

A close-up, high-contrast photograph of a woman's eye, looking directly at the viewer. The eye is dark and expressive, with long, dark eyelashes. The skin around the eye is pale, and the background is a soft, out-of-focus light color. The image is partially obscured by the title text on the left.

THE
MYTH
OF

EMPOWERMENT

*Women and the
Therapeutic Culture
in America*

Dana Becker

The Myth Of Empowerment Women And The Therapeutic Culture In America

Dana Becker



The Myth Of Empowerment Women And The Therapeutic Culture In America:

The Myth of Empowerment Dana Becker, 2005 **The Myth of Empowerment** Dana Becker, 2005-02 Her power today her power is said to reside in her ability to relate to others or to take better care of herself so that she can take care of others Dana Becker argues that ideas like empowerment perpetuate the myth that many of the problems women have are medical rather than societal personal rather than political From mesmerism to psychotherapy to the Oprah Winfrey Show women have gleaned ideas about who they are as psychological beings Becker questions what women have had to **The Routledge International Handbook of Global Therapeutic Cultures** Daniel Nehring, Ole Jacob Madsen, Edgar Cabanas, China Mills, Dylan Kerrigan, 2020-08-24 The Routledge International Handbook of Global Therapeutic Cultures explores central lines of enquiry and seminal scholarship on therapeutic cultures popular psychology and the happiness industry Bringing together studies of therapeutic cultures from sociology anthropology psychology education politics law history social work cultural studies development studies and American Indian studies it adopts a consciously global focus combining studies of the psychologisation of social life from across the world Thematically organised it offers historical accounts of the growing prominence of therapeutic discourses and practices in everyday life before moving to consider the construction of self identity in the context of the diffusion of therapeutic discourses in connection with the global spread of capitalism With attention to the ways in which emotional language has brought new problematisations of the dichotomy between the normal and the pathological as well as significant transformations of key institutions such as work family education and religion it examines emergent trends in therapeutic culture and explores the manner in which the advent of new therapeutic technologies the political interest in happiness and the radical privatisation and financialisation of social life converge to remake self identities and modes of everyday experience Finally the volume features the work of scholars who have foregrounded the historical and contemporary implication of psychotherapeutic practices in processes of globalisation and colonial and postcolonial modes of social organisation Presenting agenda setting research to encourage interdisciplinary and international dialogue and foster the development of a distinctive new field of social research The Routledge International Handbook of Global Therapeutic Cultures will appeal to scholars across the social sciences with interests in the advance of therapeutic discourses and practices in an increasingly psychologised society **Emotional Histories in the Fight to End Prostitution** Michele Renée Greer, 2022-10-06 This book sheds new light on the ongoing fight to end prostitution through a historical study of its emotional communities An issue that has long been the subject of much debate amongst feminists governments and communities alike the history of the fight to end prostitution has an important bearing on feminist politics today This book identifies key abolitionist emotional communities tracing their origins interactions and evolutions with various historical and contemporary emotional styles In doing so Emotional Histories in the Fight to End Prostitution highlights a more nuanced view of the movement's history From Moral Liberals in 19th century Britain to the American anti

pornography movement and Swedish Nordic Model Emotional Histories in the Fight to End Prostitution shows how emotional styles and practices have influenced the evolution of the fight against prostitution in Britain the United States and Western Europe From the fear of sin to maternal compassion and survivor shame and loss Michele Greer historicizes emotions and studies them as dynamic forms of situated knowledge In doing so she sheds light on how women s lived experiences have been transformed and politicized and raises important questions around how feminist emotions in social protest can not only challenge but unknowingly defend existing socio political conventions and inequalities Highlighting the links between past and present forms of abolitionism it shows that this connection is more complex and far reaching than currently assumed and offers new perspectives on the history of emotions

Self-Esteem Ian Miller,2024-02-07 By the end of the twentieth century the idea of self esteem had become enormously influential A staggering amount of psychological research and self help literature was being published and before long devoured by readers Self esteem initiatives permeated American schools Self esteem became the way of understanding ourselves our personalities our interactions with others Nowadays however few people think much about the concept of self esteem but perhaps we should Self Esteem An American History is the first historical study to explore the emotional politics of self esteem in modern America Written with verve and insight Ian Miller s expert analysis looks at the critiques of self help that accuse it of propping up conservative agendas by encouraging us to look solely inside ourselves to resolve life s problems At the same time he reveals how African American LGBTQ and feminist activists have endeavored to build positive collective identities based on self esteem pride and self respect This revelatory book will be essential reading for anyone with an interest in the history of mental health and well being and in how the politics of self esteem is played out in today s US society and culture

The Feminist Handbook Joanne L. Bagshaw,2019-11-01 From reproductive rights and the wage gap to MeToo and TimesUp gender inequality has permeated nearly every aspect of our culture With this revolutionary feminist self help guide readers will find powerful tools they can use every day to combat the effects discrimination and gender inequality improve self confidence build resilience and actively resist the gendered messages they ve internalized from living in an openly sexist patriarchal society

