Benefits* Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory both in terms of breadth and depth of coverage To ease navigation between and among related entries a Reader's Guide groups entries thematically and each entry is followed by Cross References In the electronic version the Reader's Guide combines with the Cross References and a detailed Index to provide robust search and browse capabilities An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion *Gendering Bodies* Sara L. Crawley, Lara J. Foley, Constance L. Shehan, 2008 Crawley Foley and Shehan demonstrate how gendered messages about bodies and the social world shape our physical bodies and social selves At work in sports and during sex gendered messages constantly organize our common everyday settings through a feedback loop of confirmations and disruptions in everyday talk and interaction **Transatlantic Feminisms**, Cheryl R. Rodriguez, Dzodzi Tsikata, Akosua Adomako Ampofo, 2015-03-18 Transatlantic Feminisms is an interdisciplinary collection of original feminist research on women's lives in Africa and the African diaspora Demonstrating the power and value of transcontinental connections and exchanges between feminist thinkers this unique collection of fifteen essays addresses the

need for global perspectives on gender ethnicity race and class Examining diverse topics and questions in contemporary feminist research the authors describe and analyze women s lives in a host of vibrant compelling locations There are essays exploring women s political activism in Kenya Uganda Ghana Santo Domingo Jamaica and Tanzania Other essays explore representation and creativity in Brazil Nigeria and Miami While one essay examines African women as conflicted immigrants in France another recounts the experiences of Haitian women trying to survive in the Dominican Republic Core themes of the book include the evolution of black feminism black feminist political leadership the politics of identity and representation and struggles for agency and survival These themes are interwoven throughout the volume and illuminate different geographic and cultural experiences yet very similar oppressive forces and forms of resistance **Routledge International**

**Encyclopedia of Women** Cheris Kramarae,Dale Spender,2004-04-16 For a full list of entries and contributors sample entries and more visit the Routledge International Encyclopedia of Women website Featuring comprehensive global coverage of women s issues and concerns from violence and sexuality to feminist theory the Routledge International Encyclopedia of Women brings the field into the new millennium In over 900 signed A Z entries from US and Europe Asia the Americas Oceania and the Middle East the women who pioneered the field from its inception collaborate with the new scholars who are shaping the future of women s studies to create the new standard work for anyone who needs information on women related subjects **Gender Violence** Sally Engle Merry,2011-09-23 Taking an anthropological perspective this comprehensive book

offers a highly readable and concise overview of what constitutes gender violence its social context and important directions in intervention and reform Uses stories personal accounts case studies and a global perspective to provide a vivid and engaging portrait of forms of violence in gendered relationships Extensively covers many forms of gender violence including domestic violence rape murder wartime sexual assault prison and police violence female genital cutting dowry murders female infanticide honor killings and sex trafficking Examines major approaches to diminishing gender violence such as criminalization batterer retraining programs and human rights interventions Highlights the role of social movements in defining the problem and mobilizing reforms in the US and internationally **Beyond Coloniality** Aaron

Kamugisha,2019-02-01 Against the lethargy and despair of the contemporary Anglophone Caribbean experience Aaron Kamugisha gives a powerful argument for advancing Caribbean radical thought as an answer to the conundrums of the present Beyond Coloniality is an extended meditation on Caribbean thought and freedom at the beginning of the 21st century and a profound rejection of the postindependence social and political organization of the Anglophone Caribbean and its contentment with neocolonial arrangements of power Kamugisha provides a dazzling reading of two towering figures of the Caribbean intellectual tradition C L R James and Sylvia Wynter and their quest for human freedom beyond coloniality Ultimately he urges the Caribbean to recall and reconsider the radicalism of its most distinguished 20th century thinkers in order to imagine a future beyond neocolonialism **Women, Literacy and Development** Anna Robinson-Pant,2004-08-12

This book presents a new perspective on the assumed links between women's literacy and development and explores current innovative approaches to research and policy around women's literacy *Romance on a Global Stage* Nicole

