# THE SOCIAL THOUGHT OF THE SOCIAL THOUGHT OF THE SOCIAL THOUGHT OF

REV. DAVID W. GIVEY

THE WAY OF NONVIOLENCE AND PEACE FOR THE FUTURE

ANSELM ACADEMIC

# **Social Thought Of Thomas Merton**

Jeffrey M. Shaw

#### **Social Thought Of Thomas Merton:**

The Social Thought of Thomas Merton David W. Givey, 2009 This new edition traces the evolution of Thomas Merton s social thought particularly as it evolved toward a way of nonviolence and peacemaking grounded in contemplation and Christian love It identifies the social context that shaped Merton including civil rights and racism the Vietnam War and a growing nuclear threat And it explores the religious influences and experiences that shaped Merton including Catholic social teaching particularly Pope John XXIII's encyclical letter Pacem in Terris Peace on Earth the words and actions of Mahatma Gandhi and Martin Luther King Ir the practice of contemplation and Zen and Merton's own life as a Trappist monk Social Thought of Thomas Merton David W. Givey, 1977 Thomas Merton James Thomas Baker, 2021-12-14 Thomas Merton Social Critic organizes and critically analyzes the social thought of the Cistercian monk who has become an internationally known symbol of the spiritual element in man The author evaluated all of Merton s writings published and unpublished then discussed his interpretations with Merton personally The result is a perceptive relation of Merton's social thought to its genesis in his own life experiences and contemplation a faithful rendering of Merton's thought on the problems of our time Merton the author makes clear called for a spiritual social and religious union It was a poetic and sometimes unimplemented solution to alienation and division a valid and authentic if at times limited response to the contemporary chaos This study will be greeted by a strong reaction from Mertonians everywhere Thomas Merton James Thomas Baker, 1968 Thinking through Thomas Merton Robert Inchausti, 2014-02-01 Considers the legacy of Thomas Merton and his relevance for contemporary times With the publication of The Seven Storey Mountain in 1948 Thomas Merton became a bestselling author writing about spiritual contemplation in a modern context Although Merton 1915 1968 lived as a Trappist monk he advocated a spiritual life that was not a retreat from the world but an alternative to it particularly to the deadening materialism and spiritual vacuity of the postwar West Over the next twenty years Merton wrote for a wide audience bringing the wisdom of Christianity Buddhism and Sufism into dialogue with the period's contemporary thought In Thinking through Thomas Merton Robert Inchausti introduces readers to Merton and evaluates his continuing relevance for our time Inchausti shows how Merton broke the high modernist trance so that we might become the change we wish to see in the world by refiguring the lost virtues of silence contemplation and community in a world enamored by the will to power virtuoso performance radical skepticism and materialist metaphysics Merton's defense of contemplative culture is considered in light of the postmodern thought of recent years and emerges as a compelling alternative Inchausti explores Merton's understanding of Western Christian monasticism and provides new insights into his critique of modernity Curt Cadorette author of Catholicism in Social and Historical Contexts An Introduction **Thomas Merton and Society** Dennis Quentin McInerny, 1969 Solitude in **the Thought of Thomas Merton** Richard Anthony Cashen, 1981 **A Question of Being** Karin Holsinger Sherman, 2007-07-20 James Douglass's writings have been recognized as among the most challenging and inspiring

