

# Chapter 3

## Method of Moral and Social Philosophical Inquiry

*"For want of a nail, the shoe is lost;  
For want of a shoe, the horse is lost;  
For want of a horse, the rider is lost."*

- **George Herbert**  
(1393 – 1333)

### I. *Postulates of Moral and Social Philosophy*

*A postulate is a truth that has been proven by one science and has been taken into or used by another science.*

1. **Human reason** is a reliable and trustworthy source or instrument of human knowledge that is true and certain;
2. An infinitely intelligent, good, and just **God** exists;
3. Man has **free will** and is, therefore, responsible for his **human actions**;
4. Man has a **rational soul** and has intellect whose object is the **truth** and a will whose object is the good;
5. Man is a **social being** and has relatedness as his essence.

### II. *The Nature of Philosophical Inquiry*

#### ➤ *Nature of Inquiry in General*

*According to Robert O. Johann, S.J., inquiry is man's effort to integrate his experience as a responsible agent. "Experience" is understood as the interactive process whereby the human self is in dynamic relation with the whole range of the other.*



*Robert O. Johann, S.J. - the Professor of Philosophy, at Fordham University in the Bronx, New York and Fordham's prominent Jesuit Philosopher.*

*The ground and condition of inquiry is the fact that man is a **responder**, that is, he is able to give a fitting answer to actions upon him. In this sense, experience is not something going on within the self, something private and subjective.*

*Within this process, man functions as a **responder**. This notion of responder has its roots in that objective awareness, that presence of the other as other that is characteristic of man. Unlike the brute animal which lives ecstatically immersed in its environment which it carries along as a snail carries its shell, **man finds himself standing over against the environment** with which the human situation and it looks backward (remember the past) and forward (anticipates the future).*

*The starting point of inquiry is the problematic situation when past habits of dealing with reality no longer suffice for the new situation. Inquiry is, therefore, the process by which the human person transforms a problematic situation into a resolved one. It is not mere problem solving since it is concerned with the enrichment of human life as a whole.*

# Social Science As Moral Inquiry

**Lei Huang**



## **Social Science As Moral Inquiry:**

## Decoding **Social Science As Moral Inquiry**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Social Science As Moral Inquiry**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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