Handbook of International Feminisms Alexandra Rutherford,Rose Capdevila,Vindhya Undurti,Ingrid Palmay,2011-08-23 The goal of Handbook of International Perspectives on Feminism is to present the histories status and contours of feminist research and practice in their respective regional and or national contexts The editors have invited researchers who are doing this work to present their perspectives on women culture and rights with the objective to illuminate the diverse forms that feminist psychological work takes around the world and connect these forms with the unique positions and concerns of women in these regions What does feminist psychology look like in Japan In South Africa In Sri Lanka In Canada In Brazil How did it come to look this way How do psychologists in these countries or regions each with unique political economic and cultural histories engage in feminist work in the societies in which they live How do they employ the tools of psychology broadly

defined to do this work and what tensions and challenges have they faced Blue Rachel Louise Moran,2024-10-08 A powerful look at the changing cultural understanding of postpartum depression in America New motherhood is often seen as a joyful moment in a woman s life for some women it is also their lowest moment For much of the twentieth century popular and medical voices blamed women who had emotional and mental distress after childbirth for their own suffering By the end of the century though women with postpartum mental illnesses sought to take charge of this narrative In Blue A History of Postpartum Depression in America Rachel Louise Moran explores the history of the naming and mainstreaming of postpartum depression Coalitions of maverick psychiatrists psychologists and women who themselves had survived substantial postpartum distress fought to legitimize and normalize women s experiences They argued that postpartum depression is an objective and real illness and fought to avoid it being politicized alongside other fraught medical and political battles over women s health Based on insightful oral histories and in depth archival research Blue reveals a secret history of American motherhood women s political activism and the rise of postpartum depression advocacy amid an often censorious conservative culture By breaking new ground with the first book length history of postpartum mental illness in the twentieth century Moran brings mothers battles with postpartum depression out of the shadows and into the light

Framing the Rape Victim Carine M. Mardorossian,2014-05-13 In recent years members of legal law enforcement media and academic circles have portrayed rape as a special kind of crime distinct from other forms of violence In *Framing the Rape Victim* Carine M Mardorossian argues that this differential treatment of rape has exacerbated the ghettoizing of sexual violence along gendered lines and has repeatedly led to women s being accused of triggering if not causing rape through immodest behavior comportment passivity or weakness Contesting the notion that rape is the result of deviant behaviors of victims or perpetrators Mardorossian argues that rape saturates our culture and defines masculinity s relation to femininity both of which are structural positions rather than biologically derived ones Using diverse examples throughout Mardorossian draws from Hollywood film and popular culture to contemporary women s fiction and hospitalized birth emphasizing that the position of dominant masculinity can be occupied by men women or institutions while structural femininity is a position that may define and subordinate men minorities and other marginalized groups just as effectively as it does women Highlighting the legacies of the politically correct debates of the 1990s and the terrorist attacks of 9 11 the book illustrates how the framing of the term victim has played a fundamental role in constructing notions of agency that valorize autonomy and support exclusionary especially masculine models of American selfhood The gendering of rape including by well meaning sometimes feminist voices that claim to have victims best interests at heart ultimately obscures its true role in our culture Both a critical analysis and a call to action *Framing the Rape Victim* shows that rape is not a special interest issue that pertains just to women but a pervasive one that affects our society as a whole *Can't Catch a Break* Prof. Susan Starr Sered,Prof. Maureen Norton-Hawk,2014-09-12 Based on five years of fieldwork in Boston *Can t Catch a Break* documents the

day to day lives of forty women as they struggle to survive sexual abuse violent communities ineffective social and therapeutic programs discriminatory local and federal policies criminalization incarceration and a broad cultural consensus that views suffering as a consequence of personal flaws and bad choices Combining hard hitting policy analysis with an intimate account of how marginalized women navigate an unforgiving world Susan Sered and Maureen Norton Hawk shine new light on the deep and complex connections between suffering and social inequality As an additional teaching tool instructors can find updates about the women in Can't Catch a Break on Susan's blog at <http://susan-sered.name/blog/category/cant-catch-a-break>

Whispering the Techniques of Language: An Psychological Journey through **The Myth Of Empowerment Women And The Therapeutic Culture In America**

In a digitally-driven earth wherever monitors reign supreme and quick interaction drowns out the subtleties of language, the profound strategies and mental nuances concealed within phrases often move unheard. Yet, situated within the pages of **The Myth Of Empowerment Women And The Therapeutic Culture In America** a fascinating fictional treasure sporting with fresh emotions, lies an exceptional journey waiting to be undertaken. Penned by a talented wordsmith, this enchanting opus attracts visitors on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the cloth of every word. Within the mental depths of the moving evaluation, we can embark upon a sincere exploration of the book is core subjects, dissect their fascinating publishing style, and fail to the effective resonance it evokes strong within the recesses of readers hearts.

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