explorations of nonviolence and Christian discipleship in the last century Throughout his career Douglass has argued forcefully for the integration of contemplation and resistance theology and cultural critique spirituality and prophetic involvement His work has inspired many of the key figures in recent debates regarding just war Christian nonviolence and radical discipleship and continues to be highly relevant in our contemporary situation In A Question of Being the first book length treatment published on Douglass s writings Karin Holsinger Sherman provides an introduction to and engagement with this important body of work through an exploration into its contextual history influences and main themes Moreover the author argues that these themes work together to create an ontology of nonviolence an ontology that integrates the forces of resistance and contemplation so important to Douglass The book begins by examining Douglass s biography and three broad historical trajectories that give context to his thought the fusion of Christianity and American nationalism in the early Cold War period the emergence of cultural critique in the late fifties and early sixties and the Catholic pacifist tradition and the post 1972 period of disillusionment Holsinger Sherman then considers the lives and thought of Dorothy Day Mahatma Gandhi and Thomas Merton as well as their unique intellectual and exemplary influence on Douglass's ideas After explicating the themes of the cross and the kingdom as they developed chronologically in Douglass's writing career this book draws together Douglass's thought to reveal an ontology of nonviolence In her conclusion Holsinger Sherman argues that this ontology of nonviolence is the key to understanding Douglass s integral theology of contemplation and resistance and the Civil Rights Movement, 1954-1965 Davis W. Houck, David E. Dixon, 2006 V 2 Building upon their critically acclaimed first volume Davis W Houck and David E Dixon s new Rhetoric Religion and the Civil Rights Movement 1954 1965 is a recovery project of enormous proportions Houck and Dixon have again combed church archives government documents university libraries and private collections in pursuit of the civil rights movement s long buried eloquence Their new work presents fifty new speeches and sermons delivered by both famed leaders and little known civil rights activists on national stages and in quiet shacks The speeches carry novel insights into the ways in which individuals and communities utilized religious rhetoric to upset the racial status quo in divided America during the civil rights era Houck and Dixon s work illustrates again how a movement so prominent in historical scholarship still has much to teach us Publisher Thomas Merton, Spiritual Master Thomas Merton, 1992 Includes excerpts from Seven storey mountain Conjectures of a guilty bystander and many other works including a chronology of Merton's life An Asian Woman's Religious Journey with Thomas Merton Jung Eun Sophia Park, 2021-11-30 Join Jung Eun Sophia Park on her personal quest for God and her true self through the writings of Thomas Merton Approaching Merton as an Asian immigrant feminist in the postcolonial era Park s perspective is a unique one and in this dance sometimes it is her and sometimes Merton who leads Throughout Eastern and Western spirituality are organically woven together in reflection on Merton's narratives and in the examination of late capitalism poverty beauty and violence These reflections are insightful provocative and illuminating particularly with regard

to his androcentric spirituality especially as it relates to his relationships with women Thomas Merton's Poetics of **Self-Dissolution** Sonia Petisco, 2017-07-26 This book includes a collection of essays on the poetry of Thomas Merton 1915 1968 one of the most relevant spiritual masters of the twentieth century These scholarly inquiries are all glimpses which accurately represent his poetics of dissolution the dissolution of the old corrupt world in favour of an apocalyptic vision of a new world Este libro incluye una colecci n de ensayos sobre la poes a de Thomas Merton 1915 1968 uno de los maestros espirituales m s relevantes del siglo XX Todas estas investigaciones acad micas dejan entrever lo que representa exactamente su po tica de desintegraci n la descomposici n del viejo mundo corrupto a favor de una visi n apocal ptica de un nuevo mundo categorizaciones abstractas de lo sobrenatural que dan paso a una experiencia ntima y m s din mica de lo sagrado en el hogar y en el mundo The Catholic Imagination in American Literature Ross Labrie, 1997 A concluding chapter examines the significance of the corpus of Catholic American writing in the years 1940 to 1980 considering it parallel in substance to the body of Jewish American literature of the same period A Progressive Voice in the Catholic Church in the United States Arthur J. McDonald, 2019-10-29 In the summer of 1966 one year after the conclusion of the Second Vatican Council a group of nineteen Roman Catholic priests met clandestinely in a church hall in a suburb of Pittsburgh to discuss forming an independent group of ordained clergy Fearful that meeting publicly might be viewed as a threat to the authority of the local bishop thus potentially risking sanctioning from him they used numbers not names when circulating the minutes of the first two meetings Once the word spread among the local clergy that such a group was meeting and they realized there was widespread interest they went public and invited all of Pittsburgh's Catholic clergy including the bishop to their third meeting They chose a name the Association of Pittsburgh Priests APP and the group was launched Shortly after forming and with interest from among over two hundred clergy APP began advocating for major church renewal and involvement in any number of social justice issues Regarding church renewal they grounded themselves in the documents of Vatican II most especially Gaudium et Spes Church in the Modern World and soon lobbied for optional celibacy and married priesthood women's ordination lay empowerment including the promotion of the early church notion of the priesthood and prophethood of all believers To this day APP remains a force for change in the church and in society ever true to its initial intuition to fully implement the renewal of church and society called for by the bishops at Vatican II **American Catholic Pacifism** Anne Klejment, 1996-11-25 This collection of mostly original essays by scholars and Catholic Worker activists provides a systematic analytical study of the emergence and nature of pacifism in the largest single denomination in the United States Roman Catholicism The collection underscores the pivotal role of Dorothy Day's Catholic Worker movement in challenging the conventional understanding of just war principles and the American Catholic Church's identification with uncritical militarism Also included are a study of Dorothy Day's preconversion pacifism previously unpublished letters from Dorothy Day to Thomas Merton Eileen Egan's account of the birth and early years of Pax the Catholic Worker inspired peace