Constable, 2003-09-18 By the year 2000 more than 350 Internet agencies were plying the email order marriage trade and the business of matching up mostly Western men with women from Asia Eastern Europe and Latin America had become an example of globalization writ large This provocative work opens a window onto the complex motivations and experiences of the people behind the stereotypes and misconceptions that have exploded along with the practice of transnational courtship and marriage Combining extensive Internet ethnography and face to face fieldwork *Romance on a Global Stage* looks at the intimate realities of Filipinas Chinese women and U S men corresponding in hopes of finding a suitable marriage partner Through the experiences of those engaged in pen pal relationships their stories of love romance migration and long distance dating this book conveys the richness and dignity of women's and men's choices without reducing these correspondents to calculating opportunists or naive romantics Attentive to the structural cultural and personal factors that prompt women and men to seek marriage partners abroad *Romance on a Global Stage* questions the dichotomies so frequently drawn between structure and agency and between global and local levels of analysis **Pregnancy in Practice** Sallie Han, 2013-07-01

Babies are not simply born they are made through cultural and social practices Based on rich empirical work this book examines the everyday experiences that mark pregnancy in the US today such as reading pregnancy advice books showing ultrasound baby pictures to friends and co workers and decorating the nursery in anticipation of the new arrival These ordinary practices of pregnancy the author argues are significant and revealing creative activities that produce babies They are the activities through which babies are made important and meaningful in the lives of the women and men awaiting the child's birth This book brings into focus a topic that has been overlooked in the scholarship on reproduction and will be of interest to professionals and expectant parents alike **Gender, Ethnicity and Place** Linda Peake, D. Alissa

Trotz, 2002-09-11 This book is concerned with the nature of the relationship between gender ethnicity and poverty in the context of the external and internal dynamics of households in Guyana Using detailed data collected from male and female respondents in three separate locations two urban and one rural and across two major ethnic groups Afro Guyanese and Indo Guyanese the authors discuss the links between gender and race exploring development issues from a feminist perspective

Mapping Feminist Anthropology in the Twenty-First Century Ellen Lewin, Leni M. Silverstein, 2016-07-07 Feminist anthropology emerged in the 1970s as a much needed corrective to the discipline's androcentric biases Far from being a marginalized subfield it has been at the forefront of developments that have revolutionized not only anthropology but also a host of other disciplines This landmark collection of essays provides a contemporary overview of feminist anthropology's historical and theoretical origins the transformations it has undergone and the vital contributions it continues to make to cutting edge scholarship *Mapping Feminist Anthropology in the Twenty First Century* brings together a variety of

contributors giving a voice to both younger researchers and pioneering scholars who offer insider perspectives on the field's foundational moments. Some chapters reveal how the rise of feminist anthropology shaped and was shaped by the emergence of fields like women's studies, Black and Latina studies, and LGBTQ studies. Others consider how feminist anthropologists are helping to frame the direction of developing disciplines like masculinity studies, affect theory, and science and technology studies. Spanning the globe from India to Canada, from Vietnam to Peru, *Mapping Feminist Anthropology in the Twenty-First Century* reveals the important role that feminist anthropologists have played in worldwide campaigns against human rights abuses, domestic violence, and environmental degradation. It also celebrates the work they have done closer to home, helping to explode the developed world's preconceptions about sex, gender, and sexuality.

**Gender and Women's Studies, Second Edition** Margaret Hobbs, Carla Rice, 2018-05-03 Now in its second edition, *Gender and Women's Studies: Critical Terrain* provides students with an essential introduction to key issues, approaches, and concerns of the field. This comprehensive anthology celebrates a diversity of influential feminist thought on a broad range of topics using analyses sensitive to the intersections of gender, race, class, ability, age, and sexuality. Featuring both contemporary and classic pieces, the carefully selected and edited readings centre Indigenous, racialized, disabled, and queer voices. With over sixty percent new content, this thoroughly updated second edition contains infographics, original activist artwork, and a new section on gender, migration, and citizenship. The editors have also added chapters on issues surrounding sex work, labour, the politics of veiling, trans and queer identities, Indigenous sovereignty, decolonization, masculinity, online activism, and contemporary social justice movements, including Black Lives Matter and Idle No More. The multidisciplinary focus and the unique combination of scholarly articles, interviews, fact sheets, reports, blog posts, poetry, artwork, and personal narratives reflect the vitality of the field and keep the collection engaging and varied. Concerned with the past, present, and future of gender identity, gendered representation, feminism, and activism, this anthology is an indispensable resource for students in gender and women's studies classrooms across Canada and the United States.

