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comprehend the Holocaust the presence of textual silence is a force that removes the experience of genocide from the reader s analysis and imaginative recourse Lang defines silences as omissions that take many forms including the use of italics and quotation marks ellipses and blank pages in poetry and the presence of unreliable narrators in fiction While this limits the reader s ability to read in any conventional sense these silences are not flaws They are instead a critical presence that forces readers to acknowledge how words and meaning can diverge in the face of events as unimaginable as those of the Holocaust

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