

Social Science in America

The First Two Hundred Years



Edited by Charles M. Bonjean,
Louis Schneider, and
Robert L. Lineberry

Social Science In America The First Two Hundred Years

AW Rasmussen



Social Science In America The First Two Hundred Years:

Social Science in America Charles M. Bonjean, Louis Schneider, Robert L. Lineberry, 1976-10-01 Scholars from the fields of history economics sociology political science anthropology and geography comment on the development of the social sciences in America during the past two hundred years Bibliogs **The Alcalde**, 1977-03 As the magazine of the Texas Exes The Alcalde has united alumni and friends of The University of Texas at Austin for nearly 100 years The Alcalde serves as an intellectual crossroads where UT s luminaries artists engineers executives musicians attorneys journalists lawmakers and professors among them meet bimonthly to exchange ideas Its pages also offer a place for Texas Exes to swap stories and share memories of Austin and their alma mater The magazine s unique name is Spanish for mayor or chief magistrate the nickname of the governor who signed UT into existence was The Old Alcalde **Social Science in America** Charles M. Bonjean, Louis Schneider, Robert L. Lineberry, 2014-07-03 This outstanding symposium concerns the development of the social sciences in the United States over its first two hundred years and was brought together by the editors of Social Science Quarterly as the journal s contribution to the nation s Bicentennial celebration Six prominent scholars representing history economics sociology political science anthropology and geography were invited to write essays about the general topic of the progress of the social sciences and to pursue original lines of thought as well Each was asked to address three key questions regarding their own discipline 1 the distinctive contributions made to each discipline by American scholars 2 the impact of these contributions upon American society and 3 the relationship of these contributions to the character or nature of life in the United States The result is a coherent collection of considerable breadth and exceptional quality The essays include Time s American Adventures American History and Historical Writing since 1776 by William Goetzmann Economics Its Direct and Indirect Impact in America 1776 1976 by Joseph J Spengler Sociology in America The Experience of Two Centuries by Robin M Williams Understanding Political Life in America The Contribution of Political Science by Heinz Eulau Anthropology in America by Walter Goldschmidt and Geography As a Social Science Recent American Experience by Kevin Cox Housing and Planning References, 1977 **Economists and Societies** Marion Fourcade, 2009-03-09 Economists and Societies is the first book to systematically compare the profession of economics in the United States Britain and France and to explain why economics far from being a uniform science differs in important ways among these three countries Drawing on in depth interviews with economists institutional analysis and a wealth of scholarly evidence Marion Fourcade traces the history of economics in each country from the late nineteenth century to the present demonstrating how each political cultural and institutional context gave rise to a distinct professional and disciplinary configuration She argues that because the substance of political life varied from country to country people s experience and understanding of the economy and their political and intellectual battles over it crystallized in different ways through scientific and mercantile professionalism in the United States public minded elitism in Britain and statist divisions in France Fourcade moves past old debates about the relationship

