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**The Social and Religious Life
of a Guatemalan Village**

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Social Religious Life Of A Guatemalan

Charles Wagley



Social Religious Life Of A Guatemalan:

Social and Religious Life of a Guatemalan Village Charles Wagley, 1949 Religious Transformation in Maya Guatemala John P. Hawkins, 2021-05-01 Mayas and indeed all Guatemalans are currently experiencing the collapse of their way of life. This collapse is disrupting ideologies, symbols, life practices, and social structures that have undergirded their society for almost five hundred years, and it is causing rapid and massive religious transformation among the K'iche' Maya living in highland western Guatemala. Many Maya are converting to Christian Pentecostal faiths in which adherents and leaders become bodily agitated during worship. Drawing on over fifty years of research and data collected by field school students, Hawkins argues that two factors, cultural collapse and systematic social and economic exclusion, explain the recent religious transformation of Maya Guatemala, and the style and emotional intensity through which that transformation is expressed. Guatemala serves as a window on religious change around the world, and Hawkins examines the rapid pentecostalization of Christianity not only within Guatemala but also throughout the global South. The pentecostal wail, as he describes it, is ultimately an acknowledgment of the angst and insecurity of contemporary Maya. *Guatemalan Indians and the State* Carol A. Smith, 2014-10-14 Violence in Central America, especially when directed against Indian populations, is not a new phenomenon. Yet few studies of the region have focused specifically on the relationship between Indians and the state, a relationship that may hold the key to understanding these conflicts. In this volume, noted historians and anthropologists pool their considerable expertise to analyze the situation in Guatemala, working from the premise that the Indian state relationship is the single most important determinant of Guatemala's distinctive history and social order. In chapters by such respected scholars as Robert Cormack, Ralph Lee Woodward, Christopher Lutz, Richard Adams, and Arturo Arias, the history of Indian activism in Guatemala unfolds. The authors reveal that the insistence of Guatemalan Indians on maintaining their distinctive cultural practices and traditions in the face of state attempts to eradicate them appears to have fostered the development of an increasingly oppressive state. This historical insight into the forces that shaped modern Guatemala provides a context for understanding the extraordinary level of violence that enveloped the Indians of the western highlands in the 1980s, the continued massive assault on traditional religious and secular culture, the movement from a militarized state to a militarized civil society, and the major transformations taking place in Guatemala's traditional export-oriented economy. In this sense, *Guatemalan Indians and the State, 1540 to 1988* provides a revisionist social history of Guatemala. The Bioarchaeology of Socio-Sexual Lives Pamela L. Geller, 2016-07-28 This volume uses bioarchaeological remains to examine the complexities and diversity of past socio-sexual lives. This book does not begin with the presumption that certain aspects of sex, gender, and sexuality are universal and longstanding. Rather, the case studies within extend from Neolithic Europe to pre-Columbian Mesoamerica to the nineteenth-century United States, highlighting the importance of culturally and historically contextualizing socio-sexual beliefs and practices. *The Bioarchaeology of Socio-Sexual Lives* highlights a major shortcoming in

many scholarly and popular presentations of past socio sexual lives They reveal little about the ancient or historic group under study and much about Western society s modern state of heteronormative affairs To interrogate commonsensical thinking about socio sexual identities and interactions this volume draws from critical feminist and queer studies Reciprocally bioarchaeological studies extend social theorizing about sex gender and sexuality that emphasizes the modern conceptual and discursive Ultimately The Bioarchaeology of Socio Sexual Lives invites readers to think more deeply about humanity s diversity the naturalization of culture and the past s presentation in mass media communications

Gods and Demons, Priests and Scholars Bruce Lincoln, 2012-04-16 The author discusses the study of religion including its history gods and pantheons demons and monsters and morality and power

Area Handbook for Guatemala John Dombrowski, American University (Washington, D.C.). Foreign Area Studies, 1970 Basic facts about the social economic political and military institutions and practices of Guatemala

Area Handbook for Guatemala American University (Washington, D.C.). Foreign Area Studies, John Dombrowski, 1970

