



The New Man

Ian Ker



The New Man:

The "New Man" in Radical Right Ideology and Practice, 1919-45 Jorge Dagnino, Matthew Feldman, Paul Stocker, 2018-01-25 Bringing together an expert group of established and emerging scholars this book analyses the pervasive myth of the new man in various fascist movements and far right regimes between 1919 and 1945 Through a series of ground breaking case studies focusing on countries in Europe but with additional chapters on Argentina Brazil and Japan The New Man in Radical Right Ideology and Practice 1919 45 argues that what many national forms of far right politics understood at the time as a so called anthropological revolution is essential to understanding this ideology s bio political often revolutionary dynamics It explores how these movements promoted the creation of a new ideal human what this ideal looked like and what this things tell us about fascism s emergence in the 20th century The years after World War One saw the rise of regimes and movements professing totalitarian aims In the case of revolutionary radical right movements these totalising goals extended to changing the very nature of humanity through modern science propaganda and conquest At its most extreme one of the key aims of fascism the most extreme manifestation of radical right politics between the wars was to create a new man Naturally this manifested itself in different ways in varying national contexts and this volume explores these manifestations in order to better comprehend early 20th century fascism both within national boundaries and in a broader transnational context

John Henry Newman John R. Connolly, 2005 As one of the most outstanding Christian thinkers in history John Henry Newman continues to influence theology especially Catholic theology long after his death in 1890 Yet his writings on faith particularly *The Grammar of Assent* are difficult to read without guidance and direction John Henry Newman *A View of Catholic Faith for the New Millennium* provides both a comprehensive introduction to Newman s theology and a thorough analysis of its relevance for the Church today The first systematic analysis of Newman s thought this book skillfully weaves together the Cardinal s diverse writings on faith with seminal secondary sources and presents an integrated view of his mature notion of Catholic faith Enhanced by a detailed introduction biographical sketch and bibliography this book explores John Henry Newman s teaching on the relationship between faith and doubt the role of the will in certitude the relationship between faith and reason the personal nature of faith the function of the magisterium the importance of dialogue and the role of the conscience in decision making The concluding chapter examines the significance of Newman s thought for Catholic theology today

The Newman-Scotus Reader Edward J. Ondrako, 2015-05-13 Drawing from the inaugural Newman Scotus Symposium this edited volume presents principles that converge with striking similarities in the thought patterns of Bl John Duns Scotus and Bl John Henry Newman With contributions from prominent philosophers and theologians this book argues in detail that Newman was overall sympathetic to many of the major themes characteristic of Scotus metaphysics and furthermore would be cautious about simply substituting historical dimensions and new hermeneutics for a sound metaphysical approach The more metaphysical approach of Scotus uncovers the implicit notional foundations of Newman s

thought while the more phenomenological style of Newman assists the reader in grasping the realism and profound spirituality lying behind the more abstract presentation of Scotus Topics range from the Franciscan Scotistic motive of the Incarnation the Scotistic position of sacramental theology to intuition and certitude scientific form and real assent uncoupling Scotus from Kant the will as the power to self determine as the essential characteristic of the will with love as its object and its relationship to the intellect as moved by its object the truth and more Features of this edited work include A unique text that offers connections and contexts between Newman and Scotus including a genuine unity of approach and substantially identical convictions concerning the nature of theology and how to conduct it Contributions from prominent philosophers and theologians such as John T Ford Timothy P Noone Cyril O Regan Peter D Fehlner Olivier Boulnois Edward J Ondrako Bishop Geoffrey Rowell Mary Beth Ingham Patricia Hutchison and Robert C Christie and includes the first hand account from Deacon Jack Sullivan of the miracle that led to Newman s beatification End of chapter study questions This book is intended for upper level undergraduate and graduate students professors and interested persons intuiting modern sensitivity to freedom in its relationship to the will and intellect Scotus and Newman provide an indispensable basis for grasping the profound insights of the Church in the Modern World Gaudium et Spes **Receptions of Newman** Frederick D. Aquino, Benjamin J. King, 2015-09-03 Over the past two centuries few Christians have been more influential than John Henry Newman His leadership of the Oxford Movement shaped the worldwide Anglican Communion and many Roman Catholics hold him as the brains behind reforms of the Second Vatican Council His life story has been an inspiration for generations and many commemorated him as a saint even before he officially became the Blessed John Henry Newman in 2010 His writings on theology philosophy education and history continue to be essential texts Nonetheless such a prominent thinker and powerful personality also had detractors In this volume scholars from across the disciplines of theology philosophy education and history examine the different ways in which Newman has been interpreted Some of the essays attempt to rescue Newman from his opponents then and now Others seek to save him from his rescuers clearing away misinterpretations so that Newman s works may be encountered afresh The 11 essays in Receptions of Newmans show why Newman s ideas about religion were so important in the past and continue to inform the present Newman Michael Collins, 2019-09-16 John Henry Newman was an important and controversial figure in the religious history of England in the 19th century An esteemed academic prolific author and convert from the Church of England to Catholicism Newman was a complex and conflicted individual Intensely loyal to his friends highly strung kind hearted and tenacious Newman combined the best of both the Anglican and Catholic traditions His volume of lectures entitled The Idea of a University explained his philosophy of education During the four years he spent in Dublin he was was instrumental in the founding of the Catholic University of Ireland in 1854 this later evolved into University College Dublin now the largest university in Ireland John Henry Newman was declared a saint on 13th October 2019 **John Henry Newman Sermons 1824-1843** John Henry