between culture and institutions in the production of expert knowledge to show that scientific and practical claims over the economy in these three societies arose from different elites with different intellectual orientations institutional entanglements and social purposes Much more than a history of the economics profession *Economists and Societies* is a revealing exploration of American French and British society and culture as seen through the lens of their respective economic institutions and the distinctive character of their economic experts *Charlotte Perkins Gilman* Charlotte Perkins Gilman,1991 Charlotte Perkins Gilman 1860 1935 is best known as the author of the short story *The Yellow Wallpaper* and a utopian novel *Herland* This reader offers a representative sample of her nonfiction writing Presented chronologically it emphasizes her thoughts on gender evolution economics radical political movements and women s groups *Against the Anthropological Grain* Wilcomb E. Washburn,1998 In *Against the Anthropological Grain* Washburn critically examines key anthropological beliefs especially in the importance of cultural relativism and Western colonialism s harmful effects on Third World cultures He turns the tables on theorists from the discipline He questions whether anthropology has a credible past whether anthropologists should even involve themselves in inter tribal conflicts whether museums should return sacred objects from their collections and whether museums provide adequate physical care of their collections *On the History of Economic Thought* A. W. Bob Coats,2005-08-08 Following an introduction to the key ideas of Coats this work focuses on two themes the difference between British and American economics both in content and in the practice of the profession and the interrelationships between economic ideas events or conditions and policy issues **Ruth Benedict** Margaret M. Caffrey,2013-11-04 Poet anthropologist feminist Ruth Fulton Benedict was all of these and much more Born into the last years of the Victorian era she came of age during the Progressive years and participated in inaugurating the modern era of American life Ruth Benedict *Stranger in This Land* provides an intellectual and cultural history of the first half of the twentieth century through the life of an important and remarkable woman As a Lyricist poet Ruth Benedict helped define Modernism As an anthropologist she wrote the classic *Patterns of Culture* and at one point was considered the foremost anthropologist in the United States the first woman ever to attain such status She was an intellectual and an artist living in a time when women were not encouraged to be either In this fascinating study Margaret Caffrey attempts to place Benedict in the cultural matrix of her time and successfully shows the way in which Benedict was a product of and reacted to the era in which she lived Caffrey goes far beyond providing simple biographical material in this well written interdisciplinary study Based on exhaustive research including access for the first time to the papers of Margaret Mead Benedict s student and friend Caffrey is able to put Benedict s life clearly in perspective By identifying the family and educational influences that so sharply influenced Benedict s psychological makeup the author also closely analyzes the currents of thought that were strong when Victorianism paralleled the Modernism that figured in Benedict s life work The result is a richly detailed study of a gifted woman This important work will be of interest to students of Modernism poetry and women s studies as well as to

anthropologists Housing and Planning References United States. Department of Housing and Urban Development. Library, 1977

Theories of Women's Studies Gloria Bowles, Renate Duelli Klein, 2024-11-20 Women's Studies investigates the world from women centred perspectives which cross the boundaries of traditional academic disciplines Thus every issue every question is material for Women's Studies The worldwide development of Women's Studies during the 1970s and 1980s presented a radical challenge to the male centred bias which dominated knowledge making at the time Originally published in 1983 in this book feminist scholars discuss the assumptions and aims of Women's Studies its connections with the women's movement its research its teaching and its emerging methodologies The contributors come from a range of disciplines the humanities the social and natural sciences and from international backgrounds primarily the USA and Britain Germany and Switzerland They are united in working to develop a trans disciplinary approach to the generation and distribution of knowledge and it is these new questions and their implications that demonstrate the exciting potential of a feminist education in women's international quest for social change

Engaging the Past Eric H. Monkkonen, 1994 Vigorous historical exploration has increased across the social sciences in the past two decades Originally published as a series of articles in the journal Social Science History the essays in this volume provide a guide to historical social science by surveying the use of historical data and methodologies in anthropology sociology political science economics and geography Each essay in *Engaging the Past* pays close attention to the unique problems and methods associated with its particular social scientific discipline By exploring questions raised by both contemporary and more established works within each field the authors show that some of the best and most innovative research in each of the social sciences includes a strong historical component Thus as Eric H Monkkonen's introduction shows these essays taken together make it clear that historical research provides a significant key to many of the major issues in the social sciences Intended for the growing community of both social scientists and historians interested in reading or researching historically informed social science *Engaging the Past* suggests future directions that might be taken by this work Above all by providing a set of user's guides written by respected social scientists it encourages future boundary crossings between history and each of the social sciences Contributors Andrew Abbott Richard Dennis Susan Kellog Eric H Monkkonen David Brian Robertson Hugh Rockoff