Historical Dictionary of Guatemala Michael F. Fry, 2018-02-20 Guatemala holds a dual image For more than a century travel writers explorers and movie producers have painted the country as an exotic place a land of tropical forests and the home of the ancient and living Maya Archaeological ruins abandoned a millennium ago have enhanced their depictions with a wistful dreamy aura of bygone days of pagan splendor and the unique colorful textiles of rural Maya today connect nostalgically with that distant past Inspired by that vision fascinated tourists have flocked there for the past six decades Most have not been disappointed it is a genuine facet of a complex land Guatemala is also portrayed as a poor violent repressive country ruled by greedy tyrants with the support of an entrenched elite the archetypal banana republic The media and scholarly studies consistently confirm that fair assessment of the social political and economic reality The Historical Dictionary of Guatemala contains a chronology an introduction and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Guatemala

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A Companion to Latin American Anthropology Deborah Poole, 2015-12-21 Comprised of 24 newly commissioned chapters this defining reference volume on Latin America introduces English language readers to the debates traditions and sensibilities that have shaped the study of this diverse region Contributors include some of the most prominent figures in Latin American and Latin Americanist anthropology Offers previously unpublished work from Latin America scholars that has been translated into English explicitly for this volume Includes overviews of national anthropologies in Mexico Cuba Peru Argentina Ecuador Bolivia Colombia and Brazil and is also topically focused on new research Draws on original ethnographic and archival research Highlights national and regional debates Provides a vivid sense of how anthropologists often combine intellectual and political work to address the pressing social and cultural issues of Latin America

Indigenous Religion

and Cultural Performance in the New Maya World Garrett W. Cook, Thomas A. Offit, 2013-06-15 Based on more than thirty years of ethnographic fieldwork in Highland Guatemala this study of Maya diviners shamans ritual dancers and religious brotherhoods describes the radical changes in traditional Maya religious practice wrought by economic globalization and political turmoil Focusing on the primary participants in the annual festival in the K'iche' Maya village of Santiago Momostenango the authors show how older religious traditionalists and the new generation of cultural activist religious practitioners interact within a single local community and how their competing agendas for adapting Maya religiosity to a new and continually changing political economy are perpetuating and changing Maya religious traditions

The Social and Religious Life of a Guatemalan Village; 51 Charles 1913- Wagley, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Economics and Morality Society for Economic Anthropology (U.S.). Meeting, 2009 In Economics and Morality the authors seek to illuminate the multiple kinds of analyses relating morality and economic behavior in particular kinds of economic systems

Labor and Love in Guatemala Catherine Komisaruk, 2013-01-09 Labor and Love in Guatemala re envisions the histories of labor and ethnic formation in Spanish America Taking cues from gender studies and the new cultural history the book transforms perspectives on the major social trends that emerged across Spain's American colonies populations from three continents mingled native people and Africans became increasingly hispanized slavery and other forms of labor coercion receded Komisaruk's analysis shows how these developments were rooted in gendered structures of work migration family and reproduction The engrossing narrative reconstructs Afro Guatemalan family histories through slavery and freedom and tells stories of native working women and men based on their own words The book takes us into the heart of sweeping historical processes as it depicts the migrations that linked countryside to city the sweat and filth of domestic labor the rise of female headed households and love as it was actually practiced amidst remarkable permissiveness by both individuals and the state

Ch'orti'-Maya Survival in Eastern Guatemala Brent E. Metz, 2006-05-01 Scholars and Guatemalans have characterized eastern Guatemala as Ladino or non Indian The Ch'orti do not exhibit the obvious indigenous markers found among the Mayas of western Guatemala Chiapas and the Yucatán Peninsula of Mexico Few still speak Ch'orti most no longer wear distinctive dress and most community organizations have long been abandoned During the colonial period the Ch'orti

region was adjacent to relatively vibrant economic regions of Central America that included major trade routes mines and dye plantations In the twentieth century Chorti s directly experienced U S backed dictatorships a 36 year civil war from start to finish and Christian evangelization campaigns all while their population has increased exponentially These have had tremendous impacts on Chorti identities and cultures From 1991 to 1993 Brent Metz lived in three Chorti Maya speaking communities learning the language conducting household surveys and interviewing informants He found Chorti s to be ashamed of their indigeneity and he was fortunate to be present and involved when many Chorti s joined the Maya Movement He has continued to expand his ethnographic research of the Chorti annually ever since and has witnessed how Chorti s are reformulating their history and identity