organization and in depth coverage of how the contemporary Plowshares movement emerged from the Catholic Worker movement Thomas Merton's Art of Denial David D. Cooper, 2008-12-01 Trappist monk and best selling author Thomas Merton battled constantly within himself as he attempted to reconcile two seemingly incompatible roles in life As a devout Catholic he took vows of silence and stability longing for the security and closure of the monastic life But as a writer he felt compelled to seek friendships in literary circles and success in the secular world In Thomas Merton s Art of Denial David D Cooper traces Merton's attempts to reach an accommodation with himself to find a way in which the silence of the monk could live compatibly with the racket of the writer From the roots of this painful division in the unsettled early years of Merton's life to the turmoil of his directionless early adult years in which he first attempted to write he was besieged with self doubts Turning to life in a monastery in Kentucky in 1941 Merton believed he would find the solitude and peace lacking in the quotidian world But as Merton once wrote An author in a Trappist monastery is like a duck in a chicken coop And he would give anything in the world to be a chicken instead of a duck Merton felt compelled to choose between life as either a less than perfect priest or a less prolific writer Discovering in his middle years that the ideal monastic life he had envisioned was an impossibility Merton turned his energies to abolishing war It was in this pursuit that he finally succeeded in fusing the two sides of his life converting his frustrated idealism into a radical humanism placed in the service of world peace Here is a portrait of a man torn between the influence of the twentieth century and the serenity of the religious ideal a man who used his own personal crises to guide his youthful ideals to a higher purpose Modern Just War Theory Michael P. Farrell, 2013-06-20 Contributions to Illuminations A Scarecrow Press Series of Guides to Research in Religion provide students and scholars lay readers and clergy with a road map to research in key areas of religious study All commonly constructed with introductions to the topic and reviews of key thinkers concepts and events each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic Focusing primarily on the knowledge required by today s students and scholars each guide is a must have for any student of religion The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war Thinking among Christian clerics and scholars on the idea of just war shifted with developments on the battlefield Alternatives to just war theory such as pacifism and realism found new proponents in the published work of the neo Anabaptists and Niebhurians Meanwhile proponents of Christian just war theory had to address challenges from competing ideologies as well as ththose presented by the changing nature of warfare Modern Just War Theory A Guide to Research by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory helping them navigate the wealth of just war literature produced in the twentieth and twenty first centuries Farrell's guide provides an introduction to the major developments of just war theory in the twentieth century including sections on how to research just war theory an overview of some of the most important theorists and developments of the twentieth century and

discussions of key search terms and related topics Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories Modern Just War Theory will appeal to students and scholars of theology military history international law and Christian ethics Thomas Merton and Thich Nhat Hanh Robert Harlen King,2001-01-01 The book concludes by showing how the influence of Merton and Nhat Hanh is reflected in the work of contemporaries such as Thomas Keating David Steindl Rast A T Ariyaratne and Joanna Macy BOOK JACKET