Newman, 2012-09-20 Volume V completes this series of John Henry Newman's previously unpublished Anglican sermons written between 1824-1843. It contains 51 sermons and 62 sermon abstracts, all but 2 of which belong to the 20 months when he was Curate of St Clement's Oxford from June 1824 until April 1826. **The Oxford Handbook of John Henry Newman**

Frederick D. Aquino, Benjamin J. King, 2018-10-18 John Henry Newman 1801-1890 has always inspired devotion. Newman has made disciples as leader of the Catholic revival in the Church of England, an inspiration to fellow converts to Roman Catholicism, a nationally admired preacher and prose writer, and an internationally recognized saint of the Catholic Church. Nevertheless, he has also provoked criticism. The church authorities, both Anglican and Catholic, were often troubled by his words and deeds, and scholars have disputed his arguments and his honesty. Written by a range of international experts, *The Oxford Handbook of John Henry Newman* shows how Newman remains important to the fields of education, history, literature, philosophy, and theology. Divided into four parts, part one grounds Newman's works in the places, cultures, and networks of relationships in which he lived. Part two looks at the thinkers who shaped his own thought, while the third part engages critically and appreciatively with themes in his writings. Part four examines how those themes have shaped conversations in the churches and the academy. This Handbook will serve as an important resource to critical and appreciative exploration of the person, writings, controversies, and legacy of Newman. Herbert S. Newman and Partners

Herbert S. Newman and Partners, 1999. The Herbert S. Newman and Partners monograph spans 35 years of the firm's humanistic approach to architectural design, featuring a variety of private and public projects completed throughout the United States. The firm has established a national reputation. Newman on Vatican II

Ian Ker, 2014-08-28 John Henry Newman is often described as the Father of the Second Vatican Council. He anticipated most of the Council's major documents, as well as being an inspiration to the theologians who were behind them. His writings offer an illuminating commentary both on the teachings of the Council and the way these have been implemented and interpreted in the post-conciliar period. This book is the first sustained attempt to consider what Newman's reaction to Vatican II would have been. As a theologian who on his own admission fought throughout his life against theological liberalism, yet who pioneered many of the themes of the Council in his own day, Newman is best described as a conservative radical who cannot be classed simply as either a conservative or liberal Catholic. At the time of the First Vatican Council, Newman adumbrated in his private letters a mini-theology of Councils, which casts much light on Vatican II and its aftermath. The leading Newman scholar, Ian Ker, argues that Newman would have greatly welcomed the reforms of the Council but would have seen them in the light of his theory of doctrinal development, insisting that they must certainly be understood as changes, but changes in continuity rather than discontinuity with the Church's tradition and past teachings. He would therefore have endorsed the so-called hermeneutic of reform in continuity in regard to Vatican II, a hermeneutic first formulated by Pope Benedict XVI and subsequently confirmed by his successor Pope Francis, and rejected both progressive and ultra-conservative interpretations of the Council as a revolutionary event. Newman

believed that what Councils fail to speak of is of great importance and so a final chapter considers the kind of evangelization a topic notably absent from the documents of Vatican II Newman thought appropriate in the face of secularization

Newman's Early Roman Catholic Legacy, 1845-1854 C. Michael Shea, 2017-09-22 For decades scholars have assumed that the genius of John Henry Newman remained underappreciated among his Roman Catholic contemporaries In order to find the true impact of his work one must therefore look to the century following his death Newman's Early Roman Catholic Legacy 1845 1854 unpicks this claim Examining a host of overlooked evidence from England and the European continent C Michael Shea considers letters records of conversations and obscure and unpublished theological exchanges to show how Newman's 1845 Essay on the Development of Christian Doctrine influenced a host of Catholic teachers writers and Church authorities in nineteenth century Rome and beyond Shea explores how these individuals employed Newman's theory of development to argue for the definability of the new dogma of the Immaculate Conception of Mary during the years preceding the doctrine's definition in 1854 This study traces how the theory of development became a factor in determining the very language that the Roman Catholic Church would use in referring to doctrinal change over time In this way Newman's Early Roman Catholic Legacy 1845 1854 uncovers a key dimension of Newman's significance in modern religious history

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