**Gender and Economics in Muslim Communities** Ebru Kongar, Jennifer C. Olmsted, Elora Shehabuddin, 2017-08-25 Bringing together feminist analyses of economic processes and outcomes with feminist critiques of Orientalism, this book examines the diverse economic realities facing women in a range of Muslim communities. This approach pays special attention to the role of Islam in economic analyses of gender equality and women's well-being in Muslim communities while at the same time challenging biased and inaccurate accounts that essentialize Islam. Nuanced case studies conducted in Bangladesh, Iran, Israel, Nigeria, and Turkey illustrate the historical and institutional diversity of Muslim communities and draw vivid pictures of the everyday economic lives of Muslim women in these communities. These studies are complemented by quantitative analyses that extend beyond inserting Islam as a dummy variable. The contributions represent a wide range of disciplines, including anthropology, economics, gender studies, political science, psychology, and sociology. By placing critiques of Orientalist scholarship in direct dialogue with scholarship on

economic development in Muslim contexts this diverse collection illustrates how different methods and frameworks can work together to provide a better understanding of gender equality and women's well-being in Muslim contexts. In doing so, the authors aim to facilitate conversations among feminist scholars across disciplines in order to provide a more nuanced picture of the situation facing women in Muslim communities. This book was originally published as a special issue of *Feminist Economics*.

*The Wiley-Blackwell Companion to Sociology* George Ritzer, 2016-09-26 Featuring a collection of original chapters by leading and emerging scholars. The Wiley Blackwell Companion to Sociology presents a comprehensive and balanced overview of the major topics and emerging trends in the discipline of sociology today. Features original chapters contributed by an international cast of leading and emerging sociology scholars. Represents the most innovative and state-of-the-art thinking about the discipline. Includes a general introduction and section introductions with chapters summaries by the editor.

*Gender Matters* Alejandro Lugo, Bill Maurer, 2000 The first reexamination of a key theorist of anthropology

*Gender Ironies of Nationalism* Tamar Mayer, 2012-10-12 This book provides a unique social science reading on the construction of nation, gender, and sexuality and on the interactions among them. It includes international case studies from Indonesia, Ireland, former Yugoslavia, Liberia, Sri Lanka, Australia, the USA, Turkey, China, India, and the Caribbean. The contributors offer both the masculine and feminine perspective, exposing how nations are comprised of sexed bodies and exploring the gender ironies of nationalism and how sexuality plays a key role in nation building and in sustaining national identity. The contributors conclude that control over access to the benefits of belonging to the nation is invariably gendered; nationalism becomes the language through which sexual control and repression is justified; masculine prowess is expressed and exercised. Whilst it is men who claim the prerogatives of nation and nation building, it is for the most part women who actually accept the obligation of nation and nation building.

**A Courtship After Marriage** Jennifer S. Hirsch, 2003-08 Since 1960, the fertility rate in Mexico has dropped to about 2.6 children per woman. Such changes are part of a

transformation explored in this ethnographic study of generational and migration-related redefinitions of gender, marriage, and sexuality in rural Mexico and among Mexicans in Atlanta.

*Traumatic States* Nia Parson, 2013-04-26 The end of the Pinochet regime in Chile saw the emergence of an organized feminist movement that influenced legal and social responses to gender-based violence and with it new laws and avenues for reporting violence that never before existed. What emerged were grassroots women's rights organizations challenging and engaging the government and NGOs to confront long-ignored problems in responding to marginalized victims. In *Traumatic States*, anthropologist Nia Parson explores the development of methods of care and recovery from domestic violence. She interviews and contextualizes the lives of numerous individuals who have confronted these acts as victims, authorities, and activists. Ultimately, *Traumatic States* argues that facing the challenges of healing both body and mind and addressing the fundamental inequalities that make those challenges even more formidable are part of the same battle.

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