Comparative Approaches to Compassion Ramin Jahanbegloo, 2022-06-30 Ramin Jahanbegloo develops the concept of compassion as a practical and ethical response to the problems of today s world Examining the power of compassion through the lens of multiple world religions he explores ahimsa in Buddhism Jainism and Hinduism and neighbourly love in Christianity before synthesizing the two concepts in the Gandhian theory of non violence and its impact on Muslim and Christian thinkers such as Abdul Ghaffar Khan and Martin Luther King Ir Jahanbegloo considers the idea of a compassionate civilization based on the nonviolent democratic theory put forward by Gandhi with Swaraj and completed by Martin Luther King Jr with the Beloved Community By scrutinizing compassion in various religious and ethical traditions and exploring the relevance of homo fragilis Jahanbegloo's comparative approach enriches our understanding of nonviolence as a universal philosophy and practice for the 21st century He shows that nonviolence is not only a mode of thinking and a way of life but also a powerful strategy of social and political transformation <u>Illusions of Freedom</u> Jeffrey M. Shaw, 2014-06-02 Illusions of Freedom examines the opinions and ideas of two twentieth century writers Thomas Merton a Catholic monk living in the United States and Jacques Ellul a French Protestant Contemporaries they never met or corresponded with each other but their critique of the influence that technology was beginning to have on the human condition is strikingly similar Both Merton and Ellul drew upon the ideas of others in formulating their worldview to include Karl Barth Soren Kierkegaard Aldous Huxley and Karl Marx Jeffrey Shaw examines the influence that these other philosophers had on Merton and Ellul as they formulated their own ideas on technology s impact on freedom Tracing the similarities and in some cases the differences between their critiques of technology and the idea that progress is always to be seen as something inherently good one finds that they bring a unique perspective to the debate and offer readers an alternative avenue for reflecting on the meaning of technology and its impact on our lives in the twenty first century

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types of radiation were first identified by Ernest Rutherford. Nuclear Chemistry - Lake Central High School Jul 12, 2015 — What is the change in atomic number after the alpha decay? It decreases by 2.b. ... answer the following questions. <strong > Nuclear </strong > ... 25.2 Nuclear Transformations | Lecture notes Chemistry These nuclei decay by turning a neutron into a pro- ton to emit a beta particle (an electron) from the nucleus. This process is known as beta emission. It ... 60 s - 1 min SECTION 25.2 NUCLEAR TRANSFORMATIONS. 1. Write a nuclear equation for the following radioactive processes. a. alpha decay of francium-208 208 Fr→ b ... Criminological Theory Context and Consequences Updated Edition of a Best-Seller! Offering a rich introduction to how scholars analyze crime, Criminological Theory: Context and Consequences moves readers ... Criminological Theory: Context and Consequences ... Offering a rich introduction to how scholars analyze crime, Criminological Theory: Context and Consequences moves readers beyond a commonsense knowledge of ... Criminological Theory: Context and Consequences Offering a rich introduction to how scholars analyze crime, Criminological Theory: Context and Consequences moves readers beyond a commonsense knowledge of ... Criminological Theory: Context and Consequences by JR Lilly · Cited by 1560 — A review of early efforts to explain criminal behavior focuses on attempts to posit crime causes in individuals: in their souls, their wills, ... Criminological Theory: Context and Consequences Criminological Theory: Context and Consequences, Fourth Edition shows the real-world relevance of theory ... Robert Lilly, Francis T. Cullen, Richard A. Ball. Criminological Theory 7th edition 9781506387307 Criminological Theory: Context and Consequences 7th Edition is written by J. Robert Lilly; Francis T. Cullen; Richard A. Ball and published by SAGE ... Criminological Theory: Context and Consequences ... The remainder of the volume describes criminology mainly in the US, examining recent changes in crime patterns, new material on various theories, and an ... Criminological theory: Context and consequences, 4th ed. by JR Lilly · 2007 · Cited by 1560 — This book represents the fourth edition of a textbook for advanced undergraduate and graduate students studying criminological theory in departments of ... Criminological Theory: Context and Consequences Criminological Theory: Context and Consequences · J. Robert Lilly, Francis T ... Robert Lilly is Regents Professor of Sociology/Criminology Emeritus at Northern ... Criminological Theory: Context and Consequences ... Fundamentals of Research in Criminology and Criminal Justice: With Selected Readings, Paperback, 1 Edition by Bachman, Ronet D. Bachman, Ronet D. \$180.00 USD.