A Place Somewhat Apart Philip E. Harrold, 2006-10-01 The story of secularization and religious disestablishment in American higher education is told from the standpoint of a lively community of professors students and administrators at the University of Michigan in the late nineteenth century This campus culture one of the most closely watched of its day sheds new light on the personal and cultural meanings of these momentous changes in American intellectual and public life Here we see how religion was not so much displaced or marginalized in the heyday of university reform as translated into new arenas of public service and scholarly pursuit The main characters in this story professors Calvin Thomas and Henry Carter Adams underwent profound religious crises of faith accompanied by major adjustments in their interpersonal relationships

Together with students and administrators their lives constituted a communal biography of religious deconversion A close examination of these private and public worlds provides a more complete understanding of the dynamics behind new academic policies and intellectual innovations in a leading public university The non cognitive intersubjective gendered quasi religious shadings of academic modernism and early pragmatist philosophy in particular come to light in vivid ways As John Dewey later observed Michigan became an experimental laboratory for new meanings to unfold new acts to propose **The SAGE Handbook of Social Anthropology** Richard Fardon,Oliva Harris,Trevor H J Marchand,Cris Shore,Veronica Strang,Richard Wilson,Mark Nuttall,2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology s disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines Selection of Library Materials in the Humanities, Social Sciences, and Sciences Patricia A. McClung,1985 **Social Resilience in the Neoliberal Era** Peter A. Hall,Michèle Lamont,2013-04-22 What is the impact of three decades of neoliberal narratives and policies on communities and individual lives What are the sources of social resilience This book offers a sweeping assessment of the effects of neoliberalism the dominant feature of our times It analyzes the ideology in unusually wide ranging terms as a movement that not only opened markets but also introduced new logics into social life integrating macro level analyses of the ways in which neoliberal narratives made their way into international policy regimes with micro level analyses of the ways in which individuals responded to the challenges of the neoliberal era The product of ten years of collaboration among a distinguished group of scholars it integrates institutional and cultural analysis in new ways to understand neoliberalism as a syncretic social process and to explore the sources of social resilience across communities in the developed and developing worlds *Annual Catalogue* Heidelberg College,1919 A Hundred Years of Sociology G.Duncan Mitchell,2017-07-05

Tracing the development of scientific sociology from Comte to the present *A Hundred Years of Sociology* is a concise narrative history of the major figures, ideas and schools that lie behind the work of contemporary sociologists. Covering both theoretical and empirical contributions, the book describes the convergence of two major streams of sociological thought: a speculative and philosophical tradition and a reformist fact-finding tradition. Throughout the volume, the author is as much concerned with the content of ideas as with their labels and chronology. The important developments in both American and European sociology are considered in full, and special attention is given to the emergence of social anthropology and social psychology and to the profound influence of World War II on current work in the field.

Building Resilience Daniel P. Aldrich, 2020-03-04 The factor that makes some communities rebound quickly from disasters while others fall apart. A fascinating book on an important topic. E. L. Hirsch in *Choice*. Each year, natural disasters threaten the strength and stability of communities worldwide. Yet responses to the challenges of recovery vary greatly and in ways that aren't explained by the magnitude of the catastrophe or the amount of aid provided by national governments or the international community. The difference between resilience and disrepair, as Daniel P. Aldrich shows, lies in the depth of a community's social capital. *Building Resilience* highlights the critical role of social capital in the ability of a community to withstand disaster and rebuild both the infrastructure and the ties that are at the foundation of any community. Aldrich examines the post-disaster responses of four distinct communities: Tokyo following the 1923 earthquake, Kobe after the 1995 earthquake, Tamil Nadu after the 2004 Indian Ocean Tsunami, and New Orleans post-Katrina, and finds that those with robust social networks were better able to coordinate recovery. In addition to quickly disseminating information and financial and physical assistance, communities with an abundance of social capital were able to minimize the migration of people and valuable resources out of the area. With governments increasingly overstretched and natural disasters likely to increase in frequency and intensity, a thorough understanding of what contributes to efficient reconstruction is more important than ever. *Building Resilience* underscores a critical component of an effective response.

The Bicentennial of the United States of America American Revolution Bicentennial Administration, 1977

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