Making a Place for the Future in Maya Guatemala John P. Hawkins, Walter Randolph Adams, 2024-10-15 In 1998 Hurricane Mitch pounded the isolated village of Santa Catarina Ixtahuac n in mountainous western Guatemala destroying many homes The experience traumatized many Ixtahuacenses Much of the community relocated to be safer and closer to transportation that they hoped would help them to improve their lives acquire more schooling and find supportive jobs This study followed the two resulting communities over the next quarter century as they reconceived and renegotiated their place in Guatemalan society and the world Making a Place for the Future in Maya Guatemala shows how humans continuously evaluate and rework the efficacy of their cultural heritage This process helps explain the inevitability and speed of culture change in the face of natural disasters and our ongoing climate crisis

Crisis of Governance in Maya Guatemala John P. Hawkins, James H. McDonald, Walter Randolph Adams, 2013-03-21 The possibility of violence beneath a thin veneer of civil society is a fact of daily life for twenty first century Guatemalans from field laborers to the president of the country Crisis of Governance in Maya Guatemala explores the causes and consequences of governmental failure by focusing on life in two Kiche Maya communities in the country s western highlands The contributors to this volume who lived among the villagers for some time include both undergraduate students and distinguished scholars They describe the ways Mayas struggle to survive and make sense of their lives both within their communities and in relation to the politico economic institutions of the nation and the world Since Guatemala s thirty six year civil war ended in 1996 the state has been dysfunctional the country s economy precarious and physical safety uncertain The intrusion of Mexican cartels led the U S State Department to declare Guatemala the epicenter of the drug threat in Central America Rapid cultural change weak state governance organized crime pervasive corruption and ethnic exclusion provide the backdrop for the studies in this volume Seven nuanced ethnographies collected here reveal the complexities of indigenous life and describe physical and cultural conflicts within and between villages between insiders and outsiders and between local and federal governments Many of these essays point to a tragic irony the communities seem largely forgotten by the government until the state seeks to capture their resources timber minerals votes Other chapters portray villages responding to criminal activity through lynch mobs and by labeling nonconformist youth as gang members In focusing on the internal

dynamics of poor marginal communities in Guatemala this book explores the realities of life for indigenous people on all continents who are faced with the social changes brought about by war and globalization **Caste in a Peasant Society** Melvin Marvin Tumin, 2015-12-08 An important contribution to our cumulative knowledge of castes based on a case study of the pueblo of San Luis Jilotepeque about ninety miles from Guatemala City in Central America Much of the fascination of the book derives from the intrinsic interest of the material itself its exotic locale and its broader significance for other parts of Latin America The Annals Originally published in 1952 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Maya and Catholic Cultures in Crisis John D. Early, 2016-11-23 A landmark achievement that will no doubt be cited again and again for years to come It is a thoroughly researched and authoritative work Allen J Christenson author of Art and Society in a Highland Maya Community While this book explains what brought about the Maya uprisings in Chiapas and Guatemala and answers questions about the role of the Catholic Church in the development of the uprisings the heart of the book is about the Mayan quest to live with dignity as Maya in the modern world Christine Gudorf author of Catholic Social Teaching on Liberation Themes In his most recent book The Maya and Catholicism An Encounter of Worldviews John Early examined the relationship between the Maya and the Catholic Church from the sixteenth century through the colonial and early national periods In Maya and Catholic Cultures in Crisis he returns to delve into the changing worldviews of these two groups in the second half of the twentieth century a period of great turmoil for both Drawing on his personal experiences as a graduate student a Roman Catholic priest in the region and his extensive archival research Early constructs detailed case histories of the Maya uprisings against the governments of Guatemala and Mexico exploring Liberation Catholicism s integral role in these rebellions as well as in the evolutions of Maya and Catholic theologies His meticulous and insightful study is indispensable to understanding Maya politics society and religion in the late twentieth century John D Early professor emeritus of anthropology at Florida Atlantic University is the author of The Maya and Catholicism and coauthor of several books including The Xilixana Yanomami of the Amazon **Human Rights in Guatemala** United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Human Rights and International Organizations, 1981

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